COMMISSIONER'S COURT MINUTES
OCTOBER 30, REGULAR TERM, A.D. 2019

1. **CALL TO ORDER.**
2. **DETERMINATION THAT A QUORUM IS PRESENT:**

BE IT REMEMBERED that on this the 30TH day of OCTOBER A.D. 2019 at 9:00 o'clock A.M., after due notice was given by posting of the attached Agenda; the Honorable Val Verde County Commissioners' Court convened in **REGULAR SESSION.** The meeting was called to order, the following members being present and constituted a quorum: Lewis G. Owens Jr., County Judge, Presiding; Martin Wardlaw, Commissioner of Precinct No. 1; Juan Carlos Vazquez, Commissioner of Precinct No. 2; Robert "LeBeau" Nettleton; Commissioner of Precinct No. 3; Gustavo Flores, Commissioner of Precinct No. 4; and Generosa Gracia-Ramon, County Clerk; when the following proceeding was had to wit:

3. Pledge of Allegiance.

4. Approval of minutes from previous meetings.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				NONE				

5. Citizen's Comments.

1) NONE
2)
3)
4)

MOTION KEY:
JUDGE OWENS= O
COMM WARDLAW=W
COMM VAZQUEZ=V
COMM NETTLETON=N
COMM FLORES= F

QUORUM

___V___ COUNTY JUDGE
___TG___ *Judge's Staff*
___YR___ *Judge's Staff*
___V___ COMM. PRCT# 1
___V___ COMM. PRCT# 2
___V___ COMM. PRCT# 3
___V___ COMM. PRCT# 4

ATTENDING

COUNTY STAFF/DEPTS:

___V___ *COUNTY ATTY*
___V___ *COUNTY ATT STAFF*
___V___ *COUNTY ATTY STAFF*
___V___ *DISTRICT CLERK*
___V___ *IT*
___V___ *SHERIFF*
_____ *SHERIFF'S STAFF*
___V___ *AUDITOR*
___V___ *TREASURER*
___V___ *PURCHASING*
___V___ *HR/Nereida*
___V___ *TAX COLLECTOR*
___V___ *RISK MGMT*
_____ *FIRE DEPT*
_____V_ *EMERGENCY MGMT*
___V_ *JP #1 Constable #1*___
___ *JP #2 Constable #2*___
___V_ *JP #3 Constable #3*___
___V_ *JP #4 Constable #4*___
Adrian Bitela, DA Bagley, Sonia Luna, Constable Hernandez

6. Approval of a Resolution to shop local.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-706	N	F		Motion to Approve as presented.		O,W,V,N,F		

Recess @ 9:05 AM, resumed @ 9:10 AM.

NOTICE IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING ITEMS WILL BE DISCUSSED AND POSSIBLE ACTION MAY BE TAKEN BY THE VAL VERDE COUNTY COMMISSIONERS COURT:

7. Subdivision plats.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				NONE				

8. Certificates of compliance.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				NONE				

9. Monthly reports from elected officials.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-707	N	F		Motion to Approve.		O,W,V,N,F		

10. Payment of bills.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-708	N	F		Motion to Approve and add the		O,W,V,N,F		
			N	$1000 deposit for Vietnam Wall to	F			
				Be paid from hotel/motel tax fund.				

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VAZQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

Adrian Bitela, County Veterans Service Office

11. Update on the Vietnam Wall and request payment of a fee of $1,000 to bring the Vietnam Wall to Del Rio, Texas.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-709	N	W		Motion to Approve as presented		O,W,V,N,F		
				And pay fee by November 8, 2019.				

12. Introduction of the Texas Veterans Claim Benefit Advisor (CBA) from Texas Veterans Commission.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				Presentation Only.				

13. Offer of office space in VA department to assist surrounding counties, Laughlin Air Force Base and local veterans with VA Claims Benefits.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				NO ACTION TAKEN.				

Matthew Weingardt, County Auditor

14. Auditor's Report.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-710	N	F		Motion to Approve as presented.		O,W,V,N,F		

15. Budget adjustments for the FY 2018-2019 Budget from available appropriations for:

A. $1,300.00 to Attorney-Other
B. $1,700.00 to Autopsy
C. $31,413.40 to Utilities

ORDER	Motion	2nd		Amendment/Notes	Accept	Ayes	Noes	Abst
19-711	N	F		Motion to Approve and pay out of the non-		O,W,V,N,F		
				departmental memberships, animal control,				
				feed, non-departmental insurance, parks,				
				building maintenance, contract services.				

Recess @ 10:10 AM, resumed 10:20 AM

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VAZQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

16. Execution of documents for retention of Cascos & Associates, PC for FYE 2019 Audit.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-712	N	F		Motion to Approve as presented.		O,W,V,N,F		

Jerry Rust, County Fire Chief

17. Approval of Burn Ban for three months due to extreme dry conditions in the county.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-713	F	N		Motion to Approve.		O,W,V,N,F		

Juanita Barrera, HR Director

18. Human Resources Monthly Report from October 15, 2019 through October 30, 2019.

A. Edgar Perez, Facilities Manager, requesting the issuance of checks to Edgar De Los Santos, Maintenance Worker, at a salary of $25,121.57 effective October 15, 2019. Mr. De Los Santos is replacing Fernando Garza who was terminated.

B. Adrian Bitela, Veterans Officer, requesting the issuance of checks to Charles Elliott, PT Van Driver, at an hourly rate of $9.00 effective October 17, 2019. Mr. Elliot is replacing Jorge Panama who resigned.

C. David Bond, Librarian, requesting the issuance of checks to Katherine Adams, PT Librarian, at a salary of $8/hr. effective October 21, 2019. Ms. Adams is replacing Eric Hernandez who was promoted.

D. Joe Frank Martinez, Sheriff, requesting to stop the issuance of checks to Fabian Galvan, Transport Deputy, effective October 25, 2019. Mr. Galvan has resigned.

E. Ramiro Barrera, IT Director requesting the issuance of checks to Jesus Constancio, IT Technician I, at a salary of $32,000.00 effective October 28, 2019. Mr. Constancio is filling in a newly created position.

F. Adrian Bitela, Veterans Officer, requesting to stop the issuance of checks to Jorge Panama, Part-Time Van Driver, effective October 31, 2019. Mr. Panama has resigned.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-714	N	V		Motion to Approve as presented.		O,W,V,N,F		

19. Authorization for the newly appointed Tax Assessor-Collector to attend required Training.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-714	N	F		Motion to Approve and take out of		O,W,V,N,F		
				the training budget in the current Tax				
				Assessor's Budget.				

Joe Frank Martinez, County Sheriff

20. Regulation of lot size for hunting with bows and arrows, firearms, and air guns in accordance with Texas Local Government Code 235, Subchapters B and C, said regulation to replace any standing county regulation of this type.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-715	N	F		Motion to rescind order #12-0012		O,W,V,N,F		
				and put into place an Order that re-				
				quires no hunting on less than 10 acres				
				for bows, arrows, firearms, air-guns in				
				accordance with Chapter 235 sub-				
				Chapter B & C only applicable to				
				residents of platted subdivisions and				
				It does not apply to anything that is				
				Not a platted subdivision.				

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VAZQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

21. Authorization to purchase four Dell Latitude 7212 laptops out of Operating Supplies line item in the amount of $7,864.60. Commissioners Court previously approved the purchase of three (03) units at its 8/21/2019 meeting.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-716	N	F		Motion to approve.		O,W,V,N,F		

22. Enforcement of Chapter 683 of the Transportation Code regarding abandonment of vehicles.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				Presentation Only.				

Lewis G. Owens, Jr., County Judge

23. Appointment of a Tax/Assessor Collector to serve through December 31, 2020.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-717	N	W		Motion to Appoint Rogelio Musquiz		O,W,V,N		F
				Jr. as Tax/Assessor Collector effective				
				December 1, 2019 to serve through				
				December 31, 2020.				

24. Issuance of a county cell phone and credit card to Carlos Velarde, County Engineer.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-718	F	N		Motion to Approve as presented.		O,W,V,N,F		

25. Val Verde County/City of Del Rio Interlocal agreement as required by TDA for the 2019 TxCDBG Colonia Construction Fund Grant Application and seeking authorization for the county judge to sign.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-719	N	F		Motion to Approve.		O,W,V,N,F		

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VAZQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

26. Ratify LexisNexis Contract between Val Verde County and LexisNexis for use at the Office of the Val Verde County Attorney.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-720	N	F		Motion to Approve.		O,W,V,N,F		

27. Remove requirement that commissioner's court approve capital purchases if funds are available in the requesting department's budget.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-721	F	W		Motion to Approve as presented.		O,W,V,F	N	
19-722			F	Motion to Amend to be paid out only	W	O,W,V,F	N	
				From Capital expenditures.				

28. Appoint new members for the Amistad Zoning (Since all members positions have expired).

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-723	F	V		Motion to table.		O,W,V,N,F		

29. Accepting Resolution to cast votes for members of Val Verde County Appraisal District Board of Directors, George Wardlaw and Kerr Wardlaw.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-724	N	F		Motion to approve as presented, split		O,V,N,F		W
				Votes; 1238 for George Wardlaw; and				
				1237 for Kerr Wardlaw and to delete				
				"Martin" from their names as neither				
				of them are named "Martin".				

Gustavo Flores, County Commissioner Pct. 4

30. Approve payment for pending Weber Construction invoice.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-725	F	N		Motion to Approve and pay		O,W,V,N,F		
				from current budget.				

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VAZQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

Rogelio R. Musquiz Jr., Purchasing Agent

31. Award bid for construction of the Frontera Road Project.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-726	N	F		Motion to table.		O,W,VN,F		

32. Contract with Coastline Rail Engineering, LLC for the project management of the Frontera Road Project and seeking authorization for the county judge to sign.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-727	F	N		Motion to table.		O,W,V,N,F		

33. Capitol purchase by IT department of the 2019-2020 Computer Refresh Program (CRP) computers not to exceed budgeted amount of $76,000. All incremental costs for specialty requirements will be funded by a fund designated by Commissioners Court.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-728	N	F		Motion to Approve with any		O,W,V,N,F		
				upgrades to be paid out of				
				each department's budget.				

34. Approve County Court at Law to purchase five (5) light duty room dividers to separate inmates from general public while in court for a price of $2,732.00 and to be paid from the courthouse security account.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-729	F	V		Motion to Approve as presented.		O,W,V,N,F		

35. Contract with consultant Stan Wykosky to participate in the 2020-2021 program year 22 E-Rate program for the Library. Judge authorized to sign.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-730	N	F		Motion to Approve and		O,W,V,N,F		
				authorize Judge to sign.				

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VAZQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

36. Authorization to conduct a local surplus property silent auction.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-731	N	F		Motion to Approve.		O,W,V,N,F		

37. Declare the following items as surplus property and proper disposition. Disposition may (but not limited to) be auctioned, reassigned, recycled, and or destroyed.

- 1991 F-700 6yd. Dump Truck Vin#1FDNF70J4MB124053 Precinct #3
- 1992 F-700 6yd. Dump Truck Vin#1FDPF70J4VVA22555 Precinct #3
- 24CY MATE Belly Dump Trailer Vin#1m9b39224mh036278 Precinct #2
- 20CY MATE Belly Dump Trailer Precinct #2

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-732	N	V		Motion to Approve and set a limit on		O,W,V,N,F		
				The 91' & 92' of $4,500 or they will be				
				Re-auctioned.				

38. Authorization to proceed with a Request for Proposal for Construction and Geotechnical Testing of the Frontera Road Project and the appointment of a selection committee.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-733	N	F		Motion to Approve and to appoint		O,W,V,N,F		
				Roy Musquiz Jr., Matt Weingardt, Tom				
				Garcia, Judge Owens and Engineer,				
				Carlos Velarde.				

39. Authorize purchase of 4 additional door access points for the Fitzpatrick Building at a cost not to exceed $6,000 and to pay from Courthouse security account.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-734	V	W		Motion to table.		O,W,V,N,F		

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VAZQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

40. Authorize purchase of 7 additional cameras for the 63rd & 83rd District Courts at a cost not to exceed $5,000 and to pay from Courthouse security account.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-735	N	F		Motion to Approve.		O,W,V,N,F		

41. Authorization to re-post bid for the construction phase of the Frontera Road Project to allow all interested participants time to validate and verify all addendums.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-736	N	V		Motion to Approve.		W,O,V,N.F		

42. Authorization to proceed with a Request for Qualifications for professional Bond Counsel services and the appointment of a selection committee.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
19-737	N	V		Motion to go out for RFQ's for Bond		W,O,V,N.F		
				Counsel and Selection Committee to				
				Include, Roy Musquiz Jr., Tom Garcia,				
				Matt Weingardt, Judge Owens and				
				Commissioner Nettleton.				

Ana Markowski Smith, County Attorney

Executive Session items that may result in action in open session thereafter:

43. Closed session consultation pursuant to Texas Government Code

A. §551.071(2), attorney/client privilege;

B. §551.071 and §551.129, proposed purchase with public funds by Val Verde County for public parks and recreational purposes of certain real and personal property located in the county; and

C. §551.072, discussion regarding the purchase, exchange, lease, or value of real property regarding the proposed purchase of certain real property in Val Verde County by Val Verde County with public funds for public parks and recreational purposes since deliberation in an open meeting regarding this matter would have a detrimental effect on the position of the Commissioners Court in negotiation with a third person.

ORDER	Motion	2nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				NO ACTION TAKEN				

EXECUTIVE SESSION: _____ §551.071(1) (A) _____ §551.071(1) (A) _____ §551.071(2) _____ §551.071(1) (B) _____ 551.072 _____

OTHER _____ BEGAN @ 9:12 AM ENDED @ 9:50 AM BREAK @ _____ RESUMED @ _____ ACTION AFTER EX: _____

Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.

44. Commissioners' comments. NONE

45. County Judge's comments: Thanked all for their cooperation during the SE Ranch project.

46. Adjourn. 11:50 AM.

The foregoing, recorded in Volume 55, pages 811-909, inclusive, was on this the 8th day of January A.D. 2020, read and is hereby **APPROVED**.

Respectfully submitted,

Lewis G Owens

LEWIS G. OWENS JR, COUNTY JUDGE
VAL VERDE COUNTY, TEXAS

ATTEST:

Generosa Ramón

GENEROSA GRACIA-RAMON, COUNTY CLERK
VAL VERDE COUNTY, TEXAS

COMMISSIONER'S COURT VAL VERDE COUNTY, TEXAS

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VAZQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

County of Val Verde

Lewis G. Owens Jr.
County Judge

400 Pecan Street
Del Rio, TX 78840
Email: lowens@valverdecounty.texas.gov

Phone (830) 774-7501
Fax (830) 775-9406

AGENDA/NOTICE
VAL VERDE COUNTY COMMISSIONERS COURT
REGULAR TERM MEETING

Old County Court-at-Law
207B East Losoya Street
Del Rio, TX 78840

October 30, 2019 at 9:00 a.m.

1. Call to order.
2. Determining that a quorum is present.
3. Reciting the pledge of allegiance.
4. Approving and/or amending minutes from previous meetings.
5. Citizens' Comments.
6. Approval of a Resolution to shop local.

NOTICE IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING ITEMS WILL BE DISCUSSED AND POSSIBLE ACTION MAY BE TAKEN BY THE VAL VERDE COUNTY COMMISSIONERS COURT:

7. Subdivision plats.
8. Certificates of compliance.

9. Monthly reports from elected officials.

10. Payment of bills.

Adrian Bitela, County Veterans Service Officer

11. Update on the Vietnam Wall and request payment of a fee of $1,000 to bring the Vietnam Wall to Del Rio, Texas.

12. Introduction of the Texas Veterans Claim Benefit Advisor (CBA) from Texas Veterans Commission.

13. Offer of office space in VA department to assist surrounding counties, Laughlin Air Force Base and local veterans with VA Claims Benefits.

Matthew Weingardt, County Auditor

14. Auditor's Report.

15. Budget adjustments for the FY 2018-2019 Budget from available appropriations for:

A. $1,300.00 to Attorney-Other
B. $1,700.00 to Autopsy
C. $31,413.40 to Utilities

16. Execution of documents for retention of Cascos & Associates, PC for FYE 2019 Audit.

Jerry Rust, County Fire Chief

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20. Regulation of lot size for hunting with bows and arrows, firearms, and air guns in accordance with Texas Local Government Code 235, Subchapters B and C, said regulation to replace any standing county regulation of this type.

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22. Enforcement of Chapter 683 of the Transportation Code regarding abandonment of vehicles.

Lewis G. Owens, Jr., County Judge

23. Appointment of a Tax/Assessor Collector to serve through December 31, 2020.

24. Issuance of a county cell phone and credit card to Carlos Velarde, County Engineer.

25. Val Verde County/City of Del Rio Interlocal agreement as required by TDA for the 2019 TxCDBG Colonia Construction Fund Grant Application and seeking authorization for the county judge to sign.

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27. Remove requirement that commissioners court approve capital purchases if funds are available in the requesting department's budget.

28. Appoint new members for the Amistad Zoning (Since all members positions have expired).

29. Accepting Resolution to cast votes for members of Val Verde County Appraisal District Board of Directors, George Martin Wardlaw and Kerr Martin Wardlaw.

Gustavo Flores, County Commissioner Pct. 4

30. Approve payment for pending Weber Construction invoice.

Rogelio R. Musquiz Jr., County Agent

31. Award bid for construction of the Frontera Road Project.

32. Contract with Coastline Rail Engineering, LLC for the project management of the Frontera Road Project and seeking authorization for the county judge to sign.

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35. Contract with consultant Stan Wykosky to participate in the 2020-2021 program year 22 E-Rate program for the Library. Judge authorized to sign.

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• 24CY MATE Belly Dump Trailer	Vin#1m9b39224mh036278	Precinct #2
• 20CY MATE Belly Dump Trailer		Precinct #2

38. Authorization to proceed with a Request for Proposal for Construction and Geotechnical Testing of the Frontera Road Project and the appointment of a selection committee.

39. Authorize purchase of 4 additional door access points for the Fitzpatric Building at a cost not to exceed $6,000 and to pay from Courthouse security account.

40. Authorize purchase of 7 additional cameras for the 63rd & 83rd District Courts at a cost not to exceed $5,000 and to pay from Courthouse security account.

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42. Authorization to proceed with a Request for Qualifications for professional Bond Council services and the appointment of a selection committee.

Ana Markowski Smith, County Attorney

Executive Session items that may result in action in open session thereafter:

43. Closed session consultation pursuant to Texas Government Code:

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B. §551.071 and §551.129, proposed purchase with public funds by Val Verde County for public parks and recreational purposes of certain real and personal property located in the county; and

C. §551.072, discussion regarding the purchase, exchange, lease, or value of real property regarding the proposed purchase of certain real property in Val Verde County by Val Verde County with public funds for public parks and recreational purposes since deliberation in an open meeting regarding this matter would have a detrimental effect on the position of the Commissioners Court in negotiation with a third person.

Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.

44. Commissioners' comments.

45. County Judge's comments.

46. Adjourn.

Our next Regular Commissioners Court Meeting will be **November 13, 2019** @ 9:00 a.m.; **Agenda Items are due Thursday, November 7, 2019 @ 12:00 noon.**

Lewis G. Owens Jr., County Judge
Val Verde County, Texas

THIS NOTICE OF THE AGENDA WAS POSTED ON THE BULLETIN BOARD ON FRIDAY, OCTOBER 25, 2019: AT 3:58 AM/PM

FILED

2019 OCT 25 P 3:58

GERALDINE GARCIA-GALLION
VAL VERDE COUNTY CLERK

BY _____ DEPUTY

400 Pecan Street • Del Rio, TX 78840

VOL. 55 PG. 828

CERTIFICATE

I, the undersigned County Clerk, do hereby certify that the above ***AGENDA/NOTICE/ADDENDUM*** of the Val Verde County Commissioner's Court is a true and correct copy of the ***AGENDA/NOTICE/ADDENDUM*** as posted on the courthouse door of Val Verde County, at a place readily accessible to the general public at all times on the 25th day of October, 2019, at 3:58 o'clock p. m. and said ***AGENDA/NOTICE/ADDENDUM*** remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

COMMISSIONER'S COURT VAL VERDE COUNTY, TEXAS

Generosa Gracia Ramón

Generosa Gracia-Ramon
Val Verde County Clerk

VOL. 55 PG. 829

#6

Val Verde County
Buy Local Fleet Resolution

October 30, 2019

WHEREAS, Val Verde County annually purchases fleet through a competitive bid process to carry out the duties to serve the Citizens of Val Verde County.

WHEREAS, Val Verde County expresses its support for sustainable and equitable commerce and economic development; and

WHEREAS, local automobile dealerships provide essential employment opportunities and contribute to the character and unique identity of our community; and

WHEREAS, Val Verde County recognizes the important role that local automobile dealerships provide in the diversity and sustainability of our economy and is strongly committed to growing our local business base; and

WHEREAS, purchasing from local automobile dealerships will yield a cost savings, and service for maintenance, to return fleet to service our community.

WHEREAS, Val Verde County has the opportunity to lead by example and present a model of economic, environmental, and social responsibility and sustainability.

That Val Verde County Commissioners Court would like to recognize auto dealerships in Val Verde County and thank them for their continuous support of our youth and community.

NOW THEREFORE; be it resolved that on October 30, 2019 Val Verde County would like to kick off the Buy Local Campaign.

