



**COMMISSIONER'S COURT MINUTES**  
**APRIL 17<sup>TH</sup>, REGULAR TERM, A.D. 2019**

1. **CALL TO ORDER.**
2. **DETERMINATION THAT A QUORUM IS PRESENT:**

**BE IT REMEMBERED** that on this the 17<sup>th</sup> day of April A.D. 2019 at 9:00 o'clock A.M., after due notice was given by posting of the attached Agenda; the Honorable Val Verde County Commissioners' Court convened in **REGULAR SESSION**. The meeting was called to order, the following members being present and constituted a quorum: Lewis G. Owens Jr., County Judge, Presiding; Martin Wardlaw, Commissioner of Precinct No. 1; Juan Carlos Vasquez, Commissioner of Precinct No. 2; Robert "LeBeau" Nettleton; Commissioner of Precinct No. 3; Gustavo Flores, Commissioner of Precinct No. 4; and Generosa Gracia-Ramon, County Clerk; when the following proceeding was had to wit:

3. Pledge of Allegiance.
4. Approval of minutes from previous meetings.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes   | Accept | Ayes    | Noes | Abst |
|--------|--------|-----------------|-------|-------------------|--------|---------|------|------|
| 19-244 | N      | V               |       | Motion to approve |        | O, W, V |      |      |
|        |        |                 |       | 4/13/19 minutes.  |        | N, F    |      |      |

5. Citizens' Comments.

Juanita Barrera, HR – Safety Achievement Award George Wardlaw County Rd. (Dolan Creek Rd.) pipeline traffic causing road damage, County should seek reimbursement for repairs. County Attorney, Ana Markowski Smith informed the court that the County Historical Committee needed to revise Bylaws.

***NOTICE IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING ITEMS WILL BE DISCUSSED AND POSSIBLE ACTION MAY BE TAKEN BY THE VAL VERDE COUNTY COMMISSSTIONERS COURT:***

**MOTION KEY:**

JUDGE OWENS= O  
 COMM WARDLAW=W  
 COMM VASQUEZ=V  
 COMM NETTLETON=N  
 COMM FLORES= F

**QUORUM**

☒ **COUNTY JUDGE**

\_\_\_\_ Judge's Staff

\_\_\_\_ Judge's Staff

☒ **COMM. PRCT# 1**

☒ **COMM. PRCT# 2**

☒ **COMM. PRCT# 3**

☒ **COMM. PRCT# 4**

**ATTENDING**

**COUNTY STAFF/DEPTS:**

☒ **COUNTY ATTY**

SL **COUNTY ATTY STAFF**

\_\_\_\_ **COUNTY ATTY STAFF**

\_\_\_\_ **DISTRICT CLERK**

\_\_\_\_ **IT**

\_\_\_\_ **SHERIFF**

\_\_\_\_ **SHERIFF'S STAFF**

☒ **AUDITOR**

ML **TREASURER**

☒ **PURCHASING**

☒ **HR**

\_\_\_\_ **TAX COLLECTOR**

☒ **RISK MGMT**

☒ **FIRE DEPT**

\_\_\_\_ **EMERGENCY MGMT**

\_\_\_\_ **JP #1**

☒ **JP #2**

\_\_\_\_ **JP #3**

☒ **JP #4**

\_\_\_\_ **OTHER** \_\_\_\_\_

MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VASQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

**Lewis G. Owens Jr., County Judge**

6. Discussion and possible action on Personnel Cost Calculation Sheet Form A801 calculating adjusted hourly rate for Elizabeth Ferrino completed by Juanita Barrera and authorize County Judge to sign same. This adjusted hourly rate will be used while working on the FEMA project.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                 | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|---------------------------------|--------|---------------|------|------|
| 19-245 | N      | F               |       | Motion to approve as presented. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                                 |        |               |      |      |

7. Discussion and possible action on TxCDBG 7218075 Initial Acquisition Report Form A600 documenting No Acquisition Required for the Escondido and San Felipe Pastures Waterline projects and authorize the county judge to sign same.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                 | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|---------------------------------|--------|---------------|------|------|
| 19-246 | N      | F               |       | Motion to approve as presented. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                                 |        |               |      |      |

8. Discussion and possible action upon Certification of Pre-Construction Approval Form A401 TCEQ Plans Approval Water System for Escondido and San Felipe Pastures Waterline TxCDBG Contract No. 7218075 and authorize the county judge to sign same.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                 | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|---------------------------------|--------|---------------|------|------|
| 19-247 | N      | F               |       | Motion to approve as presented. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                                 |        |               |      |      |

**Martin Wardlaw and Juan Carlos Vazquez, Commissioners Pct. 1 & 2**

9. Discussion and possible action on TxCDBG Request for Payment Form A203 Draw #6 requesting reimbursement for TRC invoice no. 59790 in the amount of \$4,950.00 for TxCDBG 7218075 Escondido San Felipe Pastures Waterline Project and authorize the county judge and the county auditor to sign same.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                 | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|---------------------------------|--------|---------------|------|------|
| 19-248 | N      | F               |       | Motion to approve as presented. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                                 |        |               |      |      |

**Martin Wardlaw, County Commissioner Pct. 1**

10. Discussion and possible action on Personnel Cost Calculation Sheet Form A801 calculating Adjusted Hourly Rate for each Precinct #1 employee completed by Juanita Barrera and authorize the county judge to sign same. This adjusted hourly rate will be used while Precinct #1 constructs waterline in Rancho Del Rio and Escondido for TxCDBG Contract No. 7218075 documenting in-kind matching funds.

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MOTION KEY: JUDGE OWENS=O; COMM WARDLAW=W; COMM VASQUEZ=V; COMM NETTLETON=N; COMM FLORES=F



| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                 | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|---------------------------------|--------|---------------|------|------|
| 19-249 | F      | N               |       | Motion to approve as presented. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                                 |        |               |      |      |

## 11. Discussion and possible action of appointment of Justice of the Peace Pct. 1.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                   | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|-----------------------------------|--------|---------------|------|------|
| 19-250 | W      | F               |       | Motion to appoint Robert Castillo |        | O, W, V, N, F |      |      |
|        |        |                 |       | as Justice of the Peace Pct. 1.   |        |               |      |      |

## 12. Discussion and possible action to set curfew for Loma De La Cruz Rd, Loma De La Cruz Cemetery and San Felipe Cemetery of 7am to 7pm and setting a curfew to the Val Verde County Fairgrounds of 7am to 10pm.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes  | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|------------------|--------|---------------|------|------|
| 19-251 | W      | F               |       | Motion to table. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                  |        |               |      |      |

**Juan Carlos Vazquez, County Commissioner Pct. 2**

## 13. Discussion and possible action on Personnel Cost Calculation Sheet Form A801 calculating Adjusted Hourly Rate for each Precinct #2 employee completed by Juanita Barrera and authorize the county judge to sign same. This adjusted hourly rate will be used while Precinct #2 constructs waterline in San Felipe Pastures for TxCDBG Contact No. 7218075 documenting in-kind matching funds.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-252 | N      | F               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

**Gustavo Flores, County Commissioner Pct. 4**

## 14. Discussion and possible action to consider constructing a Children's Shelter Facility in the future.

| ORDER | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes               | Accept | Ayes | Noes | Abst |
|-------|--------|-----------------|-------|-------------------------------|--------|------|------|------|
| N/A   |        |                 |       | Discussion only. Commissioner |        |      |      |      |
|       |        |                 |       | Flores will meet with DHS and |        |      |      |      |
|       |        |                 |       | report back to court.         |        |      |      |      |

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MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VASQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

15. Discussion and possible action on TxCDBG Contract No. 7218026 Ridgeline Project Amendment No. 1 requesting the deletion of Special Condition #3 and authorize county judge to sign same.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                                                   | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|-------------------------------------------------------------------|--------|---------------|------|------|
| 19-253 | F      | N               |       | Motion to approve Esser presentation and authorize Judge to sign. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                                                                   |        |               |      |      |

**Rogelio R. Musquiz Jr., Purchasing Agent**

16. Update on Battered Women's Shelter.

| ORDER | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes | Accept | Ayes | Noes | Abst |
|-------|--------|-----------------|-------|-----------------|--------|------|------|------|
| N/A   |        |                 |       | Report only.    |        |      |      |      |
|       |        |                 |       |                 |        |      |      |      |