Lewis G. Owens Jr.,
Val Verde County Judge

Martin Wardlaw,
Commissioner Pct. #1

Juan C. Vazquez,
Commissioner Pct. #2

Robert Beau Nettleton,
Commissioner Pct. #3

Gustavo Flores,
Commissioner Pct. #4

ATTEST:

GENEROSA GRACIA-RAMON

COMMISSIONER'S COURT VAL VERDE COUNTY, TEXAS

#10

Val Verde County, TX

Expense Approval Report

By Segment (Select Below)

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Department: 1031 - .					
John Wright Associates Inc.	50425	10/22/2019	HIDTA - Sheriff - Trailer	2666-1031-33-26350	16,635.00
John Wright Associates Inc.	50425	10/22/2019	HIDTA - Sheriff - Trailer	2666-1031-33-26350	790.00
John Wright Associates Inc.	50425	10/22/2019	HIDTA - Sheriff - Trailer	2666-1031-33-26350	320.00
John Wright Associates Inc.	50425	10/22/2019	HIDTA - Sheriff - Trailer	2666-1031-33-26350	11,700.00
John Wright Associates Inc.	50425	10/22/2019	HIDTA - Sheriff - Trailer	2666-1031-33-26350	9,875.00
John Wright Associates Inc.	50425	10/22/2019	HIDTA - Sheriff - Trailer	2666-1031-33-26350	1,275.00
				Department 1031 - . Total:	**40,595.00**
Department: 1071 - .					
Time Warner Cable	0163708100919	10/09/2019	Sheriff - Internet	2666-1071-33-26220	119.97
				Department 1071 - . Total:	**119.97**
Department: 1074 - .					
Veronica J Soto	100	10/08/2019	DWI - Education Specialist	2666-1074-31-26170	480.00
Mayra C. Quicksall	3-1	10/10/2019	DWI - Compliance Officer	2666-1074-31-26170	586.50
Luis F Arroyo	3-1	10/10/2019	DWI - Compliance Officer	2666-1074-31-26170	586.50
Luis F Arroyo	4-1	10/24/2019	DWI - Compliance Officer	2666-1074-31-26170	954.50
Mayra C. Quicksall	4-1	10/24/2019	DWI - Compliance Officer	2666-1074-31-26170	954.50
				Department 1074 - . Total:	**3,562.00**
Department: 1111 - General Fund					
Thomson Reuter - West	841015703	09/25/2019	83rd - Subscription	1727-1111-31-16000	66.00
LexisNexis	3092242715	09/30/2019	Law Lib - Books	1727-1111-31-16000	68.00
Joann Cervantes	10/24/19	10/24/2019	Dist Clerk - Jury Monies	1728-1111-31-16000	2,000.00
Del Rio Title Company	190223EC	10/29/2019	SE Ranch Purchase	1736-1111-30-17130	4,225,000.00
Del Rio Title Company	190223EC-1	10/29/2019	SE Ranch Purchase	1809-1111-41-17130	1,405,514.32
Sentry Security Service	220999	11/01/2019	BM - Monitoring	1725-1111-30-16000	30.00
Sentry Security Service	220999	11/01/2019	BM - Monitoring	1725-1111-30-16000	30.00
				Department 1111 - General Fund Total:	**5,632,708.32**
Department: 1200 - County Judge					
Custom Products Corporation	325774	09/24/2019	Co Judge - Decals	1111-1200-30-16000	58.34
US Postmaster Acct#48293005	10/01/19	10/01/2019	Co Judge - Postage	1111-1200-30-16000	400.00
Thomson Reuter - West	841129266	10/04/2019	Co Judge - Book	1111-1200-30-16000	66.00
Quill Corporation	1846579	10/10/2019	Co Judge - Supplies	1111-1200-30-16000	75.59
Comet Cleaners	23254	10/17/2019	Co Judge - Cleaners	1111-1200-30-16000	30.20
Skyline Embroidery	6061	10/17/2019	Co Judge - Shirts	1111-1200-30-16000	82.50
Skyline Embroidery	6061	10/17/2019	Co Judge - Shirts	1111-1200-30-16000	75.00
Fedex	6-770-99727	10/17/2019	Co Judge - Shipping	1111-1200-30-16000	38.43
Tom Garcia	10/21/19	10/21/2019	Co Judge - Meals	1111-1200-30-16200	127.00
Lewis G. Owens	10/21/19	10/21/2019	Co Judge - Meals/Mileage	1111-1200-30-16200	206.48
Lewis G. Owens	10/21/19	10/21/2019	Co Judge - Meals/Mileage	1111-1200-30-16200	127.00
				Department 1200 - County Judge Total:	**1,286.54**
Department: 1201 - County Clerk					
Avenu Insights & Analytics, LLC	INVB-002787	05/29/2019	Co Clerk - Credit Memo	1111-1201-30-16000	-285.00
Fedex	6-631-00517	08/01/2019	Co Clerk - Shipping	1111-1201-30-16000	71.23
Fedex	6-728-18520	09/05/2019	Co Clerk - Shipping	1111-1201-30-16000	70.33
Bonifacio Archuleta	823	10/01/2019	Co Clerk - Typewriters	1111-1201-30-16302	1,700.00
Secretary of State	12/04/19	11/01/2019	Co Clerk - Registration	1111-1201-30-16200	210.00
Secretary of State	12/04/19-1	11/01/2019	Co Clerk - Registration	1111-1201-30-16200	210.00
				Department 1201 - County Clerk Total:	**1,976.56**
Department: 1203 - Veteran's Office					
Adrian Bitela	10/03/19	10/03/2019	Vet - Mileage	1111-1203-30-16200	22.04
Walmart	01698	10/23/2019	Vet - Supplies	1111-1203-30-16000	19.98
Walmart	01698	10/23/2019	Vet - Supplies	1111-1203-30-16000	23.88

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Walmart	01698	10/23/2019	Vet - Supplies	1111-1203-30-16000	9.98
				Department 1203 - Veteran's Office Total:	**75.88**
Department: 1204 - 63rd District Court					
Lisa A Traslavina	10/01/19	10/01/2019	63rd - Court Reporter Supplies	1111-1204-31-16452	75.00
DS Waters of America Inc	11089708100819	09/30/2019	63rd - Water	1111-1204-31-16000	6.82
Lone Star Copiers	132175	10/09/2019	63rd - Copier	1111-1204-31-16475	90.00
Val Verde County	439	10/16/2019	63rd - Supplies	1111-1204-31-16000	69.98
				Department 1204 - 63rd District Court Total:	**241.80**
Department: 1205 - District Clerk					
Quill Corporation	1705691	10/04/2019	Dist Clerk - Supplies	1111-1205-31-16000	16.14
Quill Corporation	1705691	10/04/2019	Dist Clerk - Supplies	1111-1205-31-16000	29.40
Pitney Bowes Inc.	1014080978	10/07/2019	Dist Clerk - Postage	1111-1205-31-16000	151.18
DS Waters of America Inc	11089708100819	09/30/2019	Dist Clerk - Water	1111-1205-31-16000	16.82
				Department 1205 - District Clerk Total:	**213.54**
Department: 1206 - JP#1					
Quill Corporation	1759793	10/08/2019	JP 1 - Supplies	1111-1206-31-16000	99.89
Quill Corporation	1759793	10/08/2019	JP 1 - Supplies	1111-1206-31-16000	369.87
Quill Corporation	1775467	10/08/2019	JP 1 - Supplies	1111-1206-31-16000	96.29
Quill Corporation	1775467	10/08/2019	JP 1 - Supplies	1111-1206-31-16000	4.74
Quill Corporation	1775467	10/08/2019	JP 1 - Supplies	1111-1206-31-16000	30.98
Quill Corporation	1775467	10/08/2019	JP 1 - Supplies	1111-1206-31-16000	25.49
Quill Corporation	1775467	10/08/2019	JP 1 - Supplies	1111-1206-31-16000	6.38
Quill Corporation	1775467	10/08/2019	JP 1 - Supplies	1111-1206-31-16000	96.29
Quill Corporation	1785331	10/09/2019	JP 1 - Supplies	1111-1206-31-16000	79.89
Texas Justice Court Training Cen..	48165	11/05/2019	JP 1 - Registration Fee	1111-1206-31-16200	110.00
Texas Justice Court Training Cen..	48165	11/05/2019	JP 1 - Registration Fee	1111-1206-31-16200	150.00
Texas Justice Court Training Cen..	48171	11/05/2019	JP 1 - Registration Fee	1111-1206-31-16200	110.00
Texas Justice Court Training Cen..	48171	11/05/2019	JP 1 - Registration Fee	1111-1206-31-16200	150.00
Patricia Faz	11/06/19	11/06/2019	JP 1 - Meals/Mileage	1111-1206-31-16200	233.16
Maria Garcia	11/06/19	11/06/2019	JP 1 - Meals	1111-1206-31-16200	138.00
Patricia Faz	11/06/19	11/06/2019	JP 1 - Meals/Mileage	1111-1206-31-16200	138.00
				Department 1206 - JP#1 Total:	**1,838.98**
Department: 1207 - JP#2					
DS Waters of America Inc	11089708100819	09/30/2019	JP 2 - Water	1111-1207-31-16000	49.42
Valerie J. Mckechnie	11/06/19	11/06/2019	JP 2 - Meals	1111-1207-31-16200	138.00
Jenna A. Escobedo	11/06/19	11/06/2019	JP 2 - Meals	1111-1207-31-16200	138.00
Maria C. Gonzalez De Soto	11/06/19	11/06/2019	JP 2 - Mileage	1111-1207-31-16200	233.16
Carolina M Iniguez	11/06/19	11/06/2019	JP 2 - Meals	1111-1207-31-16200	138.00
Maria C. Gonzalez De Soto	11/06/19-1	11/06/2019	JP 2 - Meals	1111-1207-31-16200	138.00
				Department 1207 - JP#2 Total:	**834.58**
Department: 1208 - JP#3					
Quill Corporation	1360442	09/20/2019	JP 3 - Supplies	1111-1208-31-16000	21.24
Quill Corporation	1360442	09/20/2019	JP 3 - Supplies	1111-1208-31-16000	22.09
Quill Corporation	1360442	09/20/2019	JP 3 - Supplies	1111-1208-31-16000	24.64
Quill Corporation	1369191	09/23/2019	JP 3 - Supplies	1111-1208-31-16000	13.59
Walmart	01973	10/17/2019	JP 3 - Supplies	1111-1208-31-16000	19.90
Walmart	01973	10/17/2019	JP 3 - Supplies	1111-1208-31-16000	10.66
Amistad Snack & Coffee Service	6251	10/18/2019	JP 3 - Supplies	1111-1208-31-16000	60.00
Amistad Snack & Coffee Service	6251	10/18/2019	JP 3 - Supplies	1111-1208-31-16000	5.00
				Department 1208 - JP#3 Total:	**177.12**
Department: 1209 - JP#4					
Quill Corporation	1236851	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	21.24
Quill Corporation	1245629	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	7.91
Quill Corporation	1258363	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	11.04
Quill Corporation	1258363	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	34.50
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	23.72
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	2.38
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	5.18

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	5.38
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	6.50
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	11.04
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	39.96
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	30.45
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	27.99
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	11.86
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	12.10
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	23.97
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	13.12
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	7.91
Quill Corporation	1261590	09/17/2019	JP 4 - Supplies	1111-1209-31-16000	12.72
Quill Corporation	1270397	09/18/2019	JP 4 - Supplies	1111-1209-31-16000	26.34
Quill Corporation	1360445	09/20/2019	JP 4 - Supplies	1111-1209-31-16000	1.86
Quill Corporation	1360445	09/20/2019	JP 4 - Supplies	1111-1209-31-16000	4.24
Quill Corporation	1360445	09/20/2019	JP 4 - Supplies	1111-1209-31-16000	19.54
Quill Corporation	1360445	09/20/2019	JP 4 - Supplies	1111-1209-31-16000	7.99
Quill Corporation	1360445	09/20/2019	JP 4 - Supplies	1111-1209-31-16000	6.29
				Department 1209 - JP#4 Total:	**375.23**
Department: 1210 - County Court at Law					
Pitney Bowes Inc	3309824536	09/29/2019	CCL - Postage	1111-1210-31-16000	232.32
Xerox	098256301	10/01/2019	CCL - Copier	1111-1210-31-16000	162.93
Xerox	098256301	10/01/2019	CCL - Copier	1111-1210-31-16415	187.14
Quill Corporation	1674420	10/03/2019	CCL - Supplies	1111-1210-31-16000	736.18
Quill Corporation	1674420	10/03/2019	CCL - Supplies	1111-1210-31-16000	156.38
Thomson Reuter - West	841166414	10/04/2019	CCL - Subscription	1111-1210-31-16000	260.00
Thomson Reuter - West	841166414	10/04/2019	CCL - Subscription	1111-1210-31-16000	25.00
DS Waters of America Inc	11089708100819	09/30/2019	CCL - Water	1111-1210-31-16000	31.87
				Department 1210 - County Court at Law Total:	**1,791.82**
Department: 1211 - County Attorney					
Quill Corporation	1655590	10/03/2019	Co Atty - Supplies	1111-1211-31-16000	100.28
Quill Corporation	1674169	10/03/2019	Co Atty - Supplies	1111-1211-31-16000	713.85
Quill Corporation	1674169	10/03/2019	Co Atty - Supplies	1111-1211-31-16000	129.90
Quill Corporation	1674169	10/03/2019	Co Atty - Supplies	1111-1211-31-16000	36.50
Thomson Reuter - West	841139642	10/04/2019	Co Atty - Books	1111-1211-31-16000	1,297.65
Quill Corporation	1716367	10/07/2019	Co Atty - Supplies	1706-1211-31-16000	679.98
Quill Corporation	1737258	10/07/2019	Co Atty - Supplies	1706-1211-31-16000	67.95
Quill Corporation	1741843	10/07/2019	Co Atty - Supplies	1706-1211-31-16000	191.20
Quill Corporation	1741843	10/07/2019	Co Atty - Supplies	1706-1211-31-16000	33.14
Quill Corporation	1741843	10/07/2019	Co Atty - Supplies	1706-1211-31-16000	28.89
DS Waters of America Inc	11089708100819	09/30/2019	Co Atty - Water	1111-1211-31-16000	12.09
				Department 1211 - County Attorney Total:	**3,291.43**
Department: 1212 - County Auditor					
DS Waters of America Inc	11089708100819	09/30/2019	Auditor - Water	1111-1212-30-16000	2.63
Texas Association Of Counties	291140	10/15/2019	Auditor - Reg Fees	1111-1212-30-16200	275.00
Texas Association Of Counties	291141	10/15/2019	Auditor - Reg Fees	1111-1212-30-16200	275.00
Texas Association Of Counties	291142	10/15/2019	Auditor - Reg Fees	1111-1212-30-16200	275.00
				Department 1212 - County Auditor Total:	**827.63**
Department: 1213 - County Treasurer					
DS Waters of America Inc	11089708100819	09/30/2019	Treas - Water	1111-1213-30-16000	33.08
DS Waters of America Inc	11089708100819-1	10/08/2019	Treas - Water	1111-1213-30-16000	24.51
Del Rio News Herald	102419	10/24/2019	Treas - Subscription	1111-1213-30-16000	120.00
				Department 1213 - County Treasurer Total:	**177.59**
Department: 1214 - County Tax Collector					
Vista Solutions Group	10409	10/05/2019	Tax - Subscription	1111-1214-30-16000	2,200.00
DS Waters of America Inc	11089708100819	09/30/2019	Tax - Water	1111-1214-30-16000	60.28
Southern Computer Warehouse	IN-000605992	10/11/2019	Tax - Supplies	1111-1214-30-16000	948.80
AA-AA Storage	10/31/19	10/31/2019	Tax - Storage	1111-1214-30-16000	35.00
Angela Gutierrez	11/11/19	11/11/2019	Tax - Meals/Mileage	1111-1214-30-16200	184.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Elodia Garcia	11/11/19	11/11/2019	Tax - Meals/Mileage	1111-1214-30-16200	242.44
Elodia Garcia	11/11/19	11/11/2019	Tax - Meals/Mileage	1111-1214-30-16200	184.00
			Department 1214 - County Tax Collector Total:		**3,854.52**
Department: 1215 - IT Department					
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	121.49
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	3.39
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	118.10
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	50.97
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	11.04
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	8.49
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	6.48
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	50.39
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	33.90
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	23.45
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	11.49
Quill Corporation	1261710	09/17/2019	IT - Supplies	1111-1215-30-16000	5.99
Home Depot Dept 32-2540929...	3021178	10/17/2019	IT - Supplies	1111-1215-30-16000	129.97
Sabas E. G. Shears	10/31/19	10/31/2019	IT - Rent	1111-1215-30-16500	450.00
			Department 1215 - IT Department Total:		**1,025.15**
Department: 1216 - Purchasing Department					
Quill Corporation	1475500	09/26/2019	Purch - Supplies	1111-1216-30-16000	5.30
Quill Corporation	1475500	09/26/2019	Purch - Supplies	1111-1216-30-16000	5.68
DS Waters of America Inc	11089708100819	09/30/2019	Purch - Water	1111-1216-30-16000	9.05
Melissa Vasquez	11/12/19	11/12/2019	Purch - Meals/Mileage	1111-1216-30-16200	110.00
Melissa Vasquez	11/12/19	11/12/2019	Purch - Meals/Mileage	1111-1216-30-16200	320.16
			Department 1216 - Purchasing Department Total:		**450.19**
Department: 1217 - County Agent					
Xerox	098256281	10/01/2019	Co Agent - Prints	1111-1217-30-16000	29.96
Xerox	098256281	10/01/2019	Co Agent - Copier	1111-1217-30-16415	186.53
Emily Grant	10/18/19	10/18/2019	Co Agent - Meals	1111-1217-30-16202	138.00
Raquel Rodriguez	10/22/19	10/22/2019	Co Agent - Mileage	1111-1217-30-16203	189.08
Russell True Value	455849	10/23/2019	Co Agent - Supplies	1111-1217-30-16205	99.94
Russell True Value	455865	10/23/2019	Co Agent - Supplies	1111-1217-30-16205	22.45
			Department 1217 - County Agent Total:		**665.96**
Department: 1218 - Library					
Brodart Company	541340	10/03/2019	Lib - Supplies	1111-1218-36-16680	35.72
Brodart Company	541340	10/03/2019	Lib - Supplies	1111-1218-36-16680	133.00
TFS Leasing	65382173	10/06/2019	Lib - Copier	1111-1218-36-16415	275.68
DS Waters of America Inc	11089708100819	09/30/2019	Lib - Water	1111-1218-36-16000	160.66
DS Waters of America Inc	11089708100819-1	10/08/2019	Lib - Water	1111-1218-36-16000	0.84
Early Childhood, LLC	P38902810001	10/09/2019	Lib - Supplies	1111-1218-36-16000	2.92
Early Childhood, LLC	P38902810001	10/09/2019	Lib - Supplies	1111-1218-36-16000	2.92
Early Childhood, LLC	P38902810001	10/09/2019	Lib - Supplies	1111-1218-36-16000	7.09
Early Childhood, LLC	P38902810001	10/09/2019	Lib - Supplies	1111-1218-36-16000	3.94
Early Childhood, LLC	P38902810001	10/09/2019	Lib - Supplies	1111-1218-36-16000	25.88
Early Childhood, LLC	P38902810001	10/09/2019	Lib - Supplies	1111-1218-36-16000	19.98
Early Childhood, LLC	P38902810001	10/09/2019	Lib - Supplies	1111-1218-36-16000	22.12
Demco Inc	6701163	10/10/2019	Lib - Supplies	1111-1218-36-16680	231.57
Demco Inc	6701163	10/10/2019	Lib - Supplies	1111-1218-36-16680	92.37
Demco Inc	6701163	10/10/2019	Lib - Supplies	1111-1218-36-16680	177.62
Demco Inc	6701163	10/10/2019	Lib - Supplies	1111-1218-36-16680	343.62
Demco Inc	6701163	10/10/2019	Lib - Supplies	1111-1218-36-16680	426.62
Demco Inc	6701163	10/10/2019	Lib - Supplies	1111-1218-36-16680	26.53
Demco Inc	6701163	10/10/2019	Lib - Supplies	1111-1218-36-16680	95.00
Demco Inc	6701163	10/10/2019	Lib - Supplies	1111-1218-36-16680	44.99
Russell True Value	455576	10/15/2019	Lib - Supplies	1111-1218-36-16000	5.29
Toshiba Business Solutions	5072652	10/15/2019	Lib - Copier Maintenance	1111-1218-36-16421	37.39
Oriental Trading Company	698763170-03	10/15/2019	Lib - Supplies	1111-1218-36-16000	39.23
Oriental Trading Company	698763170-03	10/15/2019	Lib - Supplies	1111-1218-36-16000	47.07

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Oriental Trading Company	698763170-04	10/15/2019	Lib - Supplies	1111-1218-36-16000	35.79
Oriental Trading Company	698763170-04	10/15/2019	Lib - Supplies	1111-1218-36-16000	182.07
Oriental Trading Company	698763170-04	10/15/2019	Lib - Supplies	1111-1218-36-16000	23.99
Oriental Trading Company	698763170-04	10/15/2019	Lib - Supplies	1111-1218-36-16000	47.49
Oriental Trading Company	698763170-04	10/15/2019	Lib - Supplies	1111-1218-36-16000	41.79
Oriental Trading Company	698763170-04	10/15/2019	Lib - Supplies	1111-1218-36-16000	49.49
Oriental Trading Company	698763170-04	10/15/2019	Lib - Supplies	1111-1218-36-16000	41.79
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	9.99
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	61.99
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	39.98
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	9.99
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	14.69
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	71.41
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	36.99
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	49.94
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	36.99
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	36.49
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	16.98
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	16.94
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	9.99
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	9.99
Oriental Trading Company	698763170-02	10/16/2019	Lib - Supplies	1111-1218-36-16000	39.98
Ingram Library Services	42392018	10/17/2019	Lib - Books	1111-1218-36-16680	15.21
Ingram Library Services	42392019	10/17/2019	Lib - Books	1111-1218-36-16680	53.84
Amistad Snack & Coffee Service	6252	10/18/2019	Lib - Supplies	1111-1218-36-16000	112.00
Amistad Snack & Coffee Service	6252	10/18/2019	Lib - Supplies	1111-1218-36-16000	7.50
Russell True Value	455786	10/21/2019	Lib - Parts	1111-1218-36-16000	22.99
Del Rio News Herald	102219	10/22/2019	Lib - Subscription	1111-1218-36-16680	120.00
Home Depot Dept 32-2540929...	8080603	10/22/2019	Lib - Supplies	1111-1218-36-16000	79.92
Home Depot Dept 32-2540929...	8096231	10/22/2019	Lib - Supplies	1111-1218-36-16000	9.98
Jaqueline G. Vazquez	10/31/19	10/31/2019	Lib - Meals	1111-1218-36-16200	92.00
Reba Benavides	10/31/19	10/31/2019	Lib - Mileage	1111-1218-36-16200	182.12
Reba Benavides	10/31/19-1	10/31/2019	Lib - Meals	1111-1218-36-16200	80.00
				Department 1218 - Library Total:	**3,918.36**
Department: 1219 - Rural Fire & EMS					
Pro Auto Supply	451097	10/10/2019	Fire - Parts	1111-1219-33-16000	14.73
Pro Auto Supply	451456	10/14/2019	Fire - Parts	1111-1219-33-16000	14.73
Pro Auto Supply	451474	10/14/2019	Fire - Parts	1111-1219-33-16000	2.57
Russell True Value	455537	10/14/2019	Fire - Supplies	1111-1219-33-16000	30.88
Pro Auto Supply	451615	10/15/2019	Fire - Supplies	1111-1219-33-16000	30.50
Pro Auto Supply	451662	10/15/2019	Fire - Supplies	1111-1219-33-16000	15.88
Oscar G. Delgado	VVF-1-103	10/15/2019	Fire - Radios	1111-1219-33-16000	32.00
Oscar G. Delgado	VVF-1-103	10/15/2019	Fire - Radios	1111-1219-33-16000	43.00
Oscar G. Delgado	VVF-1-103	10/15/2019	Fire - Radios	1111-1219-33-16000	395.00
Oscar G. Delgado	VVF-1-103	10/15/2019	Fire - Radios	1111-1219-33-16000	89.00
Oscar G. Delgado	VVF1-104	10/15/2019	Fire - Batteries/Antennas	1111-1219-33-16000	108.00
Oscar G. Delgado	VVF1-104	10/15/2019	Fire - Batteries/Antennas	1111-1219-33-16000	402.00
Villarreals Express Lube	4374	10/18/2019	Fire - Inspection	1111-1219-33-16000	7.00
Beatriz I. Munoz	HNDHPDYZP993Z	10/18/2019	Fire - Inspection	1111-1219-33-16000	7.50
				Department 1219 - Rural Fire & EMS Total:	**1,192.79**
Department: 1220 - Parks & Building Maintenance					
City of Del Rio	05-007600-00-8/05/2019	08/05/2019	BM - Utilities	1111-1220-37-16503	822.00
City of Del Rio	46-013820-00-8/07/2019	08/07/2019	BM - Utilities	1111-1220-37-16503	849.43
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	237.50
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	24.58
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	99.00
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	95.00
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	51.99
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	51.99
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	47.50