17. Discussion and possible action regarding a request from Precinct #4 to purchase a 30 ft. GN flatbed trailer and a GN 20ft. dump trailer for a total price of \$27,650.00.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                            | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------------------------------|--------|---------------|------|------|
| 19-254 | F      | V               |       | Motion to approve and pay out of Tax Note. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                                            |        |               |      |      |

18. Discussion and possible action regarding a request for Precinct #4 to purchase a 1998 International Dump truck from precinct #2 for a price of \$7,500.00 to be paid from Tax Note 2016 and deposited into precinct #2's Operating Fund.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-255 | F      | N               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

19. Discussion and possible action regarding approval for Small Purchase Procurement Records for project identification signage of TxCDBG 7218026 and TxCDBG 7218075 and authorize the county judge to sign same.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-256 | N      | F               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

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MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VASQUEZ=V; COMM NETTLETON=N; COMM FLORES=F



**Edgar Perez, Fairgrounds Facility Manager**

20. Discussion and possible action on the lease agreement between the Val Verde County and the Del Rio 4x4 Mud Racing (May 18, 2019).

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes                       | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|---------------------------------------|--------|---------------|------|------|
| 19-257 | W      | O               |       | Motion to deny.                       |        |               |      |      |
|        |        |                 | O     | Motion to withdraw- 2 <sup>nd</sup> . |        |               |      |      |
|        |        | V               |       | Second the Motion to deny.            |        | O, W, V, N, F |      |      |

**Emily Grant, County Extension Agent**

21. Discussion and possible action to move remaining funds from ½ Internet line item (\$243.62) to office supply line item.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-258 | N      | F               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

22. Present impact of Texas A&M AgriLife Extension Service – Val Verde County for February and March.

| ORDER | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes | Noes | Abst |
|-------|--------|-----------------|-------|--------------------|--------|------|------|------|
| N/A   |        |                 |       | Presentation only. |        |      |      |      |
|       |        |                 |       |                    |        |      |      |      |

**Joe Frank Martinez, County Sheriff**

23. Discussion and possible action authorizing Sheriff Joe Frank Martinez to submit for and accept safety equipment from the 2019 TAC Risk Management Program Employee Safety Equipment Program.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-259 | N      | F               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

**Aaron Rodriguez, County Treasurer**

24. Monthly Treasurer Repot.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-260 | N      | V               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

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MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VASQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

**Matthew Weingardt, County Auditor**

25. Monthly County Auditor’s Report.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-261 | N      | F               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

**Ana Markowski Smith, County Attorney**

Executive Session items that may result in action in open session thereafter:

26. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(1), consultation regarding contemplated litigation and possible action in open session thereafter.
27. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(2), consultation which is governed by the attorney/client privilege and possible action in open session thereafter.
28. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.072, consultation to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

EXECUTIVE SESSION:      v   §551.071(1)               §551.071(1) (A)   v   §551.071(2)               §551.071(1)

(B)   v   551.072

OTHER            BEGAN @ 9:41 AM    ENDED @               BREAK @               RESUMED @ 10:00 AM

ACTION AFTER EX:

| ORDER | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes  | Accept | Ayes | Noes | Abst |
|-------|--------|-----------------|-------|------------------|--------|------|------|------|
| N/A   |        |                 |       | No action taken. |        |      |      |      |
|       |        |                 |       |                  |        |      |      |      |

Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.

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MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VASQUEZ=V; COMM NETTLETON=N; COMM FLORES=F



## 29. Approve subdivision plats.

| ORDER | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes | Accept | Ayes | Noes | Abst |
|-------|--------|-----------------|-------|-----------------|--------|------|------|------|
| N/A   |        |                 |       | None presented. |        |      |      |      |
|       |        |                 |       |                 |        |      |      |      |

## 30. Approve Certificates of Compliance.

| ORDER | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes | Accept | Ayes | Noes | Abst |
|-------|--------|-----------------|-------|-----------------|--------|------|------|------|
| N/A   |        |                 |       | None presented. |        |      |      |      |
|       |        |                 |       |                 |        |      |      |      |