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	29.95
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	190.00
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	21.20
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	19.56
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	19.95
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	2.92
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	9.36
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	0.60
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	11.85
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	15.96
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	10.68
Arc-Rite Welding	93013	08/22/2019	BM - Repairs	1111-1220-37-16520	11.90
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	33.00
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	190.00
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	190.00
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	95.00
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	79.80
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	43.96
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	43.96
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	39.80
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	25.00
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	11.90
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	21.36
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	0.60
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	2.52
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	380.00
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	9.09
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	9.09
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	2.92
Arc-Rite Welding	93026	08/23/2019	BM - Repairs	1111-1220-37-16520	10.95
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	190.00
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	190.00
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	190.00
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	142.50
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	99.00
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	59.99
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	49.16
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	43.96
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	39.80
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	59.99
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	25.00
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	35.70
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	0.60
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	2.92
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	43.96
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	9.36
Arc-Rite Welding	93211	09/09/2019	BM - Repairs	1111-1220-37-16520	21.36
Frontier Southwest Incorporated	09/19/19	09/19/2019	BM - Utilities	1111-1220-37-16503	167.39
Frontier Southwest Incorporated	09/19/19-1	09/19/2019	BM - Utilities	1111-1220-37-16503	81.05
Frontier Southwest Incorporated	09/19/19-2	09/19/2019	BM - Utilities	1111-1220-37-16503	72.05
Frontier Southwest Incorporated	09/19/19-3	09/19/2019	BM - Credit Memo	1111-1220-37-16503	-25.32
Frontier Southwest Incorporated	09/19/19-4	09/19/2019	BM - Credit Memo	1111-1220-37-16503	-39.80
Frontier Southwest Incorporated	09/19/19-5	09/19/2019	BM - Credit Memo	1111-1220-37-16503	-47.11
Frontier Southwest Incorporated	09/19/19-6	09/19/2019	BM - Credit Memo	1111-1220-37-16503	-47.11
Frontier Southwest Incorporated	09/19/19-7	09/19/2019	BM - Credit Memo	1111-1220-37-16503	-47.11
Frontier Southwest Incorporated	09/19/19-8	09/19/2019	BM - Credit Memo	1111-1220-37-16503	-47.62
Frontier Southwest Incorporated	09/19/19-9	09/19/2019	BM - Credit Memo	1111-1220-37-16503	-47.62
Frontier Southwest Incorporated	09/22/19	09/22/2019	BM - Utilities	1111-1220-37-16503	72.77
Frontier Southwest Incorporated	09/22/19-1	09/22/2019	BM - Credit Memo	1111-1220-37-16503	-50.23
Mario A. Perez	4069-1	09/25/2019	BM - Repairs	1111-1220-37-16520	2,711.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Time Warner Cable	074261801100119	10/01/2019	BM - Utilities	1111-1220-37-16503	280.15
Thyssenkrupp Elevator Corp.	3004874965	10/01/2019	BM - Repairs	1111-1220-37-16300	308.24
Unifirst Corporation	8232728008	10/03/2019	Co Crthse - Uniforms/Supplies	1111-1220-37-16330	34.80
Quill Corporation	1705698	10/04/2019	BM - Supplies	1111-1220-37-16311	5.35
Quill Corporation	1705698	10/04/2019	BM - Supplies	1111-1220-37-16311	32.99
Unifirst Corporation	8232728632	10/08/2019	Co Agent - Uniforms/Supplies	1111-1220-37-16330	21.09
Oscar G. Delgado	VVC1-131	10/08/2019	BM - Detector Rprs	1111-1220-37-16300	695.00
Quill Corporation	1782470	10/09/2019	BM - Supplies	1111-1220-37-16311	696.98
Russell True Value	455389	10/09/2019	BM - Supplies	1111-1220-37-16330	8.99
T.J. Moore Lumber	461101	10/09/2019	BM - Materials	1111-1220-37-16330	67.74
Emilio Ruiz	183939	10/10/2019	BM - Maintenance	1111-1220-37-16330	52.00
Sentry Security Service	220298	10/10/2019	BM - Repairs	1111-1220-37-16330	95.00
Florentino Almeda	3099	10/10/2019	BM - Maintenance	1111-1220-37-16330	119.88
T.J. Moore Lumber	461212	10/10/2019	BM - Materials	1111-1220-37-16330	33.97
T.J. Moore Lumber	461273	10/10/2019	BM - Materials	1111-1220-37-16330	15.04
Unifirst Corporation	8232728989	10/10/2019	Lib - Uniforms/Supplies	1111-1220-37-16330	45.17
Unifirst Corporation	8232728990	10/10/2019	Juv - Supplies	1111-1220-37-16330	16.05
Unifirst Corporation	8232728991	10/10/2019	BM - Uniforms/Supplies	1111-1220-37-16330	34.80
McCoy's	8846596	10/10/2019	BM - Supplies	1111-1220-37-16330	93.71
McCoy's	8846615	10/10/2019	BM - Supplies	1111-1220-37-16330	28.48
McCoy's	8846620	10/10/2019	Credit	1111-1220-37-16330	-14.24
McCoy's	8846630	10/11/2019	BM - Supplies	1111-1220-37-16330	40.53
McCoy's	8846644	10/11/2019	BM - Supplies	1111-1220-37-16330	54.28
Sherwin Williams	8861-0	10/11/2019	BM - Supplies	1111-1220-37-16330	181.94
Pro Auto Supply	451705	10/15/2019	BM - Parts	1111-1220-37-16330	62.99
Unifirst Corporation	8232729624	10/15/2019	BM - Uniforms	1111-1220-37-16330	55.58
Unifirst Corporation	8232729625	10/15/2019	Co Agent - Uniforms/Supplies	1111-1220-37-16330	21.09
Russell True Value	455608	10/16/2019	BM - Supplies	1111-1220-37-16330	49.99
Russell True Value	455609	10/16/2019	BM - Supplies	1111-1220-37-16330	15.28
McCoy's	8846713	10/16/2019	BM - Supplies	1111-1220-37-16330	72.92
McCoy's	8846719	10/16/2019	BM - Supplies	1111-1220-37-16330	27.43
McCoy's	8846724	10/16/2019	BM - Supplies	1111-1220-37-16330	10.80
McCoy's	8846725	10/16/2019	BM - Supplies	1111-1220-37-16330	3.60
Pro Auto Supply	451929	10/17/2019	BM - Parts	1111-1220-37-16330	48.97
Pro Auto Supply	452036	10/17/2019	BM - Parts	1111-1220-37-16330	6.52
Russell True Value	455633	10/17/2019	BM - Supplies	1111-1220-37-16330	11.98
Russell True Value	455668	10/17/2019	BM - Supplies	1111-1220-37-16330	23.96
Unifirst Corporation	8232729986	10/17/2019	BM - Uniforms/Supplies	1111-1220-37-16330	45.17
Unifirst Corporation	8232729987	10/17/2019	Juv - Supplies	1111-1220-37-16330	27.45
McCoy's	8846751	10/17/2019	BM - Supplies	1111-1220-37-16330	6.91
T.J. Moore Lumber	461876	10/18/2019	BM - Materials	1111-1220-37-16330	42.78
Orlando Carrillo	10864	10/21/2019	Co Atty - Pest Services	1111-1220-37-16480	39.00
Orlando Carrillo	10868	10/21/2019	JP 1-4 - Pest Services	1111-1220-37-16480	39.00
Pro Auto Supply	452319	10/21/2019	BM - Parts	1111-1220-37-16330	138.98
Russell True Value	455749	10/21/2019	BM - Supplies	1111-1220-37-16330	12.99
Russell True Value	455772	10/21/2019	BM - Parts	1111-1220-37-16330	23.99
Orlando Carrillo	10878	10/22/2019	Lib - Pest Services	1111-1220-37-16480	39.00
Tractor Supply Co.Dept. 30-120...	313870	10/22/2019	BM - Supplies	1111-1220-37-16330	88.37
Unifirst Corporation	8232730616	10/22/2019	BM - Uniforms	1111-1220-37-16330	127.63
Unifirst Corporation	8232730617	10/22/2019	Co Agent - Uniforms/Supplies	1111-1220-37-16330	21.09
McCoy's	8846831	10/22/2019	BM - Supplies	1111-1220-37-16330	3.79
Baker Ranch Outdoor Power Eq...	10547	10/23/2019	BM - Parts	1111-1220-37-16330	13.23
Orlando Carrillo	10881	10/23/2019	Vet - Pest Services	1111-1220-37-16480	39.00
Orlando Carrillo	10882	10/23/2019	Treas - Pest Services	1111-1220-37-16480	39.00
Orlando Carrillo	10883	10/23/2019	Auditor - Pest Services	1111-1220-37-16480	39.00
Orlando Carrillo	10885	10/23/2019	IT - Pest Services	1111-1220-37-16480	39.00
Russell True Value	455843	10/23/2019	BM - Supplies	1111-1220-37-16330	34.47
Emilio Ruiz	325353	10/24/2019	BM - Maintenance	1111-1220-37-16330	10.00
Emilio Ruiz	325358	10/24/2019	BM - Maintenance	1111-1220-37-16330	20.00
Russell True Value	455900	10/24/2019	BM - Supplies	1111-1220-37-16330	26.98

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Unifirst Corporation	8232730983	10/24/2019	Lib - Uniforms/Supplies	1111-1220-37-16330	45.17
Unifirst Corporation	8232730984	10/24/2019	Juv - Supplies	1111-1220-37-16330	16.05
Sentry Security Service	220894	11/01/2019	BM - Supplies	1111-1220-37-16480	40.00
Sentry Security Service	220894	11/01/2019	BM - Supplies	1111-1220-37-16480	30.00
Sentry Security Service	221135	11/01/2019	BM - Monitoring	1111-1220-37-16480	40.00
Sentry Security Service	221135	11/01/2019	BM - Monitoring	1111-1220-37-16480	30.00
Sentry Security Service	221135	11/01/2019	BM - Monitoring	1111-1220-37-16480	13.50
				Department 1220 - Parks & Building Maintenance Total:	**12,258.11**
Department: 1221 - Sheriff					
Uline	111275504	08/09/2019	Sheriff - Mop, Gloves	1111-1221-33-16600	70.00
Uline	111275504	08/09/2019	Sheriff - Mop, Gloves	1111-1221-33-16600	16.00
Uline	111275504	08/09/2019	Sheriff - Mop, Gloves	1111-1221-33-16600	16.00
Uline	111275504	08/09/2019	Sheriff - Mop, Gloves	1111-1221-33-16600	108.29
Uline	111777751	08/26/2019	Sheriff - Credit Memo	1111-1221-33-16600	-70.00
Sequel Data Systems, Inc	15397	09/18/2019	Capital Outlay - Sheriff - Cameras	1111-1221-33-16400	291.30
Sequel Data Systems, Inc	15397	09/18/2019	Capital Outlay - Sheriff - Cameras	1111-1221-33-16400	2,529.72
Quill Corporation	1343507	09/20/2019	Sheriff - Supplies	1111-1221-33-16600	128.69
Fashion Cleaners	0146:08-16/08-19	09/24/2019	Sheriff - Shirts	1111-1221-33-16560	18.20
3B Car Washes Llc	09/31/19	09/30/2019	Sheriff - Car Wash	1111-1221-33-17061	452.00
DialTone Services, L.P.	192733904	10/02/2019	Sheriff - Satallite Phones	1111-1221-33-16010	142.52
Pico Propane Operating	06549669-I	10/03/2019	Sheriff - Fuel	1111-1221-33-17061	1,858.31
Carlos D. Villarreal	4270	10/06/2019	Sheriff - Maintenance	1111-1221-33-17061	12.00
Advanced Auto Parts	6666928072582	10/07/2019	Sheriff - Parts	1111-1221-33-17061	34.84
Thompson Tire Center	0028551	10/08/2019	Sheriff - Maintenance	1111-1221-33-17061	24.00
DS Waters of America Inc	11089708100819	09/30/2019	Sheriff - Water	1111-1221-33-16600	148.88
Juan J. Ibarra	255	10/08/2019	Sheriff - Hats	1111-1221-33-16560	38.00
Val Verde County	432	10/08/2019	Sheriff - Supplies	1111-1221-33-16600	283.92
Advanced Auto Parts	6666928172603	10/08/2019	Sheriff - Parts	1111-1221-33-17061	70.60
Nardis Inc.	0177295-IN	10/09/2019	Sheriff - Shirts	1111-1221-33-16560	282.50
Nardis Inc.	0177295-IN	10/09/2019	Sheriff - Shirts	1111-1221-33-16560	249.75
Nardis Inc.	0177295-IN	10/09/2019	Sheriff - Shirts	1111-1221-33-16560	142.50
Nardis Inc.	0177295-IN	10/09/2019	Sheriff - Shirts	1111-1221-33-16560	113.00
O'Reilly Auto Parts	0568-290867	10/09/2019	Sheriff - Parts	1111-1221-33-17061	57.92
O'Reilly Auto Parts	0568-290908	10/09/2019	Sheriff - Parts	1111-1221-33-17061	36.28
Carlos D. Villarreal	4275	10/09/2019	Sheriff - Maintenance	1111-1221-33-17061	20.00
Thompson Tire Center	0028599	10/10/2019	Sheriff - Repairs	1111-1221-33-17061	12.00
Pico Propane Operating	06551472-I	10/11/2019	Sheriff - Fuel	1111-1221-33-17061	2,228.50
Advanced Auto Parts	6666928472673	10/11/2019	Sheriff - Parts	1111-1221-33-17061	182.16
BC Knight Enterprises, LLC	V2019-168	10/11/2019	Sheriff - Instructor Course	1111-1221-33-16200	600.00
Thompson Tire Center	0028632	10/12/2019	Sheriff - Repairs	1111-1221-33-17061	12.00
Michael Tamez	Dilley-01	10/16/2019	Sheriff - Tuition	1111-1221-33-16200	175.00
The DIRECTV Group, Inc	36744931776	10/17/2019	Sheriff - Satellite	1111-1221-33-16600	51.24
Fedex	6-770-48520	10/17/2019	Sheriff - Shipping	1111-1221-33-16600	43.25
Goodyear Service Center	154889	10/18/2019	Sheriff - Tires	1111-1221-33-17061	16.00
Goodyear Service Center	154889	10/18/2019	Sheriff - Tires	1111-1221-33-17061	100.00
Goodyear Service Center	154889	10/18/2019	Sheriff - Tires	1111-1221-33-17061	99.99
Goodyear Service Center	154889	10/18/2019	Sheriff - Tires	1111-1221-33-17061	543.16
Bowlin's Ten Minute	5107	10/18/2019	Sheriff - Inspection	1111-1221-33-17061	7.00
Ram Country Chrysler Toyota	55390	10/18/2019	Sheriff - Maintenance	1111-1221-33-17061	375.00
Ram Country Chrysler Toyota	55390	10/18/2019	Sheriff - Maintenance	1111-1221-33-17061	585.00
Ram Country Chrysler Toyota	55391	10/18/2019	Sheriff - Diagnostic	1111-1221-33-17061	105.00
Ram Country Chrysler Toyota	55391	10/18/2019	Sheriff - Diagnostic	1111-1221-33-17061	130.00
Advanced Auto Parts	6666929172787	10/18/2019	Sheriff - Parts	1111-1221-33-17061	182.39
Beatriz I. Munoz	GDECZGZ0TAF0V	10/18/2019	Sheriff - State Inspection	1111-1221-33-17061	7.50
O'Reilly Auto Parts	0568-293742	10/21/2019	Sheriff - Parts	1111-1221-33-17061	95.49
Del Rio News Herald	102119	10/21/2019	Sheriff - Subscription	1111-1221-33-16600	120.00
Walmart	05179	10/22/2019	Sheriff - Supplies	1111-1221-33-16600	116.20
Advanced Auto Parts	6666929544146	10/22/2019	Sheriff - Parts	1111-1221-33-17061	23.74
Julio De Hoyos	11/03/19	11/03/2019	Sheriff - Meals	1111-1221-33-16200	110.00
				Department 1221 - Sheriff Total:	**12,995.84**

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Department: 1223 - Other County Expenditures					
Sonja D. Sims	3662CCL	06/18/2019	CCL - Mediator	1111-1223-31-16780	540.00
Catapult Health LLC	13868	06/28/2019	Preventive Checkups	1111-1223-30-16820	1,760.00
Kerr County Clerk	MHT19-319	08/15/2019	Isaac Mercado	1111-1223-35-16650	511.50
Kerr County Clerk	MHT19-321	08/20/2019	Jennifer Cordova	1111-1223-35-16650	716.50
Del Rio News Herald	636617	09/01/2019	Public Notice	1111-1223-30-16740	118.00
Del Rio News Herald	636820	09/01/2019	Public Notice	1111-1223-30-16740	144.00
Kerr County Clerk	MHT19-335	09/03/2019	Sylvia Chavarria	1111-1223-35-16650	648.50
Kerr County Clerk	MP19-35	09/03/2019	Sylvia Chavarria - Med. Pet.	1111-1223-35-16650	491.50
Sonja D. Sims	3674CCL	09/10/2019	CCL - Mediator	1111-1223-31-16780	760.00
Andrea Casares	17-492-CR	09/24/2019	Anjanette N Rivera	1111-1223-31-16780	250.00
Andrea Casares	19-299-CR	09/24/2019	Eric L Jasso	1111-1223-31-16780	250.00
Jad P Harper	14-511-CR	09/26/2019	Brett A Mcdaniels	1111-1223-31-16780	500.00
Guadalupe R. Rodriguez	34098-2	09/26/2019	CPS	1111-1223-31-16780	433.50
Luis De Los Santos	19-177-CR	09/27/2019	Jerome A Brissett	1111-1223-31-16780	250.00
Luis De Los Santos	19-178-CR	09/27/2019	Jerome A Brissett	1111-1223-31-16780	250.00
Andrea Casares	19-228-CR	09/27/2019	Emily R Munoz	1111-1223-31-16780	250.00
Jad P Harper	19-288-CR	09/27/2019	Ernesto Rodriguez	1111-1223-31-16780	350.00
Jad P Harper	19-307-CR	09/27/2019	Jose E Diaz	1111-1223-31-16780	350.00
Gregorio Flores	19-338-CR	09/27/2019	Jovan Martinez	1111-1223-31-16780	250.00
Ortiz & Ortiz, Pc	19-396-CR	09/27/2019	Alan Alderete	1111-1223-31-16780	50.00
Webb County Treasury	M.E.19-0287	09/27/2019	Autopsy - Shipping	1111-1223-30-16760	10.00
Del Rio News Herald	647754	09/29/2019	Public Notice	1111-1223-30-16740	110.00
Bickerstaff Heath	110653	09/30/2019	Legal Fees - Crt Issues	1111-1223-31-16780	1,890.00
Natasha A. Torres	14-522-CR	09/30/2019	Jose L Victorino	1111-1223-31-16780	650.00
Ortiz & Ortiz, Pc	17-338-CR	09/30/2019	Gerardo Espinoza	1111-1223-31-16780	350.00
Ortiz & Ortiz, Pc	18-290CR	09/30/2019	Consuelo Barajas	1111-1223-31-16780	250.00
Luis De Los Santos	19-162-CR	09/30/2019	Bonnie K McGonagill	1111-1223-31-16780	450.00
Luis De Los Santos	19-169-CR	09/30/2019	Jose P Sanchez	1111-1223-31-16780	450.00
Luis De Los Santos	19-176-CR	09/30/2019	Jerome A Brissett	1111-1223-31-16780	450.00
Ortiz & Ortiz, Pc	19-204-CR	09/30/2019	Gerardo Espinoza	1111-1223-31-16780	350.00
Ortiz & Ortiz, Pc	19-342CR	09/30/2019	Consuelo Barajas	1111-1223-31-16780	350.00
Ortiz & Ortiz, Pc	19-343-CR	09/30/2019	Consuelo Barajas	1111-1223-31-16780	250.00
Ortiz & Ortiz, Pc	19-344CR	09/30/2019	Consuelo Barajas	1111-1223-31-16780	250.00
Abner Martinez	10/01/19	10/01/2019	Surveyor Rent	1111-1223-30-16710	100.00
Stephen B. Ables	10/01/19	10/01/2019	CCL - Visiting Judge	1111-1223-31-16780	891.25
Regional Public Defender	10/01/19	10/01/2019	FY 19/20 Interlocal Allocation	1111-1223-31-16780	16,037.00
63Rd Judicial District Adult	10/01/19	10/01/2019	1st Qtr Allocation FY 19-20	1111-1223-33-16840	15,000.00
Val Verde Loaves & Fishes	10/01/19	10/01/2019	October Allocation	1111-1223-35-17020	1,500.00
Jackson L. Lindsey	14531CR	10/01/2019	83rd - Felony - Lindsey	1111-1223-31-16780	650.00
Natasha A. Torres	14-555-CR	10/01/2019	83rd - Felony - Torres	1111-1223-31-16780	500.00
Jackson L. Lindsey	14567CR	10/01/2019	83rd - Felony - Lindsey	1111-1223-31-16780	650.00
Gregorio Flores	19-317-CR	10/01/2019	CCL - Misd - Flores	1111-1223-31-16780	350.00
Guadalupe R. Rodriguez	3721CCL-1	10/01/2019	CCL - CPS - Rodriguez	1111-1223-31-16780	637.50
Time Warner Cable	0177930100219	10/02/2019	Fire - Internet	1111-1223-30-16414	120.61
Time Warner Cable	0527144100219	10/02/2019	Vet - Internet	1111-1223-30-16414	115.58
Natasha A. Torres	18-282-CR	10/02/2019	CCL - Misd - Torres	1111-1223-31-16780	250.00
Jad P Harper	18-400-CR	10/02/2019	CCL - Misd - Harper	1111-1223-31-16780	350.00
Andrea Casares	19-121-CR	10/02/2019	CCL - Misd - Casares	1111-1223-31-16780	350.00
Andrea Casares	19-122-CR	10/02/2019	CCL - Misd - Casares	1111-1223-31-16780	100.00
Andrea Casares	19-123-CR	10/02/2019	CCL - Misd - Casares	1111-1223-31-16780	100.00
Gregorio Flores	19-231-CR	10/02/2019	CCL - Misd - Flores	1111-1223-31-16780	350.00
Natasha A. Torres	19-279-CR	10/02/2019	CCL - Misd - Torres	1111-1223-31-16780	250.00
Andrea Casares	19-298-CR	10/02/2019	CCL - Misd - Casares	1111-1223-31-16780	350.00
Guadalupe R. Rodriguez	19-386CR	10/02/2019	CCL - Misd - Rodriguez	1111-1223-31-16780	425.00
Andrea Casares	J-19-32	10/02/2019	CCL - Juv - Casares	1111-1223-31-16780	400.00
Omar A. Fuentes	J-19-55	10/02/2019	CCL - Juv - Fuentes	1111-1223-31-16780	240.00
Time Warner Cable	0538612100319	10/03/2019	Lib - Internet	1111-1223-30-16414	2,044.68
Omar A. Fuentes	17-635-CR	10/03/2019	CCL - Misd - Fuentes	1111-1223-31-16780	250.00
Luis De Los Santos	19-239-CR	10/03/2019	CCL - Misd - Santos	1111-1223-31-16780	450.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Omar A. Fuentes	19-293-CR	10/03/2019	CCL - Misd - Fuentes	1111-1223-31-16780	450.00
Omar A. Fuentes	19-396-CR	10/03/2019	CCL - Misd - Fuentes	1111-1223-31-16780	450.00
Omar A. Fuentes	19-477-CR	10/03/2019	CCL - Misd - Fuentes	1111-1223-31-16780	450.00
Ruben Nino	J-15-51	10/04/2019	CCL - Juv - Nino	1111-1223-31-16780	876.00
Time Warner Cable	0497272100719	10/07/2019	BM - Internet	1111-1223-30-16414	94.86
Law Office of Priscilla Chacon	14078CR	10/08/2019	63rd - Rev Felony - Chacon	1111-1223-31-16780	350.00
Law Office of Priscilla Chacon	14157CR	10/08/2019	83rd - Rev Felony - Chacon	1111-1223-31-16780	150.00
Andrea Casares	14393CR	10/08/2019	83rd - Felony - Casares	1111-1223-31-16780	650.00
Law Office of Priscilla Chacon	14447CR	10/08/2019	83rd - Felony - Chacon	1111-1223-31-16780	500.00
Law Office of Priscilla Chacon	14545CR	10/08/2019	83rd - Rev Felony - Chacon	1111-1223-31-16780	350.00
Ruben Nino	14448CR	10/09/2019	63rd - Felony - Nino	1111-1223-31-16780	400.00
Guadalupe R. Rodriguez	14622CR	10/09/2019	63rd - Felony - Rodriguez	1111-1223-31-16780	350.00
Mayfield Paper Co.	2591783	10/11/2019	Purch - Inventory	1111-1223-30-16510	563.10
Mayfield Paper Co.	2591783	10/11/2019	Purch - Inventory	1111-1223-30-16510	620.33
Webb County Treasury	M.E.19-0879	10/14/2019	Autopsy - Veliz	1111-1223-30-16760	1,700.00
Jackson L. Lindsey	14514CR	10/15/2019	63rd - Felony - Lindsey	1111-1223-31-16780	500.00
Jackson L. Lindsey	14532CR	10/15/2019	63rd - Felony - Lindsey	1111-1223-31-16780	150.00
Jackson L. Lindsey	14542CR	10/15/2019	63rd - Felony - Lindsey	1111-1223-31-16780	500.00
Time Warner Cable	0024975101619	10/16/2019	Pct 2 - Internet	1111-1223-30-16414	115.58
Sostenes Mireles II	14022CR	10/17/2019	63rd - Appeal - Mireles	1111-1223-31-16780	3,000.00
Blanks Reporting Service, Inc.	10003	10/18/2019	CCL - Crt Reporter	1111-1223-31-16780	539.00
Natasha A. Torres	14-536-CR	10/18/2019	63rd - Felony - Torres	1111-1223-31-16780	650.00
Andrea Casares	14424CR	10/20/2019	83rd - Felony - Casares	1111-1223-31-16780	500.00
Law Offices of Ricardo E. Calder...	14537CR	10/20/2019	83rd - Felony - Calderon	1111-1223-31-16780	650.00
Law Office of Priscilla Chacon	14378CR	10/21/2019	63rd - Felony - Chacon	1111-1223-31-16780	500.00
Law Office of Priscilla Chacon	14524CR	10/21/2019	63rd - Felony - Chacon	1111-1223-31-16780	500.00
Law Office of Priscilla Chacon	14597CR	10/21/2019	63rd - Felony - Chacon	1111-1223-31-16780	500.00
Law Office of Priscilla Chacon	14607CR	10/21/2019	63rd - Felony - Chacon	1111-1223-31-16780	350.00
Natasha A. Torres	17-491-CR	10/21/2019	CCL - Misd - Torres	1111-1223-31-16780	250.00
Andrea Casares	19-284-CR	10/21/2019	CCL - Misd - Casares	1111-1223-31-16780	250.00
Andrea Casares	19-285-CR	10/21/2019	CCL - Misd - Casares	1111-1223-31-16780	250.00
Natasha A. Torres	19-392-CR	10/21/2019	CCL - Misd - Torres	1111-1223-31-16780	350.00
Natasha A. Torres	19-393-CR	10/21/2019	CCL - Misd - Torres	1111-1223-31-16780	100.00
Natasha A. Torres	19-394-CR	10/21/2019	CCL - Misd - Torres	1111-1223-31-16780	100.00
Luis De Los Santos	14-566-CR	10/22/2019	63rd - Felony - De Los Santos	1111-1223-31-16780	500.00
Ruben Nino	J-15-110	10/23/2019	CCL - Juv - Nino	1111-1223-31-16780	400.00
Ruben Nino	J-16-02-1	10/23/2019	CCL - Juv - Nino	1111-1223-31-16780	75.00
Guadalupe R. Rodriguez	J-19-03	10/23/2019	CCL - Juv - Rodriguez	1111-1223-31-16780	400.00
Bickerstaff Heath	110652	10/29/2019	Legal Fees - Acquisition Earl Tra...	1111-1223-31-16780	38,639.55
Val Verde County Welfare Fund	11/01/19	11/01/2019	Monthly Allocation	1111-1223-35-16670	95.00
Quad Counties Council On Alco...	11/01/19	11/01/2019	November Allocation	1111-1223-35-17220	15,000.00
			Department 1223 - Other County Expenditures Total:		**129,963.54**
Department: 1224 - Road & Bridge					
Val Verde County	438	10/16/2019	Comm Offc - Supplies	1222-1224-34-16000	35.49
Val Verde County Payroll Cleari...	11/01/2019-1	10/29/2019	Payroll Transfer	1222-1224-41-16005	53,961.46
			Department 1224 - Road & Bridge Total:		**53,996.95**
Department: 1225 - Road & Bridge Precinct 1					
O'Reilly Auto Parts	0568-288605	09/30/2019	Pct 1 - Parts	1222-1225-34-17000	17.99
O'Reilly Auto Parts	0568-290293	10/07/2019	Pct 1 - Credit Memo	1222-1225-34-17000	-172.52
O'Reilly Auto Parts	0568-291051	10/10/2019	Pct 1 - Supplies	1222-1225-34-17000	50.36
Tractor Supply Co.Dept. 30-120...	312158	10/10/2019	Pct 1 - Supplies	1222-1225-34-17000	229.94
Russell True Value	455425	10/10/2019	Pct 1 - Supplies	1222-1225-34-17000	73.24
Vulcan Materials Co.	61995120	10/14/2019	Pct 1 - Materials	1222-1225-34-17010	15,614.87
Unifirst Corporation	8232729413	10/14/2019	Pct 1 - Uniforms/Supplies	1222-1225-34-17000	37.20
T.J. Moore Lumber	461576	10/15/2019	Pct 1 - Material	1222-1225-34-17000	55.82
O'Reilly Auto Parts	0568-292552	10/16/2019	Pct 1 - Parts	1222-1225-34-17000	34.22
FNL Money Investment LLC	88895	10/16/2019	Pct 1 - Repair	1222-1225-34-17000	10.00
FNL Money Investment LLC	88901	10/16/2019	Pct 1 - Repairs	1222-1225-34-17000	10.00
Pedro Sauceda	10/17/19	10/17/2019	Pct 1 - Meals	1222-1225-34-16200	46.00
Mario Cervantes	10/17/19	10/17/2019	Pct 1 - Meals	1222-1225-34-16200	46.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Rogelio Ayala	10/17/19	10/17/2019	Pct 1 - Repairs	1222-1225-34-17000	375.00
Russell True Value	455666	10/17/2019	Pct 1 - Supplies	1222-1225-34-17000	15.98
O'Reilly Auto Parts	0568-293706	10/21/2019	Pct 1 - Parts	1222-1225-34-17000	2.99
Villarreals Express Lube	4377	10/21/2019	Pct 1 - State Inspection	1222-1225-34-17000	7.00
Russell True Value	455758	10/21/2019	Pct 1 - Supplies	1222-1225-34-17000	22.47
Unifirst Corporation	8232730418	10/21/2019	Pct 1 - Uniforms/Supplies	1222-1225-34-17000	37.20
Del Rio Welders Equip.	D660552	10/21/2019	Pct 1 - Equipment	1222-1225-34-17000	109.90
Beatriz I. Munoz	FFLGTGYXX7F3X	10/21/2019	Pct 1 - Inspection	1222-1225-34-17000	7.50
O'Reilly Auto Parts	0568-293942	10/22/2019	Pct 1 - Parts	1222-1225-34-17000	278.63
Walmart	06936	10/22/2019	Pct 1 - Supplies	1222-1225-34-17000	103.34
Russell True Value	455795	10/22/2019	Pct 1 - Supplies	1222-1225-34-17000	109.94
				Department 1225 - Road & Bridge Precinct 1 Total:	**17,123.07**
Department: 1226 - Road & Bridge Precinct 2					
Val Verde County	436	07/26/2019	Pct 2 - Supplies	1222-1226-34-17000	36.54
Val Verde County	436	07/26/2019	Pct 2 - Supplies	1222-1226-34-17000	41.35
Baker Ranch Outdoor Power Eq...	19307	09/17/2019	Pct 2 - Equipment	1222-1226-34-17000	66.82
O'Reilly Auto Parts	0568-290344	10/07/2019	Pct 2 - Supplies	1222-1226-34-17000	32.92
Pico Propane Operating	06550579-I	10/07/2019	Pct 2 - Fuel	1222-1226-34-17000	45.00
Deere & Company	116742555	10/07/2019	Capital Outlay - Pct 2 - Rotary C...	1222-1226-34-17000	4,329.00
Unifirst Corporation	8232728433	10/07/2019	Pct 2 - Uniforms/Supplies	1222-1226-34-17000	36.74
O'Reilly Auto Parts	0568-290568	10/08/2019	Pct 2 - Supplies	1222-1226-34-17000	85.54
Del Rio Welders Equip.	D660103	10/09/2019	Pct 2 - Equipment	1222-1226-34-17000	59.90
Newman Traffic Signs	TRFINV015689	10/09/2019	Pct 2 - Signs	1222-1226-34-17000	315.00
Newman Traffic Signs	TRFINV015689	10/09/2019	Pct 2 - Signs	1222-1226-34-17000	67.36
Newman Traffic Signs	TRFINV015689	10/09/2019	Pct 2 - Signs	1222-1226-34-17000	255.84
Newman Traffic Signs	TRFINV015689	10/09/2019	Pct 2 - Signs	1222-1226-34-17000	131.97
Pico Propane Operating	06551473-I	10/11/2019	Pct 2 - Fuel	1222-1226-34-17000	2,421.31
Unifirst Corporation	8232729414	10/14/2019	Pct 2 - Uniforms/Supplies	1222-1226-34-17000	108.79
Baker Ranch Outdoor Power Eq...	10572	10/15/2019	Pct 2 - Equipment	1222-1226-34-17000	23.10
Sanchez Tire Shop	14806	10/15/2019	Pct 2 - Tires	1222-1226-34-17000	180.00
Russell True Value	455560	10/15/2019	Pct 2 - Supplies	1222-1226-34-17000	112.48
O'Reilly Auto Parts	0568-292530	10/16/2019	Pct 2 - Parts	1222-1226-34-17000	154.12
Sanchez Tire Shop	14798	10/16/2019	Pct 2 - Tires	1222-1226-34-17000	72.00
Sanchez Tire Shop	14800	10/16/2019	Pct 2 - Tires	1222-1226-34-17000	300.00
Sanchez Tire Shop	14800	10/16/2019	Dismount & Mount Tires on For...	1222-1226-34-17000	60.00
Rey Salgado	10/17/19	10/17/2019	Pct 2 - Meals	1222-1226-34-16200	28.00
Sunny Faz	10/17/19	10/17/2019	Pct 2 - Meals	1222-1226-34-16200	28.00
T.J. Moore Lumber	461703	10/17/2019	Pct 2 - Materials	1222-1226-34-17000	62.30
Juan C Vazquez	10/21/19	10/21/2019	Pct 2 - Meals/Mileage	1222-1226-34-16200	206.48
Juan C Vazquez	10/21/19	10/21/2019	Pct 2 - Meals	1222-1226-34-16200	126.00
Grande Truck Center	1797382	10/21/2019	Pct 2 - Parts	1222-1226-34-17000	421.04
				Department 1226 - Road & Bridge Precinct 2 Total:	**9,807.60**
Department: 1227 - Road & Bridge Precinct 3					
Pro Auto Supply	449307	09/24/2019	Pct 3 - Parts	1222-1227-34-17000	55.00
Pro Auto Supply	450690	10/07/2019	Pct 3 - Parts	1222-1227-34-17000	52.46
Ergon Asphalt & Emulsions Inc	9402140668	10/07/2019	LAFB - Pct 3 - Demurrage	1222-1227-34-17010	300.00
Unifirst Corporation	8232728630	10/08/2019	Pct 3 - Uniforms/Supplies	1222-1227-34-17000	39.02
Carlos D. Villarreal	2651	10/10/2019	Pct 3 - Maintenance	1222-1227-34-17000	10.00
Holt Company of Texas	WIUS0131447	10/14/2019	Pct 3 - Maintenance	1222-1227-34-17000	2,286.00
Unifirst Corporation	8232729623	10/15/2019	Pct 3 - Uniforms/Supplies	1222-1227-34-17000	39.02
Tractor Supply Co Dept. 30-120...	313077	10/17/2019	Pct 3 - Supplies	1222-1227-34-17000	104.92
Asco / Texana	ESA005716	10/21/2019	Capital Outlay - Pct 3 - Skid Steer	1222-1227-40-17240	41,000.00
Unifirst Corporation	8232730615	10/22/2019	Pct 3 - Uniforms/Supplies	1222-1227-34-17000	39.02
				Department 1227 - Road & Bridge Precinct 3 Total:	**43,925.44**
Department: 1228 - Road & Bridge Precinct 4					
Luis Tanajara	09/17/19	09/17/2019	Pct 4 - Meals	1222-1228-34-17000	28.00
Luis Tanajara	09/26/19	09/26/2019	Pct 4 - Meals	1222-1228-34-16200	28.00
Joe G. Alvarado	09/26/19	09/26/2019	Pct 4 - Meals	1222-1228-34-16200	28.00
Unifirst Corporation	8232728992	10/10/2019	Pct 4 - Uniforms/Supplies	1222-1228-34-17000	51.02

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Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
David Kinsey	4000-1	10/16/2019	Pct 4 - Repair	1222-1228-34-17000	231.20
Unifirst Corporation	8232729989	10/17/2019	Pct 4 - Uniforms/Supplies	1222-1228-34-17000	51.02
Tractor Supply Co.Dept. 30-120...	517222	10/18/2019	Pct 4 - Supplies	1222-1228-34-17000	49.78
Carlos D. Villarreal	2658	10/21/2019	Pct 4 - Maintenance	1222-1228-34-17000	10.00
Russell True Value	455748	10/21/2019	Pct 4 - Supplies	1222-1228-34-17000	1.59
Villarreals Express Lube	4379	10/23/2019	Pct 4 - State Inspection	1222-1228-34-17000	7.00
Villarreals Express Lube	4380	10/23/2019	Pct 4 - State Inspection	1222-1228-34-17000	25.00
Villarreals Express Lube	4381	10/23/2019	Pct 4 - State Inspection	1222-1228-34-17000	7.00
Villarreals Express Lube	4404	10/23/2019	Pct 4 - State Inspection	1222-1228-34-17000	7.00
Beatriz I. Munoz	BDFDYBV0SAC33	10/23/2019	Pct 4 - Inspection	1222-1228-34-17000	7.50
Beatriz I. Munoz	FKFCYAVWT693V	10/23/2019	Pct 4 - Inspection	1222-1228-34-17000	7.50
Beatriz I. Munoz	HMDHPFTYS8933	10/23/2019	Pct 4 - Inspection	1222-1228-34-17000	7.50
Beatriz I. Munoz	JDEAZBU0TAC3T	10/23/2019	Pct 4 - Inspection	1222-1228-34-17000	7.50
				Department 1228 - Road & Bridge Precinct 4 Total:	**554.61**
Department: 1230 - 83rd District Court					
Quill Corporation	1296223	09/18/2019	83rd - Supplies	1111-1230-31-16000	27.54
Xerox	098256274	10/01/2019	83rd - Copier	1111-1230-31-16415	169.13
DS Waters of America Inc	11089708100819	09/30/2019	83rd - Water	1111-1230-31-16000	22.41
Texas Lawyers' Insurance Excha...	10/17/19	10/17/2019	83rd - Insurance	1111-1230-31-16412	1,500.00
				Department 1230 - 83rd District Court Total:	**1,719.08**
Department: 1231 - Risk Management					
DS Waters of America Inc	11089708100819	09/30/2019	RM - Water	1111-1231-30-16000	9.05
US Postmaster	10/17/19	10/17/2019	RM - Stamps	1111-1231-30-16022	275.00
Carlos Velarde	10/21/19	10/21/2019	RM - Meals	1111-1231-30-16200	110.00
				Department 1231 - Risk Management Total:	**394.05**
Department: 1232 - General Fund Revenue					
Linebarger Goggan Blair &	07/31/19-3	09/28/2019	JP 3 - Collection Fees	1111-1232-06-14100	433.16
				Department 1232 - General Fund Revenue Total:	**433.16**
Department: 1247 - Community Center					
DS Waters of America Inc	11089708100819	09/30/2019	Comm Cntr - Water	1111-1247-37-16000	24.06
David Kinsey	4000	10/16/2019	Comm Cntr - Repair	1111-1247-37-16000	62.40
				Department 1247 - Community Center Total:	**86.46**
Department: 1248 - Human Resources					
Quill Corporation	1716315	10/07/2019	HR - Supplies	1111-1248-30-16210	28.89
DS Waters of America Inc	11089708100819	09/30/2019	HR - Water	1111-1248-30-16000	9.04
Walmart	08938	10/10/2019	HR - Supplies	1111-1248-30-16210	77.58
				Department 1248 - Human Resources Total:	**115.51**
Department: 1250 - District Attorney					
TDCAA	160839	09/17/2019	DA - Registration Fees	1111-1250-31-16201	100.00
TDCAA	163133	09/17/2019	DA - Registration Fees	1111-1250-31-16201	100.00
LexisNexis	3092252836	09/30/2019	DA - Books	1111-1250-31-16001	392.00
Pitney Bowes Inc.	3309860811	10/06/2019	DA - Postage	1111-1250-31-16001	71.10
DS Waters of America Inc	11089708100819	09/30/2019	DA - Water	1111-1250-31-16001	9.46
				Department 1250 - District Attorney Total:	**672.56**
Department: 1261 - Animal Control					
McCoy's	8846363	09/28/2019	Animal Cont - Credit	1111-1261-30-16401	-3.52
Florentino Almeda	3089	10/02/2019	Animal Shelter - Supplies	1111-1261-30-16401	7.40
Florentino Almeda	3098	10/03/2019	Animal Shelter - Supplies	1111-1261-30-16401	28.67
Florentino Almeda	3097	10/09/2019	Animal Shelter - Maintenance	1111-1261-30-16401	13.26
				Department 1261 - Animal Control Total:	**45.81**
Department: 1300 - Non-Departmental Expense					
STJPCA	10/02/19	10/02/2019	JP 2 - Membership Dues	1111-1300-30-16440	50.00
Texas School Assessors Associat...	10/11/19	10/11/2019	Tax Office Dues	1111-1300-30-16440	40.00
Zesch & Pickett Administrators	10/15/19	10/15/2019	Administration Fees	1111-1300-30-16430	479.25
Texas Association of Counties	25511201911	10/21/2019	Insurance	1111-1300-30-17265	145,787.32
Val Verde County Payroll Cleari...	11/01/2019	10/29/2019	Payroll Transfer	1111-1300-41-17510	432,392.15
				Department 1300 - Non-Departmental Expense Total:	**578,748.72**

Expense Approval Report

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Department: 1341 - 1341					
Children's Plus, Inc.	176783	10/03/2019	Lib - Contingency - Books	1134-1341-36-16066	403.55
				Department 1341 - 1341 Total:	**403.55**
Department: 1400 - Capital Expenditures					
Mario A. Perez	4069	10/11/2019	Capital Outlay - BM - Repairs	1111-1400-40-16009	4,719.00
				Department 1400 - Capital Expenditures Total:	**4,719.00**
Department: 3900 - Court Costs					
Del Rio News Herald	643320	09/15/2019	Dist Clerk - Public Notice	3555-3900-00-16000	150.50
Del Rio News Herald	643322	09/15/2019	Dist Clerk - Public Notice	3555-3900-00-16000	176.00
Del Rio News Herald	643321	09/22/2019	Dist Clerk - Public Notice	3555-3900-00-16000	150.50
Fourth Court of Appeals District	09/30/2019-001	09/30/2019	Dist Clerk - 3rd Qtr Appallate	3555-3900-00-16000	550.57
Fourth Court of Appeals District	09/30/2019-01	09/30/2019	Co Clerk - 3rd Qtr Appallate	3666-3900-00-16000	510.00
Comptroller of Public Accounts	09/30/2019-2	09/30/2019	Specialty Court Qrtly 3rd Qtr	3666-3900-00-16000	502.20
Val Verde County	09/30/19-01	10/23/2019	Specialty Crt 3rd Qtr 2019 - Sun...	3666-3900-00-16000	125.55
Val Verde County	09/30/19-01	10/23/2019	Specialty Crt 3rd Qtr 2019 - DWI	3666-3900-00-16000	627.75
OmniBase Services of Texas, LP	09/30/19	10/24/2019	JP 1-4 - 3rd Qtr Failure to Appear	3999-3900-00-16000	348.00
Texas Department of Public Saf...	09/30/19	10/25/2019	Co Clerk - Refund	3666-3900-00-16000	180.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Crthse Sec Fees CCL	3666-3900-00-16000	45.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Just Tech Fee CCL	3666-3900-00-16000	60.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Rcd Archive CCL	3666-3900-00-16000	75.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Crt Rptr Fees	3666-3900-00-16000	210.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Rcrd Mgt	3666-3900-00-16000	6,082.00
Val Verde County	09/30/2019-001	10/25/2019	Co Clerk - Co Fees	3666-3900-00-16000	21,733.00
Val Verde County	09/30/2019-001	10/25/2019	Co Clerk - Co Fees CCL	3666-3900-00-16000	9,828.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Law Lib Fees	3666-3900-00-16000	490.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Crthse Sec Fees	3666-3900-00-16000	757.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Rcd Archive	3666-3900-00-16000	6,053.00
Val Verde County Special Reven...	09/30/2019-001	10/25/2019	Co Clerk - Rcrd Mgt CCL	3666-3900-00-16000	375.00
Jack R. Stern Attorney At Law	18-373-CR	10/25/2019	Co Clerk - Refund	3666-3900-00-16000	25.00
Paul A Snell	19-417-CR	10/25/2019	Co Clerk - Refund	3666-3900-00-16000	25.00
				Department 3900 - Court Costs Total:	**49,079.07**
Department: 4444 - 4444					
Texas County & District Retirem...	INV0004785	10/04/2019	Retirement (County)	1444-4444-30-12130	71,295.50
Texas County & District Retirem...	INV0004802	10/18/2019	Retirement (County)	1444-4444-30-12130	75,176.04
Texas Association of Counties	25511201911-1	10/21/2019	Insurance	1444-4444-31-12070	17,404.22
Wilco Life Insurance Company	11/01/19	11/01/2019	Insurance	1444-4444-31-12070	26.00
National Family Care Life Ins	11/01/19	11/01/2019	Insurance	1444-4444-31-12070	106.00
				Department 4444 - 4444 Total:	**164,007.76**
				Grand Total:	**6,782,250.85**

Report Summary

Fund Summary

Fund	Expense Amount
1111 - General Fund	765,366.35
1134 - Library Construction	403.55
1222 - Balance Road & Bridge	125,407.67
1444 - Payroll Clearing County	164,007.76
1706 - Pre Trial County Attorney	1,001.16
1725 - Court House Security Fund	60.00
1727 - Law Library	134.00
1728 - Jury Fund	2,000.00
1736 - 2019 Certificate of Obligation	4,225,000.00
1809 - 2019 Revenue Note	1,405,514.32
2666 - Grants	44,276.97
3555 - District Clerk Court Costs	1,027.57
3666 - County Clerk Court Costs	47,703.50
3999 - JP 1-4 Court Costs	348.00
Grand Total:	**6,782,250.85**