## 31. Approve monthly reports from elected officials.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-262 | N      | F               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

## 32. Approve bills for payment.

| ORDER  | Motion | 2 <sup>nd</sup> | Amend | Amendment/Notes    | Accept | Ayes          | Noes | Abst |
|--------|--------|-----------------|-------|--------------------|--------|---------------|------|------|
| 19-263 | F      | N               |       | Motion to approve. |        | O, W, V, N, F |      |      |
|        |        |                 |       |                    |        |               |      |      |

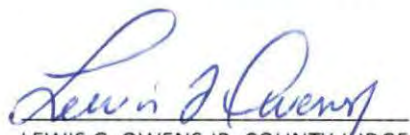
## 33. Commissioners' comments.

## 34. County Judge's comments. None

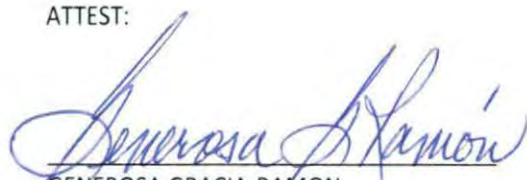
## 35. Adjourn. 10:00AM.

The foregoing, recorded in Volume 54, pages 253-338, inclusive, was on this the 1<sup>st</sup> day of May A.D. 2019, read and is hereby **APPROVED**.

Respectfully submitted,

  
LEWIS G. OWENS JR, COUNTY JUDGE  
VAL VERDE COUNTY, TEXAS

ATTEST:

  
GENEROSA GRACIA-RAMON  
COUNTY CLERK



MOTION KEY: JUDGE OWENS= O; COMM WARDLAW=W; COMM VASQUEZ=V; COMM NETTLETON=N; COMM FLORES=F

*County of Val Verde*



**Lewis G. Owens Jr.**  
*County Judge*

400 Pecan Street  
Del Rio, TX 78840  
Email: lowens@valverdecountry.texas.gov

Phone (830) 774-7501  
Fax (830) 775-9406

**AGENDA/NOTICE**  
**VAL VERDE COUNTY COMMISSIONERS COURT**  
**APRIL 17, 2019 REGULAR TERM**

Old County Court at Law  
207B East Losoya Street  
Del Rio, TX 78840

**April 17, 2019 at 9:00am**

1. Call to order.
2. Determination that a quorum is present.
3. Pledge of allegiance.
4. Approval of minutes from previous meetings.
5. Citizens' Comments.

**NOTICE IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING ITEMS WILL BE DISCUSSED AND POSSIBLE ACTION MAY BE TAKEN BY THE VAL VERDE COUNTY COMMISSIONERS COURT:**

**Lewis G. Owens Jr., County Judge**

6. Discussion and possible action on Personnel Cost Calculation Sheet Form A801 calculating adjusted hourly rate for Elizabeth Ferrino completed by Juanita Barrera and authorize County Judge to sign same. This adjusted hourly rate will be used while working on the FEMA project.



7. Discussion and possible action on TxCDBG 7218075 Initial Acquisition Report Form A600 documenting No Acquisition Required for the Escondido and San Felipe Pastures Waterline projects and authorize the county judge to sign same.
8. Discussion and possible action upon Certification of Pre-Construction Approval Form A401 TCEQ Plans Approval Water System for Escondido and San Felipe Pastures Waterline TxCDBG Contract No. 7218075 and authorize the county judge to sign same.

**Martin Wardlaw and Juan Carlos Vazquez, Commissioners Pct. 1 & 2**

9. Discussion and possible action on TxCDBG Request for Payment Form A203 Draw #6 requesting reimbursement for TRC invoice no. 59790 in the amount of \$4,950.00 for TxCDBG 7218075 Escondido San Felipe Pastures Waterline Project and authorize the county judge and the county auditor to sign same.

**Martin Wardlaw, County Commissioner Pct. 1**

10. Discussion and possible action on Personnel Cost Calculation Sheet Form A801 calculating Adjusted Hourly Rate for each Precinct #1 employee completed by Juanita Barrera and authorize the county judge to sign same. This adjusted hourly rate will be used while Precinct #1 constructs waterline in Rancho Del Rio and Escondido for TxCDBG Contract No. 7218075 documenting in-kind matching funds.
11. Discussion and possible action of appointment of Justice of the Peace Pct. 1.
12. Discussion and possible action to set curfew for Loma De La Cruz Rd, Loma De La Cruz Cemetery and San Felipe Cemetery of 7am to 7pm and setting a curfew to the Val Verde County Fairgrounds of 7am to 10pm.

**Juan Carlos Vazquez, County Commissioner Pct. 2**

13. Discussion and possible action on Personnel Cost Calculation Sheet Form A801 calculating Adjusted Hourly Rate for each Precinct #2 employee completed by Juanita Barrera and authorize the county judge to sign same. This adjusted hourly rate will be used while Precinct #2 constructs waterline in San Felipe Pastures for TxCDBG Contact No. 7218075 documenting in-kind matching funds.

**Gustavo Flores, County Commissioner Pct. 4**

14. Discussion and possible action to consider constructing a Children's Shelter Facility in the future.

15. Discussion and possible action on TxCDBG Contract No. 7218026 Ridgeline Project Amendment No. 1 requesting the deletion of Special Condition #3 and authorize county judge to sign same.

**Rogelio R. Musquiz Jr., Purchasing Agent**

16. Update on Battered Women's Shelter.
17. Discussion and possible action regarding a request from Precinct #4 to purchase a 30 ft. GN flatbed trailer and a GN 20ft. dump trailer for a total price of \$27,650.00.
18. Discussion and possible action regarding a request for Precinct #4 to purchase a 1998 International Dump truck from precinct #2 for a price of \$7,500.00 to be paid from Tax Note 2016 and deposited into precinct #2's Operating Fund.
19. Discussion and possible action regarding approval for Small Purchase Procurement Records for project identification signage of TxCDBG 7218026 and TxCDBG 7218075 and authorize the county judge to sign same.

**Edgar Perez, Fairgrounds Facility Manager**

20. Discussion and possible action on the lease agreement between the Val Verde County and the Del Rio 4x4 Mud Racing (May 18, 2019).

**Emily Grant, County Extension Agent**

21. Discussion and possible action to move remaining funds from ½ Internet line item (\$243.62) to office supply line item.
22. Present impact of Texas A&M AgriLife Extension Service – Val Verde County for February and March.

**Joe Frank Martinez, County Sheriff**

23. Discussion and possible action authorizing Sheriff Joe Frank Martinez to submit for and accept safety equipment from the 2019 TAC Risk Management Program Employee Safety Equipment Program.

**Aaron Rodriguez, County Treasurer**

24. Monthly Treasurer Repot.

**Matthew Weingardt, County Auditor**

25. Monthly County Auditor's Report.



**Ana Markowski Smith, County Attorney**

Executive Session items that may result in action in open session thereafter:

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27. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(2), consultation which is governed by the attorney/client privilege and possible action in open session thereafter.
28. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.072, consultation to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

**Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.**

29. Approve subdivision plats.
30. Approve Certificates of Compliance.
31. Approve monthly reports from elected officials.
32. Approve bills for payment.
33. Commissioners' comments.
34. County Judge's comments.
35. Adjourn.

Our next Regular Commissioners Court Meeting will be May 1, 2019 @ 9:00 a.m.; Agenda Items are due Thursday, April 25<sup>th</sup>, 2019 @ 12:00 noon.

  
Lewis G. Owens Jr., County Judge  
Val Verde County, Texas

THIS NOTICE OF THE AGENDA WAS POSTED ON THE BULLETIN BOARD ON  
APRIL 12, 2019: AT 10:46 AM/PM

FILED  
2019 APR 12 A 10:46  
VAL VERDE COUNTY CLERK  
BY huf DEPUTY



**CERTIFICATION**

I, the undersigned County Clerk, do hereby certify that the attached **AGENDA/NOTICE/ ADDENDUM** of the Val Verde County Commissioner's Court is a true and correct copy of the **AGENDA/NOTICE/ADDENDUM** received for filing by the County Clerk from the Val Verde County Judge on the 12th day of April, 2019 at 10:46 o'clock A. M. and recorded in the minutes of the Val Verde County Commissioner's Court.