Account Summary

Account Number	Account Name	Expense Amount
1111-1200-30-16000	County Judge - Office Sup...	826.06
1111-1200-30-16200	County Judge - Travel and...	460.48
1111-1201-30-16000	County Clerk - Office Suppl...	-143.44
1111-1201-30-16200	County Clerk - Travel and ...	420.00
1111-1201-30-16302	County Clerk - EDOC and ...	1,700.00
1111-1203-30-16000	Veteran's Office - Office S...	53.84
1111-1203-30-16200	Veteran's Office - Travel a...	22.04
1111-1204-31-16000	63rd District Court - Office ...	76.80
1111-1204-31-16452	63rd District Court - Court...	75.00
1111-1204-31-16475	63rd District Court - Copie...	90.00
1111-1205-31-16000	District Clerk - Office Supp...	213.54
1111-1206-31-16000	Justice of the Peace #1 - O...	809.82
1111-1206-31-16200	Justice of the Peace #1 - T...	1,029.16
1111-1207-31-16000	Justice of the Peace #2 - O...	49.42
1111-1207-31-16200	Justice of the Peace #2 - T...	785.16
1111-1208-31-16000	Justice of the Peace #3 - O...	177.12
1111-1209-31-16000	Justice of the Peace #4 - O...	375.23
1111-1210-31-16000	Court At Law - Office Supp...	1,604.68
1111-1210-31-16415	Court At Law - Copier Exp...	187.14
1111-1211-31-16000	County Attorney - Office ...	2,290.27
1111-1212-30-16000	County Auditor - Office S...	2.63
1111-1212-30-16200	County Auditor - Travel a...	825.00
1111-1213-30-16000	County Treasurer - Office ...	177.59
1111-1214-30-16000	Tax Assessor Collector - Of...	3,244.08
1111-1214-30-16200	Tax Assessor Collector - Tr...	610.44
1111-1215-30-16000	IT Department - Office Su...	575.15
1111-1215-30-16500	IT Department - Rent	450.00
1111-1216-30-16000	Purchasing Department - ...	20.03
1111-1216-30-16200	Purchasing Department - ...	430.16
1111-1217-30-16000	County Agent - Office Sup...	29.96
1111-1217-30-16202	County Agent - Travel - Gr...	138.00
1111-1217-30-16203	County Agent - Travel - R...	189.08
1111-1217-30-16205	County Agent - Equipment...	122.39
1111-1217-30-16415	County Agent - Copier Ex...	186.53
1111-1218-36-16000	County Library - Office Su...	1,455.08
1111-1218-36-16200	County Library - Travel an...	354.12
1111-1218-36-16415	County Library - Copier Ex...	275.68
1111-1218-36-16421	County Library - Copier M...	37.39
1111-1218-36-16680	County Library - Books	1,796.09

Expense Approval Report

Account Summary

Account Number	Account Name	Expense Amount
1111-1219-33-16000	Rural Fire & EMS - Office ...	1,192.79
1111-1220-37-16300	Parks and Building Maint...	1,003.24
1111-1220-37-16311	Parks and Building Maint...	735.32
1111-1220-37-16330	Parks and Building Maint...	2,045.39
1111-1220-37-16480	Parks and Building Maint...	426.50
1111-1220-37-16503	Parks and Building Maint...	1,992.92
1111-1220-37-16520	Parks and Building Maint...	6,054.74
1111-1221-33-16010	Sheriff's Department - Co...	142.52
1111-1221-33-16200	Sheriff's Department - Tra...	885.00
1111-1221-33-16400	Sheriff's Department - Cap...	2,821.02
1111-1221-33-16560	Sheriff's Department - Uni...	843.95
1111-1221-33-16600	Sheriff's Department - Op...	1,032.47
1111-1221-33-17061	Sheriff's Department - Au...	7,270.88
1111-1223-30-16414	Other - Computer Mainte...	2,491.31
1111-1223-30-16510	Other - Inventory	1,183.43
1111-1223-30-16710	Other - Surveyor Rent	100.00
1111-1223-30-16740	Other - Advertising	372.00
1111-1223-30-16760	Other - Autopsy and Men...	1,710.00
1111-1223-30-16820	Other - Contingencies	1,760.00
1111-1223-31-16780	Other - Attorney's Other	88,383.80
1111-1223-33-16840	Other - Adult Probation	15,000.00
1111-1223-35-16650	Other - Hosptial	2,368.00
1111-1223-35-16670	Other - County Welfare	95.00
1111-1223-35-17020	Other - Food Bank	1,500.00
1111-1223-35-17220	Other - Family Violence C...	15,000.00
1111-1230-31-16000	83rd District Court - Office...	49.95
1111-1230-31-16412	83rd District Court - Judge ...	1,500.00
1111-1230-31-16415	83rd District Court - Copie...	169.13
1111-1231-30-16000	Risk Management - Office...	9.05
1111-1231-30-16022	Risk Management - Posta...	275.00
1111-1231-30-16200	Risk Management - Travel...	110.00
1111-1232-06-14100	Justice of the Peace #1	433.16
1111-1247-37-16000	Community Center - Offic...	86.46
1111-1248-30-16000	Human Resources - Office...	9.04
1111-1248-30-16210	Staff Development/Promo...	106.47
1111-1250-31-16001	District Attorney - Office ...	472.56
1111-1250-31-16201	District Attorney - Travel ...	200.00
1111-1261-30-16401	Animal Control Building	45.81
1111-1300-30-16430	Non-Departmental - Cafet...	479.25
1111-1300-30-16440	Non-Departmental - Me...	90.00
1111-1300-30-17265	Non-Departmental - Insur...	145,787.32
1111-1300-41-17510	Transfers to Payroll Clear...	432,392.15
1111-1400-40-16009	Capital Expenditures	4,719.00
1134-1341-36-16066	Library Construction Cont...	403.55
1222-1224-34-16000	Road and Bridge Office Su...	35.49
1222-1224-41-16005	Transfer for Payroll	53,961.46
1222-1225-34-16200	Road and Bridge Pct. #1 - ...	92.00
1222-1225-34-17000	Road and Bridge Pct. #1 - ...	1,416.20
1222-1225-34-17010	Road and Bridge Pct. #1 - ...	15,614.87
1222-1226-34-16200	Road and Bridge Pct. #2 - ...	388.48
1222-1226-34-17000	Road and Bridge Pct. #2 - ...	9,419.12
1222-1227-34-17000	Road and Bridge Pct. #3 - ...	2,625.44
1222-1227-34-17010	Road and Bridge Pct. #3 - ...	300.00
1222-1227-40-17240	Road and Bridge Pct. #3 - ...	41,000.00
1222-1228-34-16200	Road and Bridge Pct. #4 - ...	56.00
1222-1228-34-17000	Road and Bridge Pct. #4 - ...	498.61
1444-4444-30-12130	A/P Retirement	146,471.54
1444-4444-31-12070	A/P Insurance	17,536.22

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Account Summary

Account Number	Account Name	Expense Amount
1706-1211-31-16000	Pre-Trial County Attorney ...	1,001.16
1725-1111-30-16000	Court House Security Fund...	60.00
1727-1111-31-16000	Law Library - Expenses	134.00
1728-1111-31-16000	Jury Fund - Expenses	2,000.00
1736-1111-30-17130	2019 C.O. - Expenditures	4,225,000.00
1809-1111-41-17130	2019 Revenue Note - Exp...	1,405,514.32
2666-1031-33-26350	Amistad Intell 2018 - Equi...	40,595.00
2666-1071-33-26220	HIDTA Amistad Intell 201...	119.97
2666-1074-31-26170	Contractual and Professi...	3,562.00
3555-3900-00-16000	District Clerk Court Costs - ...	1,027.57
3666-3900-00-16000	County Clerk Court Costs - ...	47,703.50
3999-3900-00-16000	JP #1-4 Court Costs - Exp...	348.00
	Grand Total:	**6,782,250.85**

Project Account Summary

Project Account Key	Expense Amount
None	6,782,250.85
Grand Total:	**6,782,250.85**

#16

Cascos & Associates, PC
Certified Public Accountants
Audit/Accounting/Tax/Consulting

October 25, 2019

Honorable Lewis Owens
County Judge
400 Pecan Street
Del Rio, TX 78740

We are pleased to confirm our understanding of the services we are to provide Val Verde County (the "County") for the year ended September 30, 2019, 2020, 2021, and 2022. We will audit the financial statements of the governmental activities, each major fund, and aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of the County as of and for the year ended September 30, 2019, 2020, 2021, and 2022.

Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), budgetary comparison information, and pension and other post-employment benefits related information to supplement the County's basic financial statements. Such information, although not a part of the basic financial statements, is required by Governmental Accounting Standards Board (GASB) who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the County's RSI in accordance with auditing standards generally accepted in the United States of America (U.S. GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by U.S. generally accepted accounting principles (U.S. GAAP) and will be subjected to certain limited procedures, but will not be audited:

1) Management's Discussion and Analysis
2) Budgetary Comparison Information
3) Schedules of Changes in Net Pension & OPEB Liabilities
4) Schedules of Employer Contribution for Net Pension & OPEB Liabilities
5) Schedule of Funding Progress for OPEB Liability

We have also been engaged to report on supplementary information other than RSI that accompanies the County's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with U.S. GAAS, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

1) Schedule of Expenditures of Federal and State Awards
2) Combining Statements and Schedules

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that other information.

1) Introductory Section
2) Statistical Section

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Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. GAAP and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on—

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.

- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and the *Uniform Grant Management Standards (UGMS)*.

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will include a paragraph that states that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance and UGMS report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance and UGMS. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; the provisions of the Uniform Guidance and UGMS, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance and UGMS, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our audit. Our reports will be addressed to the governing body of the County. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, the assessment of the risks of material misstatement, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the County or to acts by management or employees acting on behalf of the County. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. GAAS and *Government Auditing Standards.* In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for an audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of cash, investments, and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the County and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards.*

As required by the Uniform Guidance and UGMS, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance and UGMS.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, the Uniform Guidance and UGMS.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the County's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance, and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards.*

The Uniform Guidance and UGMS requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal and state statutes, regulations, and the terms and conditions of federal and state awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of the County's major program. The purpose of these procedures will be to express an opinion on the County's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance and UGMS.

Other Service

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of the County in conformity with U.S. GAAP and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Management's Responsibilities

Management is responsible for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal and state awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that County programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal and state awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal and state statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance and UGMS, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the County from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the County involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial

statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the County received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the County complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance and UGMS, it is management's responsibility to evaluate and monitor noncompliance with federal and state statutes, regulations, and the terms and conditions of federal and state awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan.

You are responsible for identifying all federal and state awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal and state awards (including notes and noncash assistance received) in conformity with the Uniform Guidance and UGMS. You agree to include our report on the schedule of expenditures of federal and state awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal and state awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal and state awards that includes our report thereon or make the audited financial statements readily available to intended users of the schedule of expenditures of federal and state awards no later than the date the schedule of expenditures of federal and state awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal and state awards in accordance with the Uniform Guidance and UGMS; (2) you believe the schedule of expenditures of federal and state awards, including its form and content, is stated fairly in accordance with the Uniform Guidance and UGMS; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal and state awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. GAAP. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

Management is also responsible for establishing and complying with audit schedules and timelines to complete the report within the reporting requirements and for submitting the reporting package and data collection form to the appropriate parties.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore,

we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal and state awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal and state awards, and related notes and that you have reviewed and approved the financial statements, schedule of expenditures of federal and state awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

If you intend to publish or otherwise reproduce the financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with a copy of the final reproduced material for our approval before it is distributed.

Engagement Administration, Fees and Timing

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing. We will schedule the engagement based in part on deadlines, working condition, and the availability of your key personnel. We will plan the engagement based on the assumption that your personnel will cooperate and provide assistance by performing tasks such as preparing requested schedules, retrieving supporting documents, and preparing confirmations. If for whatever reason your personnel are unavailable to provide the necessary assistance in a timely manner, it may substantially increase the work we have to do to complete the engagement within the established deadlines, resulting in an increase in fees over our original fee estimate.

During the course of the engagement, we may communicate with you or your personnel via fax or e-mail, and you should be aware that communication in those mediums contains a risk of misdirected or intercepted communication.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's report and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. The financial reporting package must be text searchable, unencrypted, and unlocked. Otherwise, the reporting package will not be accepted by the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. If applicable, we will provide copies of our report for you to include with the reporting package you will submit to pass-through entities. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditor's reports or nine months after the end of the audit period; unless specifically waived by a federal cognizant or oversight agency for audits. Data Collection Forms submitted untimely are one of the factors in assessing programs at a higher risk.

We will provide copies of our reports to the County; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Cascos & Associates, PC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Cascos & Associates, PC's personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties.

These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Carlos H. Cascos, CPA, is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our fees for these services will be at our standard hourly rates plus out-of-pocket cost (such as reports reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses, will not exceed $45,500 for each of the next two years (2019 and 2020) and $48,000 for years 2021 and 2022. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If you elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report(s). You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional cost.

Further, we will be available during the year to consult with you on financial management and accounting matters of a routine nature.

During the course of the audit, we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

You agree to inform us of facts that may affect the financial statements of which you may become aware during the period from the date of the auditor's report to the date the financial statements are issued.

At the conclusion of our audit engagement, we will communicate to management and those charged with governance the following significant findings from the audit:

- Our view about the qualitative aspects of the entity's significant accounting practices;
- Significant difficulties, if any, encountered during the audit;
- Uncorrected misstatements, other than those we believe are trivial, if any;
- Disagreements with management, if any;
- Other findings or issues, if any, arising from the audit that are, in our professional judgment, significant and relevant to those charged with governance regarding their oversight of the financial reporting process;
- Material, corrected misstatements that were brought to the attention of management as a result of our audit procedures;
- Representations we requested from management;
- Management's consultations with other accountants, if any; and
- Significant issues, if any, arising from the audit that were discussed, or the subject of correspondence, with management.

We appreciate the opportunity to be of service to the County and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Our audit engagement ends on delivery of our audit report. Any follow-up services that might be required will be a separate, new engagement. The terms and conditions of that new engagement will be governed by a new, specific engagement letter for that service.

Respectfully,

Cascos & Associates, PC

Cascos & Associates, PC
Brownsville, Texas

RESPONSE:

This letter correctly sets forth our understanding.

Acknowledged and agreed on behalf of the County by:

Name: Lewis Owens

Title: County Judge

Date: 10-30-19

STATE OF TEXAS §
§
COUNTY OF VAL VERDE §

#17

ORDER PROHIBITING OUTDOOR BURNING

WHEREAS, the Texas Forest Service has determined that drought conditions exist within Val Verde County; and

IT IS HEREBY ORDERED by the Commissioners Court of Val Verde County that all **outdoor burning is prohibited** in the unincorporated area of the county for **90 days** from the date of **adoption** of this Order, unless the restrictions are terminated earlier based on a determination made by: (1) the Texas Forest Service that drought conditions no longer exist; or (2) the Commissioners Court, based on a determination that the circumstances that required the Order no longer exist.

This Order is adopted pursuant to Local Government Code §352.081, and other applicable statutes. This Order does not prohibit outdoor burning activities related to public health and safety that are authorized by the Texas Commission on Environmental Quality for: (1) Firefighters training; (2) public utility, natural gas pipeline or mining operations; (3) planting or harvesting of agricultural crops; or (4) burns that are conducted by a prescribed burn manager certified under Natural Resources Code §153.048 and meet the standards of Natural Resources Code §153.047.

In accordance with Local Government Code §352.081(h), a violation of this **Order** is a **Class C Misdemeanor**, punishable by a fine not to exceed $500.00.

Burning will be allowed only with written permission from Val Verde County Fire Chief or Val Verde County Judge.

ADOPTED this 30th DAY OF October, 2019.

Lewis G. Owens Jr.
Val Verde County Judge

Martin Wardlaw, Commissioner Pct. 1

Juan C. Vazquez, Commissioner Pct. 2

Robert Beau Nettleton, Commissioner Pct. 3

Gustavo Flores, Commissioner Pct.4

COMMISSIONER'S COURT VAL VERDE COUNTY, TEXAS

Attest:
Generosa Gracia-Ramon
Val Verde County Clerk

#18

VAL VERDE COUNTY
HUMAN RESOURCES DEPT

MEMORANDUM

To: Lewis G. Owens Jr., County Judge

From: Juanita Barrera, HR Director

Date: October 10, 2019

Subject: **AGENDA ITEMS FOR OCTOBER 2019**

Listed below are several personnel matters which need to be part of the upcoming September agenda for HR reporting period from October 15, 2019 through October 30, 2019.

A. Adrian Bitela, Veterans Officer, requesting the issuance of checks to Charles Elliott, PT Van Driver, with an hourly rate of $9.00 effective October 17, 2019. Mr. Elliot is replacing Jorge Panama who resigned.

B. Adrian Bitela, Veterans Officer, requesting to stop the issuance of checks to Jorge Panama, Part-Time Van Driver, effective October 31, 2019. Mr. Panama has resigned.

C. David Bond, Librarian, requesting the issuance of checks to Katherine Adams, PT Librarian, with a salary of $8/hr. effective October 21, 2019. Ms. Adams is replacing Eric Hernandez who was promoted.

D. Edgar Perez, Facilities Manager, requesting the issuance of checks to Edgar De Los Santos, Maintenance Worker, with a salary of $25,121.57 effective October 15, 2019. Mr. De Los Santos is replacing Fernando Garza who was terminated.

E. Joe Frank Martinez, Sheriff, requesting to stop the issuance of checks to Fabian Galvan, Transport Deputy, effective October 25, 2019. Mr. Galvan has resigned.

F. Ramiro Barrera, IT Director requesting the issuance of checks to Jesus Constancio, IT Technician I, with a salary of $32,000.00 effective October 28, 2019. Mr. Constancio is filling in a newly created position.

#20

ORDER NO._____

On October 30, 2019 the Commissioner's Court of Val Verde County, Texas, met in regular session at its regularly scheduled monthly meeting, and considered the hunting with bows and arrows in unincorporated areas of the county. A determination was made that a quorum was present. Finding that an order was accessary to promote public safety, the Commissioners Court adopted the following order pursuant to Texas Local Government Code Section 235.041

A person commits an offense if he intentionally and knowingly:

(1) hunts with a bow and arrow on a lot which is 10 acres or less in size; and

(2) the lot is located in an unincorporated area of the county of Val Verde; and

(3) the lot is located within an area for which a plat is required to be prepared and filled under Chapter 232 of the Texas Local Government Code.

A violation of this order shall be a Class C misdemeanor. If it is shows on the trial of an offense under this order that the person has been previously convicted of an offense under this order, this offense shall be a Class B Misdemeanor.

Nothing in this order should be construed as regulating the transfer, ownership, possession, transportation or registration of a bows and arrows and does not authorize the court to require the registration of bows and arrows.

Signed this 30th day of October, 2019.

Val Verde County, Texas

Lewis G. Owens Jr., County Judge

Witness my hand and seal of office this 30th day of October, 2019.

Generosa Gracia-Ramon
Val Verde County Clerk

VOL. 55 PG. 857

#20

Bow + Arrow Hunting
Vol 31 Pg. 838

ORDER No. 12-0012

On January 9, 2012 the Commissioner's Court of Val Verde County, Texas, met in regular session at its regularly scheduled monthly meeting, and considered the hunting with bows and arrows in unincorporated areas of the county. A determination was made that a quorum was present. Finding that an order was necessary to promote public safety, the Commissioners Court adopted the following order pursuant to Texas Local Government Code Section 235.041

A person commits an offense if he intentionally and knowingly:

(1) hunts with a bow and arrow on a lot which is two acres or less in size; and

(2) the lot is located in an unincorporated area of the county of Val Verde; and

(3) the lot is located within an area for which a plat is required to be prepared and filed under Chapter 232 of the Texas Local Government Code.

A violation of this order shall be a Class C misdemeanor. If it is shown on the trial of an offense under this order that the person has been previously convicted of an offense under this order, this offense shall be a Class B misdemeanor.

Nothing in this order should be construed as regulating the transfer, ownership, possession, transportation or registration of a bows and arrows and does not authorize the court to require the registration of bows and arrows.

Signed this the 9th day of January, 2012.

Val Verde County, Texas

Laura Allen

Laura Allen, County Judge

Witness my hand and seal of office this the 9th day of January, 2012.

COMMISSIONER'S COURT VAL VERDE TEXAS

Generosa Gracia-Ramon

Generosa Gracia-Ramon
Val Verde County Clerk

VOL. 55 PG. 858

VOL. 55 PG. 859

Crossbows are lawful for any person during the Archery-Only Open Season **except** in Collin, Dallas, Grayson, and Rockwall counties, where no person may use a crossbow to hunt deer during the Archery-Only Open Season (Sep 28 - Nov 1) unless the person has an upper-limb disability and has in immediate possession a physician's statement that certifies the extent of the disability. An upper-limb disability is a permanent loss of the use of fingers, hand, or arm in a manner that renders the person incapable of using a longbow, compound bow, or recurved bow.

An Archery Endorsement is required to hunt deer during the Archery-Only Open Season. An archery endorsement is required to hunt deer, turkey and/or javelina at any time in Collin, Dallas, Grayson, and Rockwall counties, including during the general open season (Nov 2 - Jan 5).

Any person, regardless of physical ability, may use a crossbow to hunt game animals or game birds in any county, including Collin, Dallas, Grayson, and Rockwall counties, during a general open season or Eastern spring turkey season.

Projectiles (Arrows and Crossbow Bolts)

While hunting game animals and game birds, a projectile may not be poisoned, drugged, or explosive.

- When used to hunt turkey and all game animals other than squirrels, a projectile must be equipped with a broadhead hunting point. An archer may have arrows/bolts with field, target, or judo points in the quiver with the broadhead hunting points.
- There are no restrictions or minimum requirements on arrow or bolt lengths, arrow material, arrow weight, lighted nocks, broadhead lengths or diameter, number of cutting edges, broadhead material, or mechanical broadheads.

Falconry

Please contact (512) 389-4481 for information on falconry permitting and regulations or visit:
tpwd.texas.gov/oa/falconry

For open seasons and daily bag limits for game birds visit:
tpwd.texas.gov/oa/migratory.

UNLAWFUL ACTIVITIES

It is UNLAWFUL to:

- knowingly discharge a firearm causing a projectile to cross a property line, unless the person owns both sides of the property line or has obtained written permission from the owner of any land crossed by the projectile.
- discharge a firearm on or across a public road or hunt from public roads.
- use a computer, or operate a facility that uses a computer, to assist in remote firearm or archery hunting, if the animal being hunted is located in Texas.
- hunt with the aid of artificial light of any form that casts or reflects a beam of light onto or otherwise illuminates a game animal or bird; EXCEPTION: legally blind hunters, or hunters who have a documented permanent physical disability that prevents them from using traditional firearm sighting devices (Parks and Wildlife Code Sec. 62.0055, 62.0056) may use battery powered scoping devices that project a light or dot only inside the scope, pin sight lights on archery equipment, or laser sighting devices.
  - Blind hunters must possess a physician's signed statement attesting to legal blindness, and be assisted by a licensed hunter at least 13 years of age who is not legally blind. Legal blindness is defined in section 62.104 (c) of the Texas Government Code.
  - Hunter education and licensing requirements still apply to legally blind hunters, hunters with a documented permanent physical disability, and persons assisting blind or disabled hunters.
- use traps to hunt game birds or game animals.
- use dogs to hunt deer in this state.
  - A person who violates this law is subject to a fine of $500-$4,000 and/or a year in jail. Additionally, a person's hunting and fishing licenses may be revoked or suspended. In addition, no person may possess a shotgun and buckshot or slugs while in the field with dogs on another person's land during an open deer season in Angelina, Hardin, Jasper, Nacogdoches, Newton, Orange, Sabine, San Augustine, Shelby, and Tyler counties.
  - Not more than two dogs may be used to trail a wounded deer in counties not listed above. A "wounded deer" is a deer leaving a blood trail.
- use aircraft (including drones, except by activity specific permit) to hunt, locate (including wounded animals), manage, harass, drive, trap or photograph any wild animal.
- hunt on Public Hunting Areas without the required permits.
- hunt in a subdivision on lots 10 acres or less in an unincorporated area of a county if prohibited by local ordinance. Contact local county clerk and ask about §235.022, Local Government Code.
- hunt anywhere by means or methods that have been prohibited by county or city ordinance.
- hunt on any area named as a wildlife sanctuary, nesting, or propagation area.
- hunt in state and/or national parks or refuges except during scheduled hunts or under other special state or federal policies.
- hunt any wild animal or wild bird on or over privately-owned land that is submerged under public fresh water due to seasonal or occasional inundation or submerged under salt water above the mean high tide line. The property must be posted to indicate that hunting is prohibited. (Class C misdemeanor: $25-$500 fine.)
- hunt any wild animal or wild bird, including exotic animals, on foot or from a vehicle on any public road or road right of way, or a boat on public water, except that migratory waterfowl may be hunted from a boat or any floating craft (except a sinkbox) under certain conditions (Migratory Game Bird section, beginning pg. 70).

- possess a firearm if a convicted felon, with limited exception. Texas law allows the possession and use of a muzzle loading firearm if it is an antique or curio firearm manufactured before 1899, or is a replica of an antique or curio firearm manufactured before 1899 that does not use rimfire or centerfire ammunition. For questions regarding

TAGGING GAME ANIMALS

Tagging a Deer or Turkey

A tag from the hunting license of the person who killed the deer or turkey must be correctly and legibly complete (including name of property and county) and immediate attached to the animal (exception is properties with ceri tags such as MLDP tags).

The hunter MUST:

- use the specific type of deer or turkey (for example, buck tags must be used only on buck deer, antlerless tags on antlerless deer, etc.).
- have the month and date of kill clearly cut out on the ta notching the respective month and day. **Do not "ink out**
- immediately complete, date and cut out the appropriate hunting license tag after a deer is harvested but before deer is field dressed, moved or tagged.
- after a deer or turkey is harvested, but before the deer o turkey is field-dressed immediately before moving carca complete the log, in ink, on the back of the hunting lice Asterisks in the log indicate bucks with an inside main beam spread of at least 13 inches. Failure to complete log as required may result in a fine not to exceed $500 each deer improperly logged.

Completion of the log is not required for mule deer, or fo white-tailed deer or mule deer lawfully taken under a ML tag, TPWD Special Drawn Public Hunt permit, or on a Bu Time Texas Hunt.



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#20

LOCAL GOVERNMENT CODE

TITLE 7. REGULATION OF LAND USE, STRUCTURES, BUSINESSES, AND RELATED ACTIVITIES

SUBTITLE B. COUNTY REGULATORY AUTHORITY

CHAPTER 235. COUNTY REGULATION OF MATTERS RELATING TO EXPLOSIVES AND WEAPONS

SUBCHAPTER A. EXPLOSIVES

Sec. 235.001. APPLICABILITY. (a) This subchapter applies only to a county with a population of one million or more.

(b) This subchapter does not apply to fire, police, or military personnel acting in the course of their professional duties.

(c) This subchapter does not affect the authority of a municipality in the county to enact ordinances under other law concerning explosives.

Added by Acts 1989, 71st Leg., ch. 1264, Sec. 1, eff. Sept. 1, 1989. Renumbered from Sec. 235.001 by Acts 1990, 71st Leg., 6th C.S., ch. 12, Sec. 2(20), eff. Sept. 6, 1990. Amended by Acts 1997, 75th Leg., ch. 929, Sec. 1, eff. Sept. 1, 1997. Renumbered from Sec. 236.001 and amended by Acts 2001, 77th Leg., ch; 1420, Sec. 12.003(8), eff. Sept. 1, 2001.

Sec. 235.002. DEFINITIONS. In this subchapter:

(1) "Blaster" means a person who:

(A) detonates or otherwise effects the explosion of an explosive and is employed by a user; or

(B) personally supervises another engaged in that activity.

(2) "Blasting agent" means a material or mixture consisting of fuel and oxidizer, intended for blasting that, as mixed for use or shipment, cannot be detonated by means of a number 8 test blasting cap when unconfined.

(3) "Dealer" means a person who:

(A) buys or sells explosives, black powder, or smokeless powder; or

(B) is licensed as a dealer of destructive devices, as that term is defined by the National Firearms Act (26 U.S.C. Sec. 5801 et seq.).

(4) "Explosive" means a chemical compound mixture or a device, the primary purpose of which is to function by explosion and includes dynamite, high explosives, more than 50 pounds of black powder or smokeless powder, or any amount of pellet powder, initiating explosives, detonators, safety fuses, blasting agents, squibs, detonating cord, igniter cord, and igniters.

(5) "Magazine" means any approved storage facility, classified under 18 U.S.C. Sec. 841 et seq., certified as adequate by the Bureau of Alcohol, Tobacco, and Firearms of the United States Department of Treasury, and passed with a current inspection certificate.

(6) "Manufacturer-distributor" means a person who manufactures, compounds, combines, produces, or distributes an explosive.

(7) "Transfer" means to transfer an explosive actually or constructively from one person to another.

(8) "User" means a person who, as the final consumer, uses an explosive.

Added by Acts 1989, 71st Leg., ch. 1264, Sec. 1, eff. Sept. 1, 1989. Renumbered from Sec. 235.002 by Acts 1990, 71st Leg., 6th C.S., ch. 12, Sec. 2(20), eff. Sept. 6, 1990. Renumbered from Sec. 236.002 and amended by Acts 2001, 77th Leg., ch; 1420, Sec. 12.003(8), eff. Sept. 1, 2001.

Sec. 235.003. AUTHORITY TO REGULATE; ADOPTION OF RULES. (a) Except as provided by Subsection (b), the commissioners court of the county by order may authorize the county fire marshal of a county to:

(1) propose rules to implement this subchapter; and

(2) in accordance with the rules proposed by the county fire marshal and adopted by the commissioners court under this subchapter:

(A) regulate the production, distribution, transport, transfer, use, and possession of an explosive in the county; and

(B) enforce standards concerning the manufacture, transportation, transfer, use, handling, and storage of explosives as necessary for the protection of the public health, welfare, or safety and of persons possessing, handling, and using explosives.

(b) The commissioners court may not adopt a rule under this chapter that:

(1) authorizes the county fire marshal to regulate the transportation of explosives if the point of origin and the destination are outside the county; or

(2) regulates a product or activity licensed or regulated under Chapter 2154, Occupations Code, or a rule adopted under that chapter.

(c) Rules proposed by the county fire marshal, if adopted by the commissioners court, must include:

(1) the requirement that a person obtain a permit from the county fire marshal in accordance with this subchapter before the person may:

(A) produce, distribute, transport, use, or possess an explosive; or

(B) maintain a permanent storage magazine;

(2) the establishment of procedures for permit application and renewal;

(3) the establishment of procedures that include notice to the permit holder and an opportunity for a hearing, for permit revocation or suspension if the permit holder violates this subchapter or a rule adopted under this subchapter;

(4) the establishment of fees in accordance with this subchapter for the issuance of the permits;

(5) the requirement that persons who produce or transfer explosives keep records of the explosives produced or transferred; and

(6) the requirement that a label be affixed to each unit of explosive in the county stating the type, class, and serial or control number of the explosive.

(d) The rules may not conflict with generally accepted standards of safety concerning explosives and must conform to published standards of the Institute of Makers of Explosives.

(e) The county fire marshal shall provide a copy of the rules to a person on request and may assess a reasonable fee for the copy.

Added by Acts 1989, 71st Leg., ch. 1264, Sec. 1, eff. Sept. 1, 1989. Renumbered from Sec. 235.003 by Acts 1990, 71st Leg., 6th C.S., ch. 12, Sec. 2(20), eff. Sept. 6, 1990. Amended by Acts 1997, 75th Leg., ch. 929, Sec. 2, eff. Sept. 1, 1997. Renumbered from Sec. 236.003 and amended by Acts 2001, 77th Leg., ch; 1420, Sec. 12.003(8), 14.824, eff. Sept. 1, 2001.

Sec. 235.004. PERMIT REQUIRED; EXCEPTION. (a) In a county in which the county fire marshal regulates explosives under this subchapter, a person, including a common, contract, or private carrier, may not produce, distribute, transport, transfer, use, or possess an explosive without a permit issued in accordance with this subchapter.

(b) A person who is employed by and acts under the personal supervision of a blaster having a permit issued in accordance with this subchapter may, without a permit, load, unload, detonate, or otherwise effect the explosion of an explosive under the personal supervision of the blaster.

(c) Common carrier railroads subject to the provisions of the Federal Railway Safety Act of 1970, as amended, shall not be subject to the provisions of this subchapter.

Added by Acts 1989, 71st Leg., ch. 1264, Sec. 1, eff. Sept. 1, 1989. Renumbered from Sec. 235.004 by Acts 1990, 71st Leg., 6th C.S., ch. 12, Sec. 2(20), eff. Sept. 6, 1990. Amended by Acts 1997, 75th Leg., ch. 929, Sec. 3, eff. Sept. 1, 1997. Renumbered from Sec. 236.004 and amended by Acts 2001, 77th Leg., ch; 1420, Sec. 12.003(8), eff. Sept. 1, 2001.

Sec. 235.005. PERMIT FEES. (a) The county fire marshal of a county who regulates explosives under this subchapter may assess the fees for the issuance or renewal of a permit under this subchapter in reasonable amounts set by the commissioners court.

(b) The county fire marshal shall remit all fees received under this subchapter to the county treasurer to be deposited to the credit of the general fund of the county.

Added by Acts 1989, 71st Leg., ch. 1264, Sec. 1, eff. Sept. 1, 1989. Renumbered from Sec. 235.005 by Acts 1990, 71st Leg., 6th C.S., ch. 12, Sec. 2(20), eff. Sept. 6, 1990. Amended by Acts 1997, 75th Leg., ch. 929, Sec. 4, eff. Sept. 1, 1997. Renumbered from Sec. 236.005 and amended by Acts 2001, 77th Leg., ch; 1420, Sec. 12.003(8), eff. Sept. 1, 2001.

Sec. 235.006. CRIMINAL PENALTY. (a) A person who violates this subchapter or an order of the commissioners court or a rule adopted under this subchapter commits an offense.

(b) An offense under this section is a Class A misdemeanor.

Added by Acts 1989, 71st Leg., ch. 1264, Sec. 1, eff. Sept. 1, 1989. Renumbered from Sec. 235.006 by Acts 1990, 71st Leg., 6th C.S., ch. 12, Sec. 2(20), eff. Sept. 6, 1990. Renumbered from Sec. 236.006 and amended by Acts 2001, 77th Leg., ch; 1420, Sec. 12.003(8), eff. Sept. 1, 2001.

SUBCHAPTER B. FIREARMS

Sec. 235.020. DEFINITION. In this subchapter, "air gun" has the meaning assigned by Section 229.001.

Added by Acts 2013, 83rd Leg., R.S., Ch. 1210 (S.B. 1420), Sec. 2, eff. June 14, 2013.

Sec. 235.021. SUBDIVISIONS COVERED BY SUBCHAPTER. This subchapter applies only to a subdivision all or a part of which is located in the unincorporated area of a county and for which a plat is required to be prepared and filed under Chapter 232.

Added by Acts 1989, 71st Leg., ch. 1, Sec. 55(a), eff. Aug. 28, 1989. Renumbered from Sec. 240.021 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(9), eff. Sept. 1, 2001.

Sec. 235.022. AUTHORITY TO REGULATE. To promote the public safety, the commissioners court of a county by order may prohibit or otherwise regulate the discharge of firearms and air guns on lots that are 10 acres or smaller and are located in the unincorporated area of the county in a subdivision.

Added by Acts 1989, 71st Leg., ch. 1, Sec. 55(a), eff. Aug. 28, 1989. Renumbered from Sec. 240.022 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(9), eff. Sept. 1, 2001.
Amended by:

Acts 2013, 83rd Leg., R.S., Ch. 1210 (S.B. 1400), Sec. 3, eff. June 14, 2013.

Sec. 235.023. PROHIBITED REGULATIONS. This subchapter does not authorize the commissioners court to regulate the transfer, ownership, possession, or transportation of firearms or air guns and does not authorize the court to require the registration of firearms or air guns.

Added by Acts 1989, 71st Leg., ch. 1, Sec. 55(a), eff. Aug. 28, 1989. Renumbered from Sec. 240.023 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(9), eff. Sept. 1, 2001.
Amended by:

Acts 2013, 83rd Leg., R.S., Ch. 1210 (S.B. 1400), Sec. 4, eff. June 14, 2013.

Sec. 235.024. INJUNCTION. Any person is entitled to appropriate injunctive relief to prevent a violation or threatened violation of a prohibition or other regulation adopted under this subchapter from continuing or occurring.

Added by Acts 1989, 71st Leg., ch. 1, Sec. 55(a), eff. Aug. 28, 1989. Renumbered from Sec. 240.024 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(9), eff. Sept. 1, 2001.

Sec. 235.025. CRIMINAL PENALTY. A person commits an offense if the person intentionally or knowingly engages in conduct that is a violation of a regulation adopted under this subchapter by the commissioners court. An offense under this section is a Class C misdemeanor. If it is shown on the trial of an offense under this section that the person has previously been convicted of an offense under this section, the offense is a Class B misdemeanor.

Added by Acts 1989, 71st Leg., ch. 1, Sec. 55(a), eff. Aug. 28, 1989. Renumbered from Sec. 240.025 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(9), eff. Sept. 1, 2001.

SUBCHAPTER C. BOWS AND ARROWS

Sec. 235.041. SUBDIVISIONS COVERED BY SUBCHAPTER. This subchapter applies only to a subdivision all or a part of which is located in the unincorporated area of a county and for which a plat is required to be prepared and filed under Chapter 232.

Added by Acts 1993, 73rd Leg., ch. 334, Sec. 1, eff. May 29, 1993. Renumbered from Sec. 240.041 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(10), eff. Sept. 1, 2001.

Sec. 235.042. AUTHORITY TO REGULATE. (a) To promote the public safety, the commissioners court of a county by order may prohibit or otherwise regulate hunting with bows and arrows on lots that are 10 acres or smaller and are located in the unincorporated area of the county in a subdivision.

(b) In this section, "hunting" means to hunt as defined by Section 1.101, Parks and Wildlife Code.

Added by Acts 1993, 73rd Leg., ch. 334, Sec. 1, eff. May 29, 1993. Renumbered from Sec. 240.042 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(10), eff. Sept. 1, 2001.

Sec. 235.043. PROHIBITED REGULATIONS. This subchapter does not authorize the commissioners court to regulate the transfer, ownership, possession, or transportation of bows and arrows and does not authorize the court to require the registration of bows and arrows.

Added by Acts 1993, 73rd Leg., ch. 334, Sec. 1, eff. May 29, 1993. Renumbered from Sec. 240.043 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(10), eff. Sept. 1, 2001.

Sec. 235.044. INJUNCTION. Any person is entitled to appropriate injunctive relief to prevent a violation or threatened violation of a prohibition or other regulation adopted under this subchapter from continuing or occurring.

Added by Acts 1993, 73rd Leg., ch. 334, Sec. 1, eff. May 29, 1993. Renumbered from Sec. 240.044 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(10), eff. Sept. 1, 2001.

Sec. 235.045. CRIMINAL PENALTY. A person commits an offense if the person intentionally or knowingly engages in conduct that is a violation of a regulation adopted under this subchapter by the commissioners court. An offense under this section is a Class C misdemeanor. If it is shown on the trial of an offense under this section that the person has previously been convicted of an offense under this section, the offense is a Class B misdemeanor.

Added by Acts 1993, 73rd Leg., ch. 334, Sec. 1, eff. May 29, 1993. Renumbered from Sec. 240.045 by Acts 2001, 77th Leg., ch. 1420, Sec. 12.003(10), eff. Sept. 1, 2001.

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EMC

A quote for your consideration!

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your **Premier page**, or, if you do not have Premier, use this **Quote to Order**.

Quote No.	**3000043369924.1**	Sales Rep	Colton Frankeny
Total	**$7,864.60**	Phone	(800) 456-3355, 5138539
Customer #	125826549	Email	Colton_Frankeny@Dell.com
Quoted On	Jul. 29, 2019	**Billing To**	ACCOUNTS PAYABLE
Expires by	Aug. 28, 2019		VAL VERDE COUNTY
Deal ID	18089873		901 N BEDELL AVE STE A
			DEL RIO, TX 78840-4170

Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you're ready to place an order.
Thank you for shopping with Dell!

Regards,
Colton Frankeny

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Shipping To

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VAL VERDE COUNTY
400 PECAN ST 3RD FL
DEL RIO, TX 78840-5140
(830) 774-7505

Shipping Method

Standard Delivery

Product	Unit Price	Qty	Subtotal
Dell Latitude 7212	**$1,966.15**	**4**	**$7,864.60**

Dell Inc. (U.S. only) Dell Inc. is located at One Dell Way, Mail Stop 8123, Round Rock, TX 78682

Subtotal:	**$7,864.60**
Shipping:	**$0.00**
Non-Taxable Amount:	**$7,864.60**
Taxable Amount:	**$0.00**
Estimated Tax:	**$0.00**
Total:	**$7,864.60**

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TRANSPORTATION CODE

TITLE 7. VEHICLES AND TRAFFIC

SUBTITLE H. PARKING, TOWING, AND STORAGE OF VEHICLES

CHAPTER 683. ABANDONED MOTOR VEHICLES

SUBCHAPTER A. GENERAL PROVISIONS

Sec. 683.001. DEFINITIONS. In this chapter:

(1) "Department" means the Texas Department of Motor Vehicles.

(2) "Garagekeeper" means an owner or operator of a storage facility.

(3) "Law enforcement agency" means:

(A) the Department of Public Safety;

(B) the police department of a municipality;

(C) the police department of an institution of higher education; or

(D) a sheriff or a constable.

(4) "Motor vehicle" means a vehicle that is subject to registration under Chapter 501.

(5) "Motor vehicle demolisher" means a person in the business of:

(A) converting motor vehicles into processed scrap or scrap metal; or

(B) wrecking or dismantling motor vehicles.

(6) "Outboard motor" means an outboard motor subject to registration under Chapter 31, Parks and Wildlife Code.

(7) "Storage facility" includes a garage, parking lot, or establishment for the servicing, repairing, or parking of motor vehicles.

(8) "Watercraft" means a vessel subject to registration under Chapter 31, Parks and Wildlife Code.

(9) "Abandoned nuisance vehicle" means a motor vehicle that is at least 10 years old and is of a condition only to be junked, crushed, or dismantled.

(10) "Vehicle storage facility" means a vehicle storage facility, as defined by Section 2303.002, Occupations Code, that is operated by a person who holds a license issued under Chapter 2303 of that code to operate that vehicle storage facility.

(11) "Aircraft" has the meaning assigned by Section 24.001.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2003, 78th Leg., ch. 1034, Sec. 14, eff. Sept. 1, 2003.

Amended by:

Acts 2009, 81st Leg., R.S., Ch. 933 (H.B. 3097), Sec. 2R.01, eff. September 1, 2009.

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 3, eff. September 1, 2011.

Sec. 683.002. ABANDONED MOTOR VEHICLE. (a) For the purposes of this chapter, a motor vehicle is abandoned if the motor vehicle:

(1) is inoperable, is more than five years old, and has been left unattended on public property for more than 48 hours;

(2) has remained illegally on public property for more than 48 hours;

(3) has remained on private property without the consent of the owner or person in charge of the property for more than 48 hours;

(4) has been left unattended on the right-of-way of a designated county, state, or federal highway for more than 48 hours;

(5) has been left unattended for more than 24 hours on the right-of-way of a turnpike project constructed and

maintained by the Texas Turnpike Authority division of the Texas Department of Transportation or a controlled access highway; or

(6) is considered an abandoned motor vehicle under Section 644.153(r). (administrative penalty CMV)

(b) In this section, "controlled access highway" has the meaning assigned by Section 541.302. (id traffic area-alley, crosswalk, freeway/freeway main lane, highway, street, improved shoulder, laned roadway.)

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 1997, 75th Leg., ch. 165, Sec. 30.157(a), eff. Sept. 1, 1997; Acts 2003, 78th Leg., ch. 359, Sec. 7, eff. Sept. 1, 2003; Acts 2003, 78th Leg., ch. 1325, Sec. 16.06, eff. Sept. 1, 2003.

Sec. 683.003. CONFLICT OF LAWS; EFFECT ON OTHER LAWS. (a) Sections 683.051-683.055 may not be read as conflicting with Sections 683.074-683.078.

(b) This chapter does not affect a law authorizing the immediate removal of a vehicle left on public property that is an obstruction to traffic.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

SUBCHAPTER B. ABANDONED MOTOR VEHICLES: SEIZURE AND AUCTION

Sec. 683.011. AUTHORITY TO TAKE ABANDONED MOTOR VEHICLE INTO CUSTODY. (a) A law enforcement agency may take into custody an abandoned motor vehicle, aircraft, watercraft, or outboard motor found on public or private property.

(b) A law enforcement agency may use agency personnel, equipment, and facilities or contract for other personnel, equipment, and facilities to remove, preserve, store, send notice regarding, and dispose of an abandoned motor vehicle,

aircraft, watercraft, or outboard motor taken into custody by the agency under this subchapter.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.
Amended by:

Acts 2005, 79th Leg., Ch. 737 (H.B. 2630), Sec. 1, eff. September 1, 2005.

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 4, eff. September 1, 2011.

Sec. 683.012. TAKING ABANDONED MOTOR VEHICLE INTO CUSTODY: NOTICE. (a) A law enforcement agency shall send notice of abandonment to:

(1) the last known registered owner of each motor vehicle, aircraft, watercraft, or outboard motor taken into custody by the agency or for which a report is received under Section 683.031; and (garagekeepers duties)

(2) each lienholder recorded:

(A) under Chapter 501 for the motor vehicle; (certificate title act)

(B) with the Federal Aviation Administration or the secretary of state for the aircraft; or

(C) under Chapter 31, Parks and Wildlife Code, for the watercraft or outboard motor.

(a-1) A law enforcement agency that takes into custody an aircraft shall contact the Federal Aviation Administration in the manner described by Section 22.901 to attempt to identify the owner of the aircraft before sending the notice required by Subsection (a).

(b) The notice under Subsection (a) must:

(1) be sent by certified mail not later than the 10th day after the date the agency:

(A) takes the abandoned motor vehicle, aircraft, watercraft, or outboard motor into custody; or

(B) receives the report under Section 683.031;

(2) specify the year, make, model, and identification number of the item;

(3) give the location of the facility where the item is being held;

(4) inform the owner and lienholder of the right to claim the item not later than the 20th day after the date of the notice on payment of:

(A) towing, preservation, and storage charges; or

(B) garagekeeper's charges and fees under Section 683.032 and, if the vehicle is a commercial motor vehicle impounded under Section 644.153(q), the delinquent administrative penalty and costs; and

(5) state that failure of the owner or lienholder to claim the item during the period specified by Subdivision (4) is:

(A) a waiver by that person of all right, title, and interest in the item; and

(B) consent to the sale of the item at a public auction.

(c) Notice by publication in one newspaper of general circulation in the area where the motor vehicle, aircraft, watercraft, or outboard motor was abandoned is sufficient notice under this section if:

(1) the identity of the last registered owner cannot be determined;

(2) the registration has no address for the owner; or

(3) the determination with reasonable certainty of the identity and address of all lienholders is impossible.

(d) Notice by publication:

(1) must be published in the same period that is required by Subsection (b) for notice by certified mail and contain all of the information required by that subsection; and

(2) may contain a list of more than one abandoned motor vehicle, aircraft, watercraft, or outboard motor.

(e) A law enforcement agency is not required to send a notice, as otherwise required by Subsection (a), if the agency has received notice from a vehicle storage facility that an application has or will be submitted to the department for the disposal of the vehicle.

(f) In addition to the notice required under Subsection (a), if a law enforcement agency takes an abandoned motor vehicle into custody, the agency shall notify a person that files a theft report or similar report prepared by any law enforcement agency for the vehicle of that fact. The notice must be sent by regular mail on the next business day after the agency takes the vehicle into custody. The law enforcement agency shall also provide the name and address of the person that filed the theft report or similar report to the vehicle storage facility or governmental vehicle storage facility that is storing the vehicle.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2003, 78th Leg., ch. 359, Sec. 8, eff. Sept. 1, 2003; Acts 2003, 78th Leg., ch. 1034, Sec. 15, eff. Sept. 1, 2003; Acts 2003, 78th Leg., ch. 1325, Sec. 16.07, eff. Sept. 1, 2003.