**Generosa Gracia-Ramon  
Val Verde County Clerk**

#6

A801

Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County PROJECT: FEMA DR TX 4416

Employee Name: Elizabeth Ferrino Employee ID No.: \_\_\_\_\_

Job Title/Position: Office Manager Salaried: ☐ Hourly: ☒

1. Complete only A or B:
- A. Hourly wage \$ 14.42307X 2080 Hours<sup>1</sup> \$ 30,000 <sup>cho</sup> 4/4/19
- B. Annual Salary \$ 30,000
2. Employer portion of FICA ( 7.65 percent x salary up to \$ \_\_\_\_\_ ) \$ 2,295
3. Employer portion of retirement ( 11.12 percent x salary ) \$ 3,606
4. Worker's Compensation 2.47% \$ 741
5. Unemployment Insurance 2.70% \$ 810
6. Insurance contribution by employer \$ 6,158
7. TOTAL ANNUAL COMPENSATION \$ 43,610
8. Hours per year (hrs. per week x 52 weeks) 2080
9. LESS Vacation time earned (days x hrs per workday) 96
10. LESS Holiday time allowed (days x hrs per workday) 136
11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96
12. LESS other leave time (in hours) 0
13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 24.89

The information provided above is accurate, and certified by:

Completed by: [Signature] Approved by: [Signature]

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.

<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

#6

A801

Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County PROJECT: FEMA DR TX 4416

Employee Name: Elizabeth Ferrino Employee ID No.:

Job Title/Position: County Commissioner's Secretary Salaried: Hourly: X

|    |                                                                      |                     |  |
|----|----------------------------------------------------------------------|---------------------|--|
| 1. | Complete only A or B:                                                |                     |  |
|    | A. Hourly wage \$ <del>12.4182</del> <u>2.089</u> Hours <sup>1</sup> | \$ <u>25,829.96</u> |  |
|    | B. Annual Salary                                                     | \$ 25,829.96        |  |
| 2. | Employer portion of FICA ( 7.65 percent x salary up to \$ )          | \$ 1,976            |  |
| 3. | Employer portion of retirement ( <u>12.02</u> percent x salary)      | \$ 3,105            |  |
| 4. | Worker's Compensation <u>3.47%</u>                                   | \$ 638              |  |
| 5. | Unemployment Insurance <u>3.13%</u>                                  | \$ 697              |  |
| 6. | Insurance contribution by employer                                   | \$ 6,158            |  |
| 7. | TOTAL ANNUAL COMPENSATION                                            | \$ 38,404           |  |

|     |                                                                 |       |  |
|-----|-----------------------------------------------------------------|-------|--|
| 8.  | Hours per year (hrs. per week x 52 weeks)                       | 2080  |  |
| 9.  | LESS Vacation time earned (days x hrs per workday)              | 96    |  |
| 10. | LESS Holiday time allowed (days x hrs per workday)              | 136   |  |
| 11. | LESS estimated Sick leave <sup>2</sup> (days x hrs per workday) | 96    |  |
| 12. | LESS other leave time (in hours)                                | 0     |  |
| 13. | ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12)          | 1,752 |  |

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 21.92

The information provided above is accurate, and certified by:

Completed by: [Signature] Approved by: [Signature]

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.  
<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016





## TxCDBG INITIAL ACQUISITION REPORT

#7

**A600**

Grant Recipient Name: Val Verde County Contract Number: 7218075

*This form must be submitted prior to release of any contract construction funds. This form must be resubmitted if the need for additional acquisition not previously reported is required.*

1. Is acquisition of real property (including acquisition already completed) required to complete the project described in the TxCDBG contract performance statement. (Answer **Yes** or **No**):

**No, acquisition activity is not required.**

- ☒ All property to be used for this project is owned by the Grant Recipient or participating entity (e.g. WSC) and was NOT acquired specifically for this project.

|                                   |                    |       |                        |
|-----------------------------------|--------------------|-------|------------------------|
| Printed Name                      | Lewis G. Owens Jr. | Title | Val Verde County Judge |
| Signature of Chief Local Official |                    | Date  | 4/17/19                |

Please note that complete acquisition records remain subject to compliance review during interim and close-out monitoring.