Amended by:

Acts 2007, 80th Leg., R.S., Ch. 1046 (H.B. 2094), Sec. 4.01, eff. September 1, 2007.

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 5, eff. September 1, 2011.

Sec. 683.013. STORAGE FEES. A law enforcement agency or the agent of a law enforcement agency that takes into custody an abandoned motor vehicle, aircraft, watercraft, or outboard motor is entitled to reasonable storage fees:

(1) for not more than 10 days, beginning on the day the item is taken into custody and ending on the day the required notice is mailed; and

(2) beginning on the day after the day the agency mails notice and ending on the day accrued charges are paid and the vehicle, aircraft, watercraft, or outboard motor is removed.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.
Amended by:

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 6, eff. September 1, 2011.

Sec. 683.014. AUCTION OR USE OF ABANDONED ITEMS; WAIVER OF RIGHTS. (a) If an abandoned motor vehicle, aircraft, watercraft, or outboard motor is not claimed under Section 683.012:

(1) the owner or lienholder:

(A) waives all rights and interests in the item; and

(B) consents to the sale of the item by public auction or the transfer of the item, if a watercraft, as provided by Subsection (d); and

(2) the law enforcement agency may sell the item at a public auction, transfer the item, if a watercraft, as provided by Subsection (d), or use the item as provided by Section 683.016.

(b) Proper notice of the auction shall be given. A garagekeeper who has a garagekeeper's lien shall be notified of the time and place of the auction.

(c) The purchaser of a motor vehicle, aircraft, watercraft, or outboard motor:

(1) takes title free and clear of all liens and claims of ownership;

(2) shall receive a sales receipt from the law enforcement agency; and

(3) is entitled to register the motor vehicle, aircraft, watercraft, or outboard motor with and receive a certificate of title from the appropriate authority.

(d) On consent of the Parks and Wildlife Department, the law enforcement agency may transfer a watercraft that is not claimed under Section 683.012 to the Parks and Wildlife Department for use as part of an artificial reef under Chapter 89, Parks and Wildlife Code, or for other use by the Parks and Wildlife Department permitted under the Parks and Wildlife Code. On transfer of the watercraft, the Parks and Wildlife Department:

(1) takes title free and clear of all liens and claims of ownership; and

(2) is entitled to register the watercraft and receive a certificate of title.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by:

Acts 2005, 79th Leg., Ch. 190 (H.B. 883), Sec. 2, eff. May 27, 2005.

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 7, eff. September 1, 2011.

Sec. 683.015. AUCTION PROCEEDS. (a) A law enforcement agency is entitled to reimbursement from the proceeds of the sale of an abandoned motor vehicle, aircraft, watercraft, or outboard motor for:

(1) the cost of the auction;

(2) towing, preservation, and storage fees resulting from the taking into custody;

(3) the cost of notice or publication as required by Section 683.012; and

(4) any compensation made by the agency under Subsection (f) to property owners whose property was damaged as a result of a pursuit involving the motor vehicle.

(b) After deducting the reimbursement allowed under Subsection (a), the proceeds of the sale shall be held for 90 days for the owner or lienholder of the vehicle.

(c) After the period provided by Subsection (b), proceeds unclaimed by the owner or lienholder shall be deposited in an account that may be used for the payment of auction, towing, preservation, storage, and notice and publication fees resulting from taking other vehicles, aircraft, watercraft, or outboard motors into custody if the proceeds from the sale of the other items are insufficient to meet those fees.

(d) A municipality or county may transfer funds in excess of $1,000 from the account to the municipality's or county's general revenue account to be used by the law enforcement agency or, if the vehicle, aircraft, watercraft, or outboard motor was located in a county with a population of less than 150,000, by the attorney representing the state.

(e) If the vehicle is a commercial motor vehicle impounded under Section 644.153(q), the Department of Public Safety is entitled from the proceeds of the sale to an amount equal to the amount of the delinquent administrative penalty and costs.

(f) A law enforcement agency or an attorney representing the state may use funds transferred under Subsection (d) to compensate property owners whose property was damaged as a result of a pursuit involving a law enforcement agency or a federal law enforcement agency, regardless of whether the agency would be liable under Chapter 101, Civil Practice and Remedies Code.

(g) Before a law enforcement agency or an attorney representing the state may compensate a property owner under Subsection (f) using funds transferred to a county under Subsection (d), the sheriff, constable, or attorney representing the state must submit the proposed payment for compensation for consideration, and the commissioners court shall consider the proposed payment for compensation, at the next regularly scheduled meeting of the commissioners court.

(h) In this section, "attorney representing the state" means a district attorney, criminal district attorney, or county attorney performing the duties of a district attorney.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2003, 78th Leg., ch. 359, Sec. 9, eff. Sept. 1, 2003; Acts 2003, 78th Leg., ch. 1325, Sec. 16.08, eff. Sept. 1, 2003.

Amended by:

Acts 2009, 81st Leg., R.S., Ch. 304 (H.B. 453), Sec. 1, eff. June 19, 2009.

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 8, eff. September 1, 2011.

Acts 2011, 82nd Leg., R.S., Ch. 1181 (H.B. 3422), Sec. 1, eff. June 17, 2011.

Acts 2013, 83rd Leg., R.S., Ch. 675 (H.B. 1931), Sec. 1, eff. September 1, 2013.

Acts 2015, 84th Leg., R.S., Ch. 1022 (H.B. 1190), Sec. 1, eff. June 19, 2015.

Acts 2017, 85th Leg., R.S., Ch. 474 (H.B. 2306), Sec. 1, eff. September 1, 2017.

Sec. 683.016. LAW ENFORCEMENT AGENCY USE OF CERTAIN ABANDONED MOTOR VEHICLES. (a) The law enforcement agency that takes an abandoned motor vehicle into custody that is not claimed under Section 683.012 may:

(1) use the vehicle for agency purposes; or

(2) transfer the vehicle to any other municipal or county agency, a groundwater conservation district governed by Chapter 36, Water Code, or a school district for the use of that agency or district.

(b) The law enforcement agency shall auction the vehicle as provided by this subchapter if the law enforcement agency or the municipal or county agency, groundwater conservation district, or school district to which the vehicle was transferred under Subsection (a) discontinues use of the vehicle.

(c) This section does not apply to an abandoned vehicle on which there is a garagekeeper's lien.

(d) This section does not apply to a vehicle that is:

(1) taken into custody by a law enforcement agency located in a county with a population of 3.3 million or more; and

(2) removed to a privately owned storage facility.

(e) A law enforcement agency must comply with the notice requirements of Section 683.012 before the law enforcement agency may transfer a vehicle under Subsection (a)(2).

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by:

Acts 2007, 80th Leg., R.S., Ch. 446 (H.B. 195), Sec. 2, eff. September 1, 2007.

Acts 2009, 81st Leg., R.S., Ch. 941 (H.B. 3140), Sec. 2, eff. September 1, 2009.

Acts 2011, 82nd Leg., R.S., Ch. 1163 (H.B. 2702), Sec. 178, eff. September 1, 2011.

SUBCHAPTER C. VEHICLE ABANDONED IN STORAGE FACILITY

Sec. 683.031. GARAGEKEEPER'S DUTY: ABANDONED MOTOR VEHICLES. (a) A motor vehicle is abandoned if the vehicle is left in a storage facility operated for commercial purposes after the 10th day after the date on which:

(1) the garagekeeper gives notice by registered or certified mail, return receipt requested, to the last known registered owner of the vehicle and to each lienholder of record of the vehicle under Chapter 501 to remove the vehicle;

(2) a contract for the vehicle to remain on the premises of the facility expires; or

(3) the vehicle was left in the facility, if the vehicle was left by a person other than the registered owner or a person authorized to have possession of the vehicle under a contract of use, service, storage, or repair.

(b) If notice sent under Subsection (a)(1) is returned unclaimed by the post office, substituted notice is sufficient

if published in one newspaper of general circulation in the area where the vehicle was left.

(c) The garagekeeper shall report the abandonment of the motor vehicle to a law enforcement agency with jurisdiction where the vehicle is located and shall pay a $10 fee to be used by the law enforcement agency for the cost of the notice required by this subchapter or other cost incurred in disposing of the vehicle.

(d) The garagekeeper shall retain custody of an abandoned motor vehicle until the law enforcement agency takes the vehicle into custody under Section 683.034.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.
Amended by:

Acts 2005, 79th Leg., Ch. 737 (H.B. 2630), Sec. 2, eff. September 1, 2005.

Acts 2007, 80th Leg., R.S., Ch. 216 (H.B. 864), Sec. 1, eff. September 1, 2007.

Sec. 683.032. GARAGEKEEPER'S FEES AND CHARGES. (a) A garagekeeper who acquires custody of a motor vehicle for a purpose other than repair is entitled to towing, preservation, and notification charges and reasonable storage fees, in addition to storage fees earned under a contract, for each day:

(1) not to exceed five days, until the notice described by Section 683.031(a) is mailed; and

(2) after notice is mailed, until the vehicle is removed and all accrued charges are paid.

(b) A garagekeeper who fails to report an abandoned motor vehicle to a law enforcement agency within seven days after the date it is abandoned may not claim reimbursement for storage of the vehicle.

(c) This subchapter does not impair any lien that a garagekeeper has on a vehicle except for the termination or limitation of claim for storage for the failure to report the vehicle to the law enforcement agency.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 1997, 75th Leg., ch. 165, Sec. 30.158(a), eff. Sept. 1, 1997.

Sec. 683.033. UNAUTHORIZED STORAGE FEE; OFFENSE. (a) A person commits an offense if the person charges a storage fee for a period for which the fee is not authorized by Section 683.032.

(b) An offense under this subsection is a misdemeanor punishable by a fine of not less than $200 or more than $1,000.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Sec. 683.034. DISPOSAL OF VEHICLE ABANDONED IN STORAGE FACILITY. (a) A law enforcement agency shall take into custody an abandoned vehicle left in a storage facility that has not been claimed in the period provided by the notice under Section 683.012. In this section, a law enforcement agency has custody if the agency:

(1) has physical custody of the vehicle;

(2) has given notice to the storage facility that the law enforcement agency intends to dispose of the vehicle under this section; or

(3) has received a report under Section 683.031(c) and the garagekeeper has met all of the requirements of that subsection.

(b) The law enforcement agency may use the vehicle as authorized by Section 683.016 or sell the vehicle at auction as provided by Section 683.014. If a vehicle is sold, the proceeds of the sale shall first be applied to a garagekeeper's charges for providing notice regarding the vehicle and for service, towing, impoundment, storage, and repair of the vehicle.

(c) As compensation for expenses incurred in taking the vehicle into custody and selling it, the law enforcement agency shall retain:

(1) two percent of the gross proceeds of the sale of the vehicle; or

(2) all the proceeds if the gross proceeds of the sale are less than $10.

(d) Surplus proceeds shall be distributed as provided by Section 683.015.

(e) If the law enforcement agency does not take the vehicle into custody before the 31st day after the date the vehicle was reported abandoned under Section 683.031:

(1) the law enforcement agency may not take the vehicle into custody; and

(2) the storage facility may dispose of the vehicle under:

(A) Chapter 70, Property Code, except that notice under Section 683.012 satisfies the notice requirements of that chapter; or

(B) Chapter 2303, Occupations Code, if the storage facility is a vehicle storage facility.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 1997, 75th Leg., ch. 165, Sec. 30.158(b), eff. Sept. 1, 1997; Acts 2003, 78th Leg., ch. 1034, Sec. 16, eff. Sept. 1, 2003.

Amended by:

Acts 2005, 79th Leg., Ch. 737 (H.B. 2630), Sec. 3, eff. September 1, 2005.

SUBCHAPTER D. DEMOLITION OF MOTOR VEHICLES

Sec. 683.051. APPLICATION FOR AUTHORIZATION TO DISPOSE OF CERTAIN MOTOR VEHICLES. A person may apply to the department for authority:

(1) to sell, give away, or dispose of a motor vehicle to a motor vehicle demolisher for demolition, wrecking, or dismantling if:

(A) the person is the recorded owner or has been transferred ownership of the motor vehicle; or

(B) the vehicle is an abandoned motor vehicle and is:

(i) in the possession of the person; or

(ii) located on property owned by the person; or

(2) to dispose of a motor vehicle to a motor vehicle demolisher for demolition, wrecking, or dismantling if:

(A) the motor vehicle is in the possession of a lienholder under:

(i) Chapter 54, 59, or 70, Property Code; or

(ii) Chapter 2303, Occupations Code;

(B) the lienholder has complied with all notification requirements of the applicable chapter to foreclose on the lien; and

(C) the lienholder determines:

(i) the motor vehicle's only residual value is as a source of parts or scrap metal; or

(ii) it is not economical to dispose of the vehicle at a public sale.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 1999, 76th Leg., ch. 612, Sec. 1, eff. Sept. 1, 1999.

Amended by:

Acts 2013, 83rd Leg., R.S., Ch. 1291 (H.B. 2305), Sec. 48, eff. March 1, 2015.

Acts 2017, 85th Leg., R.S., Ch. 1061 (H.B. 3131), Sec. 2, eff. September 1, 2017.

Sec. 683.052. CONTENTS OF APPLICATION; APPLICATION FEE. (a) An application under Section 683.051 must be made in a manner prescribed by the department and include:

(1) the name and address of the applicant;

(2) the year, make, model, body style, and vehicle identification number of the vehicle, if ascertainable;

(3) a certification by the applicant that the facts stated in the application are true and that the applicant:

(A) is the recorded owner or has been transferred ownership of the vehicle if the application is submitted under Section 683.051(1)(A); or

(B) is a lienholder listed in Section 683.051(2)(A) that has complied with all applicable notification requirements if the application is submitted under Section 683.051(2);

(4) any proof required by the department to verify compliance with notification requirements described by Section 683.051(2)(B); and

(5) the physical location of the motor vehicle.

(b) The department is not required to obtain an ownership document or any other verification of ownership in the name of an applicant under Section 683.051(1)(A) if the department is able to verify that the applicant is the recorded owner in the department's automated registration and titling system.

(c) The application must be accompanied by a fee of $2, unless the application is made by a unit of government. Fees collected under this subsection shall be deposited to the credit of the Texas Department of Motor Vehicles fund.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.
Amended by:

Acts 2013, 83rd Leg., R.S., Ch. 1287 (H.B. 2202), Sec. 67, eff. September 1, 2013.

Acts 2017, 85th Leg., R.S., Ch. 1061 (H.B. 3131), Sec. 2, eff. September 1, 2017.

Sec. 683.053. DEPARTMENT TO PROVIDE NOTICE. (a) If an application is submitted to sell, give away, or dispose of an abandoned motor vehicle under Section 683.051(1)(B), the department shall:

(1) send notice to any owners and lienholders of the abandoned motor vehicle identified in the department's automated registration and titling system; or

(2) if the department has no record of owners or lienholders for the abandoned motor vehicle, publish notice of abandonment on the department's website.

(b) The notice required by Subsection (a) must include:

(1) the year, make, model, body style, and vehicle identification number of the motor vehicle;

(2) the physical location of the motor vehicle;

(3) a statement:

(A) that an application has been submitted to the department for authorization to dispose of the motor vehicle to a motor vehicle demolisher;

(B) informing the motor vehicle's owners or lienholders of the right to claim the motor vehicle not later than the 20th day after the date the notice is sent or published; and

(C) that failure to claim the motor vehicle and notify the department that the vehicle has been claimed before the 21st day after the date the notice is sent or published:

(i) waives a person's rights, title, and interest in the motor vehicle; and

(ii) is considered consent for the department to issue to the applicant a certificate of authority under Section 683.054 to dispose of the motor vehicle to a motor vehicle demolisher; and

(4) the date the notice was sent or published.

(c) The department is not required to send or publish notice for an application submitted for a motor vehicle described by Section 683.051(1)(A) or (2).

(d) Notice sent under Subsection (a)(1) must be sent by first class mail.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.
Amended by:

Acts 2017, 85th Leg., R.S., Ch. 1061 (H.B. 3131), Sec. 2, eff. September 1, 2017.

Sec. 683.054. CERTIFICATE OF AUTHORITY TO DISPOSE OF VEHICLE. (a) The department shall issue the applicant a certificate of authority to dispose of the vehicle to a motor vehicle demolisher for demolition, wrecking, or dismantling if the application submitted under Section 683.051:

(1) is properly executed;

(2) is accompanied by the required fee under Section 683.052; and

(3) contains any proof of notification or ownership required by the department to enforce this subchapter.

(b) A motor vehicle demolisher shall accept the certificate of authority in lieu of a certificate of title for the vehicle.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.
Amended by Acts 1999, 76th Leg., ch. 612, Sec. 2, eff. Sept. 1, 1999.
Amended by:

Acts 2017, 85th Leg., R.S., Ch. 1061 (H.B. 3131), Sec. 2, eff. September 1, 2017.

Sec. 683.055. RULES AND FORMS. The department may adopt rules and prescribe forms to implement Sections 683.051-683.054.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Sec. 683.056. DEMOLISHER'S DUTY. (a) A motor vehicle demolisher who acquires a motor vehicle for dismantling or demolishing shall obtain from the person delivering the vehicle:

(1) the motor vehicle's certificate of title;

(2) a sales receipt for the motor vehicle;

(3) a transfer document for the vehicle as provided by Subchapter B or Subchapter E; or

(4) a certificate of authority for the disposal of the motor vehicle.

(b) A demolisher is not required to obtain a certificate of title for the vehicle in the demolisher's name.

(c) On the department's demand, the demolisher shall surrender for cancellation the certificate of title or certificate of authority.

(d) The department shall adopt rules and forms necessary to regulate the surrender of auction sales receipts and certificates of title.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Sec. 683.057. DEMOLISHER'S RECORDS; OFFENSE. (a) A motor vehicle demolisher shall keep a record of a motor vehicle that is acquired in the course of business.

(b) The record must contain:

(1) the name and address of the person from whom the vehicle was acquired; and

(2) the date of acquisition of the vehicle.

(c) The demolisher shall keep the record until the first anniversary of the date of acquisition of the vehicle.

(d) The record shall be open to inspection by the department or any law enforcement agency at any time during normal business hours.

(e) A motor vehicle demolisher commits an offense if the demolisher fails to keep a record as provided by this section.

(f) An offense under Subsection (e) is a misdemeanor punishable by:

(1) a fine of not less than $100 or more than $1,000;

(2) confinement in the county jail for a term of not less than 10 days or more than six months; or

(3) both the fine and confinement.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

SUBCHAPTER E. JUNKED VEHICLES: PUBLIC NUISANCE; ABATEMENT

Sec. 683.071. DEFINITION AND APPLICABILITY. (a) In this subchapter, "junked vehicle" means a vehicle that:

(1) is self-propelled; and

(2) is:

(A) wrecked, dismantled or partially dismantled, or discarded; or

(B) inoperable and has remained inoperable for more than:

(i) 72 consecutive hours, if the vehicle is on public property; or

(ii) 30 consecutive days, if the vehicle is on private property.

(b) For purposes of this subchapter, "junked vehicle" includes a motor vehicle, aircraft, or watercraft. This subchapter applies only to:

(1) a motor vehicle that displays an expired license plate or does not display a license plate;

(2) an aircraft that does not have lawfully printed on the aircraft an unexpired federal aircraft identification number registered under Federal Aviation Administration aircraft registration regulations in 14 C.F.R. Part 47; or

(3) a watercraft that:

(A) does not have lawfully on board an unexpired certificate of number; and

(B) is not a watercraft described by Section 31.055, Parks and Wildlife Code.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 1999, 76th Leg., ch. 746, Sec. 1, eff. Sept. 1, 1999; Acts 2001, 77th Leg., ch. 798, Sec. 1, eff. Sept. 1, 2001.

Amended by:

Acts 2007, 80th Leg., R.S., Ch. 500 (S.B. 350), Sec. 1, eff. September 1, 2007.

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 9, eff. September 1, 2011.

Acts 2011, 82nd Leg., R.S., Ch. 753 (H.B. 1376), Sec. 1, eff. September 1, 2011.

Reenacted and amended by Acts 2013, 83rd Leg., R.S., Ch. 1291 (H.B. 2305), Sec. 49, eff. March 1, 2015.

Sec. 683.0711. MUNICIPAL REQUIREMENTS. An ordinance adopted by a governing body of a municipality may provide for a more inclusive definition of a junked vehicle subject to regulation under this subchapter.

Added by Acts 2003, 78th Leg., ch. 1073, Sec. 1, eff. Sept. 1, 2003.

Sec. 683.072. JUNKED VEHICLE DECLARED TO BE PUBLIC NUISANCE. A junked vehicle, including a part of a junked vehicle, that is visible at any time of the year from a public place or public right-of-way:

(1) is detrimental to the safety and welfare of the public;

(2) tends to reduce the value of private property;

(3) invites vandalism;

(4) creates a fire hazard;

(5) is an attractive nuisance creating a hazard to the health and safety of minors;

(6) produces urban blight adverse to the maintenance and continuing development of municipalities; and

(7) is a public nuisance.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.
Amended by Acts 2003, 78th Leg., ch. 1073, Sec. 2.

Sec. 683.073. OFFENSE. (a) A person commits an offense if the person maintains a public nuisance described by Section 683.072.

(b) An offense under this section is a misdemeanor punishable by a fine not to exceed $200.

(c) The court shall order abatement and removal of the nuisance on conviction.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Sec. 683.074. AUTHORITY TO ABATE NUISANCE; PROCEDURES. (a) A municipality or county may adopt procedures that conform to this subchapter for the abatement and removal from private or public property or a public right-of-way of a junked vehicle or part of a junked vehicle as a public nuisance.

(b) The procedures must:

(1) prohibit a vehicle from being reconstructed or made operable after removal;

(2) require a public hearing on request of a person who receives notice as provided by Section 683.075 if the request is made not later than the date by which the nuisance must be abated and removed; and

(3) require that notice identifying the vehicle or part of the vehicle be given to the department not later than the fifth day after the date of removal.

(c) An appropriate court of the municipality or county may issue necessary orders to enforce the procedures.

(d) Procedures for abatement and removal of a public nuisance must be administered by regularly salaried, full-time employees of the municipality or county, except that any authorized person may remove the nuisance.

(e) A person authorized to administer the procedures may enter private property to examine a public nuisance, to obtain information to identify the nuisance, and to remove or direct the removal of the nuisance.

(f) On receipt of notice of removal of a motor vehicle under Subsection (b)(3), the department shall immediately cancel the certificate of title issued for the vehicle.

(g) The procedures may provide that the relocation of a junked vehicle that is a public nuisance to another location in the same municipality or county after a proceeding for the abatement and removal of the public nuisance has commenced has no effect on the proceeding if the junked vehicle constitutes a public nuisance at the new location.

(h) On receipt of notice of removal of a watercraft under Subsection (b)(3), the department shall notify the Parks and Wildlife Department of the removal. On receipt of the notice from the department, the Parks and Wildlife Department shall immediately cancel the certificate of title issued for the watercraft.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 1999, 76th Leg., ch. 1226, Sec. 1, eff. June 18, 1999.

Amended by:

Acts 2007, 80th Leg., R.S., Ch. 500 (S.B. 350), Sec. 2, eff. September 1, 2007.

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 10, eff. September 1, 2011.

Sec. 683.075. NOTICE. (a) The procedures for the abatement and removal of a public nuisance under this subchapter must provide not less than 10 days' notice of the nature of the nuisance. The notice must be personally delivered, sent by certified mail with a five-day return requested, or delivered by the United States Postal Service with signature confirmation service to:

(1) the last known registered owner of the nuisance;

(2) each lienholder of record of the nuisance; and

(3) the owner or occupant of:

(A) the property on which the nuisance is located; or

(B) if the nuisance is located on a public right-of-way, the property adjacent to the right-of-way.

(b) The notice must state that:

(1) the nuisance must be abated and removed not later than the 10th day after the date on which the notice was personally delivered or mailed; and

(2) any request for a hearing must be made before that 10-day period expires.

(c) If the post office address of the last known registered owner of the nuisance is unknown, notice may be placed on the nuisance or, if the owner is located, personally delivered.

(d) If notice is returned undelivered, action to abate the nuisance shall be continued to a date not earlier than the 11th day after the date of the return.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2001, 77th Leg., ch. 413, Sec. 13, eff. Sept. 1, 2001.

Amended by:

Acts 2007, 80th Leg., R.S., Ch. 369 (S.B. 351), Sec. 1, eff. June 15, 2007.

Sec. 683.076. HEARING. (a) The governing body of the municipality or county or a board, commission, or official designated by the governing body shall conduct hearings under the procedures adopted under this subchapter.

(b) If a hearing is requested by a person for whom notice is required under Section 683.075(a)(3), the hearing shall be held not earlier than the 11th day after the date of the service of notice.

(c) At the hearing, the junked motor vehicle is presumed, unless demonstrated otherwise by the owner, to be inoperable.

(d) If the information is available at the location of the nuisance, a resolution or order requiring removal of the nuisance must include:

(1) for a motor vehicle, the vehicle's:

(A) description;

(B) vehicle identification number; and

(C) license plate number;

(2) for an aircraft, the aircraft's:

(A) description; and

(B) federal aircraft identification number as described by Federal Aviation Administration aircraft registration regulations in 14 C.F.R. Part 47; and

(3) for a watercraft, the watercraft's:

(A) description; and

(B) identification number as set forth in the watercraft's certificate of number.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.
Amended by:

Acts 2011, 82nd Leg., R.S., Ch. 720 (H.B. 787), Sec. 11, eff. September 1, 2011.

Sec. 683.0765. ALTERNATIVE PROCEDURE FOR ADMINISTRATIVE HEARING. A municipality by ordinance may provide for an administrative adjudication process under which an administrative penalty may be imposed for the enforcement of an ordinance adopted under this subchapter. If a municipality provides for an administrative adjudication process under this section, the municipality shall use the procedure described by Section 54.044, Local Government Code.

Added by Acts 2001, 77th Leg., ch. 413, Sec. 14, eff. Sept. 1, 2001.

Sec. 683.077. INAPPLICABILITY OF SUBCHAPTER. (a) Procedures adopted under Section 683.074 or 683.0765 may not apply to a vehicle or vehicle part:

(1) that is completely enclosed in a building in a lawful manner and is not visible from the street or other public or private property; or

(2) that is stored or parked in a lawful manner on private property in connection with the business of a licensed vehicle dealer or junkyard, or that is an antique or special interest vehicle stored by a motor vehicle collector on the collector's property, if the vehicle or part and the outdoor storage area, if any, are:

(A) maintained in an orderly manner;

(B) not a health hazard; and

(C) screened from ordinary public view by appropriate means, including a fence, rapidly growing trees, or shrubbery.

(b) In this section:

(1) "Antique vehicle" means a passenger car or truck that is at least 25 years old.

(2) "Motor vehicle collector" means a person who:

(A) owns one or more antique or special interest vehicles; and

(B) acquires, collects, or disposes of an antique or special interest vehicle or part of an antique or special interest vehicle for personal use to restore and preserve an antique or special interest vehicle for historic interest.

(3) "Special interest vehicle" means a motor vehicle of any age that has not been changed from original manufacturer's specifications and, because of its historic interest, is being preserved by a hobbyist.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2001, 77th Leg., ch. 413, Sec. 15, eff. Sept. 1,

2001; Acts 2001, 77th Leg., ch. 1431, Sec. 1, eff. Sept. 1, 2001.

Sec. 683.078. JUNKED VEHICLE DISPOSAL. (a) A junked vehicle, including a part of a junked vehicle, may be removed to a scrapyard, a motor vehicle demolisher, or a suitable site operated by a municipality or county.

(b) A municipality or county may operate a disposal site if its governing body determines that commercial disposition of junked vehicles is not available or is inadequate. A municipality or county may:

(1) finally dispose of a junked vehicle or vehicle part; or

(2) transfer it to another disposal site if the disposal is scrap or salvage only.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

#25

2019/2020 TXCDBG COLONIA CONSTRUCTION FUND
GRANT APPLICATION AGREEMENT

VAL VERDE COUNTY/CITY OF DEL RIO

This is an agreement between Val Verde County, Texas a political subdivision of the State of Texas acting by its duly Commissioners Court, herein called County and the City of Del Rio.

The purpose of this agreement as required by the funding agency the Texas Department of Agriculture is to set forth the terms between the parties. The County agrees to submit an application for a Texas Community Development Block Grant Program grant to the Texas Department of Agriculture (TDA) in the amount of $1,000,000.00 to be used for first-time water improvements for Rise Estates, San Felipe Pastures and Vega Verde Road Colonia areas as addressed in the County's Texas Community Development Block Grant Colonia Construction Fund Grant Application.

Those terms are:

1. Val Verde County agrees to serve as the agent for all programmatic and fiscal matters for the grant, if awarded.

2. The City of Del Rio shall bear no additional costs to this project above the grant funds.

3. Should Val Verde County receive an award from the Texas Department of Agriculture all construction plans and specs for the First Time Water Service shall be reviewed and approved by the Texas Commission on Environmental Quality (TCEQ), the Del Rio Public Utility Commission, and the Del Rio City Council before construction may commence.

4. All services and improvements shall comply with the subdivision rules for the City of Del Rio, and Val Verde County.

5. The City of Del Rio agrees to provide water and maintain the services and improvements addressed in the County's TxCDBG application, once construction is complete.

6. This agreement is performable in its entirety in Val Verde County. Val Verde County agrees that it will indemnify and hold harmless the City of Del Rio from any and all claims and from any financial obligations or claimed obligation to the project.

Signed by Val Verde County this _____, day of _____, 2019

Signed by the City of Del Rio this___, day of _____, 2019

COPY

Lewis G. Owens Jr.,
Val Verde County Judge

Matt Wojnowski, City Manager

Generosa (Janie) Gracia-Ramon
Val Verde County Clerk

Maria Acosta, City Secretary

#26

LexisNexis®

Lexis Advance® Subscription Amendment for State/Local Government
(Existing Subscriber Version)

"Subscriber" Name: Val Verde County Attorney's Office
Account Number: 100000FZR
"LN": LexisNexis, a division of RELX Inc.

1. Amendment
This Amendment ("Amendment") amends and supplements the terms of the Lexis Advance Subscription Agreement previously entered into between LexisNexis, a division of RELX Inc. ("LN") and Subscriber (the "Subscription Agreement"). This Amendment shall serve as Subscriber's acceptance of the General Terms & Conditions for Use of the Online Services in effect as of the date of this Amendment and displayed at www.lexisnexis.com/terms/general.

2. Certification
2.1 Subscriber certifies that the number of government professionals in Subscriber's organization is as set forth below. A "Government Professional User" is defined as an attorney, judge, librarian, researcher, investigator or analyst who is employed by the Subscriber.

Number of Government Professional Users:	1

2.2 A "Support Staff User" is defined as a person who supports the Government Professional User, including, but not limited to: paralegals, interns, legal secretaries or other administrative support members. Up to 3 ID's will be issued to support staff for each Government Professional User accounted for above. Support Staff Users will receive access at no additional charge.

2.3 Each LN ID must be issued for individual use by the Government Professional User or Support Staff User.

2.4 If Subscriber, at the time of signing this Amendment has 11 or more Government Professional Users, then Subscriber is required to notify LN if the number of Government Professional Users falls below 11. Subscriber shall, within 30 days of the staffing change, notify LN in writing.

2.5 Subscriber acknowledges that the pricing and menus provided to Subscriber in this Amendment depend in part on the number of Government Professional Users in Subscriber's organization. Subscriber certifies that as of the date Subscriber signs this Amendment there are the number of Government Professional Users in Subscriber's organization (the "Reference Number") as Subscriber has specified above.

(i) At LN's request from time to time, Subscriber will certify in writing the then-current Reference Number.
(ii) If there is a change in the Reference Number during the Term, LN may, in its sole discretion on at least 30 days prior written notice to Subscriber, increase or decrease the Monthly Commitment by an amount that does not exceed, on a percentage basis, the change in the Reference Number.

3. Lexis Advance Product and Charges
3.1 This Section 3 amends the Subscription Agreement with respect to the Lexis Advance® product offering described below. The term of Subscriber's commitment for the Lexis Advance product offering will begin upon the date Subscriber's billing account ("Account Number") is activated ("Activation") and will continue for the last period set forth in Section 3.3 below (the "Committed Term"). Subscriber may not terminate this Amendment under Section 5.2 of the General Terms during the Committed Term. In addition, Subscriber may terminate this Amendment during the Committed Term for a material breach by LN that remains uncured for more than 30 days after LN receives written notice from Subscriber identifying a specific breach. If Subscriber terminates this Amendment pursuant to this Section, then Subscriber will pay all charges incurred up to the date of termination.

Lexis Advance Content & Features		
Product	**SKU Number**	**Number of Users**
Texas Statewide Public Records	1002367	1
National Primary Enhanced	1011511	1
TX Practice Library	1010629	1

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All Briefs, Pleadings & Motions	1010612	1
☐ See attached Rider No. 1 for additional Content & Features		

3.2 During the Term, the premium features Shepard's Graphical and Research Map will be included at no additional charge.

3.3 In exchange for access to the Lexis Advance Content, Feature and/or Service set forth above in Section 3.1, Subscriber will pay to LN the following amount (the "Monthly Commitment") during the periods set forth below.

Committed Term	Monthly Commitment
Activation to 9/30/2020	$164.00

3.4 During the Term, LN may make content and features available to Subscriber that are not included in the Lexis Advance Content described above which will be offered to Subscriber at an additional charge ("Alternate Materials"). Subscriber will be under no obligation to access and use the Alternate Materials, or to incur additional fees beyond the Monthly Installment. If Subscriber elects to access the Alternate Materials by initialing below, Subscriber will be notified that additional charges will apply before the Alternate Materials is displayed. If Subscriber proceeds to access the Alternate Materials, Subscriber will pay the then current, transactional charge(s) for the Alternate Materials that is displayed at the time of access.

Subscriber elects access to the Alternate Materials

_____
(Initial)

3.5 Use of Lexis Advance under this Amendment is available to Subscriber and its Authorized Users (defined in the General Terms).

3.6 LN may temporarily suspend access to Lexis Advance until all unpaid amounts are paid in full. No claims directly or indirectly related to this Amendment with respect to amounts billed or payments made under this Amendment may be initiated by Subscriber more than 6 months after such amounts were first billed to Subscriber.

4. Closed Offer

The prices and other terms are subject to change if Subscriber has not submitted a signed original or copy on or before _____.

5. Confidential Information

Subject to any state open records or freedom of information statutes, this Amendment contains confidential pricing information of LN. Subscriber understands that disclosure of the pricing information contained herein could cause competitive harm to LN, and will receive and maintain this Amendment in trust and confidence and take reasonable precautions against such disclosure to any third person. This Section 5 will survive the termination or expiration of this Amendment.

6. SUPPORT AND TRAINING

During the Term, Subscriber, with the support of LN, agrees to encourage the effective use of Lexis Advance through:

(a) Meaningful participation in additional ongoing programs presented by LN to update and train Authorized Users;
(b) Authorize the periodic distribution of memos or other communications by LN and/or Subscriber to Authorized Users; and
(c) The periodic review with LN of Subscriber's Authorized User's use of materials and training under this Amendment.

7. Miscellaneous

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This Amendment does not bind either party until it has been accepted by both parties. Subscriber may accept this Amendment by signing below. LN will accept this Amendment by providing Subscriber with access to Lexis Advance or by signing below.

LEXISNEXIS WILL NOT ACCEPT ANY CHANGES, CORRECTIONS OR ADDITIONS TO THIS AMENDMENT UNLESS SUCH CHANGES ARE EXPRESSLY ACCEPTED BY LN IN WRITING. SUCH CHANGES WILL HAVE NO LEGAL EFFECT.

AGREED TO AND ACCEPTED BY:

Subscriber:	**Val Verde County Attorney's Office**
	[MUST BE COMPLETED BY SUBSCRIBER]
Authorized Subscriber Signature:	Lewis G Owens Jr.
Printed Name:	Lewis G. Owens, Jr.
Job Title:	Val Verde County Judge
Date:	October 16, 2019

LexisNexis, a division of RELX Inc.

	[COMPLETED BY LEXISNEXIS]
Authorized Signature:	
Name:	
Job Title:	
Date:	

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#29

RESOLUTION

A RESOLUTION PROVIDING FOR THE CASTING OF VOTES FOR THE CANDIDATES TO THE BOARD OF DIRECTORS OF THE VAL VERDE COUNTY APPRAISAL DISTRICT

WHEREAS, Section 6.03(g) of the Texas Property Code provides that the governing body of each taxing unit entitled to vote shall determine its vote by resolution and submit it to the Chief Appraiser; and

WHEREAS, Section 6.03(c) of the Texas Property Code provides that a governing body may cast all its votes for one candidate or may distribute the votes among any number of candidates; and

WHEREAS, the County Commissioners of Val Verde County desires to cast its votes for the candidates in the manner specified herein; now, therefore,

BE IT RESOLVED BY THE COUNTY COMMISSIONERS OF VAL VERDE COUNTY THAT:

The Val Verde County Commissioners cast their votes for the following named candidates for the Board of Directors of the Val Verde County Appraisal District in the following specified manner:

NAME OF CANDIDATES	NUMBER OF VOTES CAST
George Wardlaw	1,238
Kerr Wardlaw	1,237

PASSED AND APPROVED ON THIS 30TH DAY OF OCTOBER, 2019.

Lewis G. Owens Jr., County Judge

Martin Wardlaw,
County Commissioner Pct. 1

Juan C. Vazquez,
County Commissioner Pct. 2

Robert Nettleton,
County Commissioner Pct. 3

Gustavo Flores,
County Commissioner Pct. 4

Statement #30

Weber Construction
4045 Hwy. 90 East
Uvalde. TX 78801

Date
9/19/2019

To:
Valverde

Amount Due	Amount Enc.
53,887.96	

Date	Transaction	Amount	Balance
03/19/2019	INV #71304. Due 03/31/2019. Orig. Amount $1,204.78	1,204.78	1,204.78
07/09/2019	INV #72203. Due 07/31/2019. Orig. Amount $5,683.18	2,683.18	3,887.96

CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	Amount Due
0.00	0.00	2,683.18	0.00	1,204.78	53,887.96

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NATIONAL BUSINESS FURNITURE

Quote # QA387143 (v1)

National Business Furniture, LLC
770 South 70th Street Milwaukee, WI 53214
Phone (888) 252-5102 x3559 Fax (800) 329-9349

Ship-To Address mlozano@valverdecounty.texas.gov

MIGUEL LOZANO
PURCHASING CLERK
VAL VERDE COUNTY
400 PECAN ST 3RD FL
DEL RIO, TX 78840
(830) 774-7505
(830) 774-7508

Source: 99
Cat: 46
Cust#: BB3583

Bill-To Address mlozano@valverdecounty.texas.gov

SAME

Item #	Qty	Description	Options	Lead Time	Catalog Price	Discount Price	Total Merch
21478	5	Light Duty Room Divider 5'9"W	Charcoal Black Fabric	2-4 Wks	$519.00	$485.10	$2,425.50
	1	**LIFETIME GUARANTEE**			**FREE**		

Important Information:

All Screenflex items are made-to-order and are non-returnable.

"**********LIFTGATE REQUIRED ON TRUCK FOR DELIVERY**********

BUYBOARD CONTRACT NO. 584-19. SCHOOL, OFFICE, SCIENCE, LIBRARY AND DORMITORY

FURNITURE

Price reflects quoted discount, valid for 30 days from 10/23/2019, exceptions may apply with pending US tariffs.

Sales Tax will be included only for shipments into locations where we are registered to collect sales tax. Customer may be liable for self -assessment if shipment is into a location where we are not registered to collect tax. If you feel any taxes are charged in error, please make sure we have received the proper exemption documentation. All documentation will be reviewed to ensure it meets state & local requirements prior to removing any taxes.

Need a copy of our W-9? Please visit our website at:
https://www.nbf.com/Customer-Services/FAQs/Duns-and-Federal-Tax-Identification-Numbers

Merchandise	$2,595.00
Total Discount	169.50
Merchandise Subtotal	2,425.50
Shipping & Handling	307.10
Subtotal	**2,732.60**
Total Tax	0.00
Order Total	**$2,732.60**

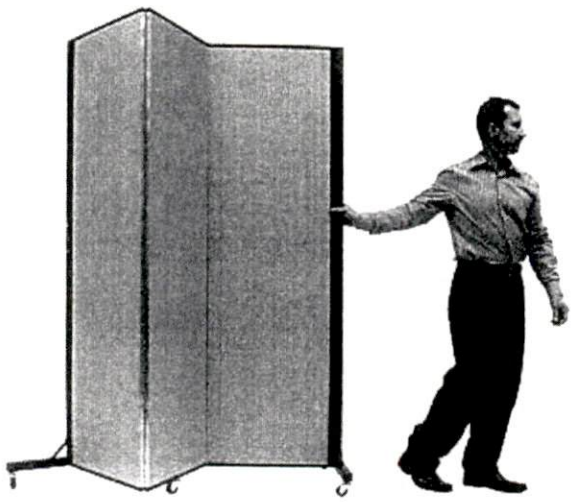
#34

Customer PO#: **Quoted By:** DAVE FORIS **Ext:** 3559 **On:** 10/23/19 Page 1

Quotations & Drawings property of National Business Furniture - ATL. Copyright 2019

The provided items consist of $2,425.50 in Merchandise and $307.10 in Freight and Insurance

5





Select Colors Ship Today!

Portable Room Divider - 5'9"L x 6'5"H

Brand: Screenflex

View Collection: Simplex

Item No: F40374

$540

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BUY MORE. SAVE MORE

Buy in quantity and save even more.

(1-2) **$540**; (3+) **$530**

0.0

(No reviews)

Be the first to

Write a Review

Fabric



- DETAILS
- DELIVERY INFORMATION

Simplex Dividers by Screenflex -- Screenflex quality in an economical divider! Simplex Dividers provide a cost-efficient solution for dividing open space. These dividers are made in the USA, and ship fully assembled. Panels are tackable, and can function as portable bulletin boards.

Panels consist of 1/2" closed cell honeycomb core, covered by a nonwoven fiberglass facing, encased in a 26 gauge galvanized steel frame. Panels also absorb 45% of sound. Full-length piano hinges provides strength and stability. You can use this product to create instant Sunday School classrooms or temporary meeting rooms.

You can also use this product to direct traffic flow, hide construction, as a backdrop for speakers. This portable room divider is easy to set up and take down, and is amazingly versatile and flexible. Consisting of three 22" panels, this divider measures 6'-5" tall and 5'-9" long.

Features:

- Portable room divider measures 6'-5" tall
- 5'-9" long when fully extended
- Tackable panels covered in fabric

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- Panels will absorb 45% of sound
- Easy to set up and take down

Dimensions and Weight

- Dimensions: 69"W x 0.75"D x 77"H
- Weight: 60 lbs.
- Free 25-Year Guarantee

Carton Dimensions: 28"W x 31"D x 79"H

#35

Agreement
For Program Year 22, 2020-2021

Definitions: Val Verde County Library (Library). Stan Wykosky and/or Shauna Wilkins (Consultants)

Library and Consultants agree to the following:

Consultants will:
- Submit all forms and be the contact for all interactions with the School and Libraries Division for the E-Rate process.

Library will:
- Respond in a timely manner to requests for information required by the E-Rate program.
- Authorize Consultants to represent Library in interactions with the Schools and Libraries Division.

Payment Terms:
- Library will pay a fee of 30% of the discounts and/or reimbursements received from the E-Rate program for Category 1 services. Library will pay a fee of 5% for Category 2 services. There are no additional fees.
- Consultants will not be employees of Library. Consultants will be independent contractors.
- Fees will be paid after Library receives the discounts or reimbursements.
- Consultants will submit invoices periodically to Library based on the amounts paid by the Schools & Libraries Division.

Cancellation:
- Librarymay cancel this agreement at any time and for any reason.
- Consultants may cancel this agreement at any time and for any reason.

Upon Cancellation:
- Library will continue to pay fees on discounts and reimbursements received for the 2020-2021 E-Rate funding year for which Library has authorized Consultants to be representatives for Library.

Penalties for Nonperformance:
- There are no penalties for failing to receive funding from the E-Rate program regardless of the reason or party failing to perform.
- If actual performance is different from expected performance, either party may cancel the agreement but cannot hold the other party responsible for discounts or reimbursements not received.

Date: 10-30-19

Representing Library:

Signature: Lewis G Owens Jr

Name (print): Lewis G. Owens Jr.

Consultants

Signature: Stan Wykosky

Name (print): Stan Wykosky

Signature: Shauna Wilkins

Name (print): Shauna Wilkins

Val Verde County Library

E-Rate Eligibility Certification

For Program Year 22, 2020-2021

This E-Rate Eligibility Certification is to confirm Val Verde County Library's participation in the E-Rate Program for the procurement of Internet Access, Data transmission, and/or Internal Connections (purchase or lease, management or maintenance of eligible Internal Connections).

By signing this letter, I make the following certifications:

(a) I certify that Val Verde County Library:
- Meets the statutory definition of a library
- Does not operate as a for-profit business
- Does not have endowments exceeding $50 million.

(b) I certify that Val Verde County Library has secured access, separately or through the E-Rate program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity, necessary to use the E-Rate funded services effectively. I recognize that some of the aforementioned resources are not eligible for E-Rate support. I certify that Val Verde County Library has secured access to all the funds necessary to pay the non-discounted charges.

(c) I certify that the services Val Verde County Library purchases at discounts will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value.

(d) I certify that I am authorized to order telecommunications and other supported services for Val Verde County Library. I certify that no kickbacks were paid to anyone and no false statements have been provided for the completion of E- Rate applications or supporting documents.

(e) I certify that, to the best of my knowledge, the non-discount portion of the costs for eligible services will not be paid by the service provider. I acknowledge that the provision, by the provider of a supported service, of free services or products unrelated to the supported service or product constitutes a rebate of some or all the cost of the supported services.

Signature of authorized person: Lewis G Owens

Printed name of authorized person: Lewis G. Owens Jr.

Title or position of authorized person: County Judge

Val Verde County Library

E-Rate Agency Letter

For Program Year 22, 2020-2021

This Letter of Agency confirms our desire to participate in the E-Rate Program for the procurement of eligible Ca tegory 1 and Category 2 equipment and services.

I hereby authorize Stan Wykosky and Shauna Wilkins to submit FCC Form 470, FCC Form 471, FCC Form 486, and other E-Rate forms to the Schools and Libraries Division of the Universal Service Administrative Company on behalf of . In addition, I authorize Stan Wykosky and Shauna Wilkins to be the point of contact for all matters related to E-Rate and the School and Libraries Division.

I understand that in submitting these forms on our behalf, Stan Wykosky and Shauna Wilkins are making certifications for Val Verde County Library. To the best of my knowledge, information, and belief, all information provided to Stan Wykosky and Shauna Wilkins for E-Rate submission is true.

This Letter of Agency is only valid for Program Year 22, 2020-2021.

I certify that I am authorized to sign this Letter of Agency.

Library Name: Val Verde County Library

Signature of authorized person: Lewis J Owens

Printed name of authorized person: Lewis G. Owens Jr.

Title or position of authorized person: County Judge

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