This form required as of May 1, 2019. All previous versions are obsolete.



# CERTIFICATION OF PRE-CONSTRUCTION APPROVALS

A401

Grant Recipient: Val Verde County Contract No.: 7218075

List all pre-construction approvals or permits required by state or federal agencies other than TDA.

Common permits and approvals are listed below. If a permit type is not available from the list, please type in the appropriate permit name.

|   |             |                                       |            |  |   |   |
|---|-------------|---------------------------------------|------------|--|---|---|
| 1 | Permit Type | TCEQ Plans Approval Water System Work | 03/08/2019 |  | + | - |
|---|-------------|---------------------------------------|------------|--|---|---|

I, Craig Bell, a licensed professional engineer certify that the above reflect all applicable permits or approvals required by any federal, state or local entity or regulatory agency applicable to TxCDBG contract # 7218075.



Signed Engineer's Seal

|                         |                       |                                      |
|-------------------------|-----------------------|--------------------------------------|
| Craig Bell              | TRC Engineers Inc.    | F-8632                               |
| Engineer's Printed Name | Engineering Firm Name | Engineering Firm Registration Number |

|                       |                |
|-----------------------|----------------|
| <u>Hal Craig Bell</u> | <u>3/28/19</u> |
| Engineer's Signature  | Date           |

Additional Comments (If Necessary):

|                                     |                                  |                |
|-------------------------------------|----------------------------------|----------------|
| Lewis G. Owens Jr.                  | <u>Lewis G. Owens Jr.</u>        | <u>4/17/19</u> |
| Chief Local Official's Printed Name | Chief Local Official's Signature | Date           |

This form required as of September 1, 2016.  
All previous versions no longer valid.

Jon Niermann, *Chairman*  
Emily Lindley, *Commissioner*  
Toby Baker, *Executive Director*

PWS\_2330001\_CO\_20190308\_PlanLtr

## TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

*Protecting Texas by Reducing and Preventing Pollution*

March 8, 2019

Mr. Hal Craig Bell, P.E.  
TRC Engineers, Inc.  
505 East Huntland Drive, Suite 250  
Austin, Texas 78752

Re: Del Rio Utilities Commission - Public Water System ID No. 2330001  
Proposed Escondido and San Felipe Water Lines <10%  
Engineer Contact Telephone: (512) 454-8716  
Plan Review Log No. P-01092019-037  
Val Verde County, Texas

CN: 600756290; RN: 101215978

Dear Mr. Bell:

On January 9, 2019, the Texas Commission on Environmental Quality (TCEQ) received notification dated January 3, 2019 of the proposed changes to the above referenced public water system. Additional information was received on January 21, 2019 via email. Based on our review of the information submitted, it appears that the proposed project consisting of the construction of distribution lines and 24 service connections constitutes less than ten percent of the 15,581 existing service connections of the above referenced public water system; therefore, it **does not require the submission of engineering plans and specifications** for commission review and approval under the provisions of Title 30 Texas Administrative Code (TAC) §290.39(j)(1)(D).

*The design and construction of the proposed waterline must comply with the provisions of 30 TAC Chapter 290 of the TCEQ's Rules and Regulations for Public Water Systems.*

Please note that dechlorination of disinfecting water shall be in strict accordance with current American Water Works Association (AWWA) Stannard C655-18.

The approved project consists of:

- 18,529 linear feet of 8-inch, AWWA Standard C-900, dimension ratio 18 polyvinyl chloride waterline; and
- Various valves, fittings, and appurtenances.

This approval is for the construction of the above listed items only.

The Del Rio Utilities Commission public water supply system provides water treatment.

The project is located along Alma Drive, FM 2523, Tierra Blanca Drive, Rancho Del Rio Loop, Cocobolo Street, Chumbero Street and Quail Trail in Val Verde County, Texas.

We recommend that you notify the TCEQ Region 16 Office in Laredo at (956) 791-6611 at commencement and completion of construction as required in the rule.

---

P.O. Box 13087 • Austin, Texas 78711-3087 • 512-239-1000 • [tceq.texas.gov](http://tceq.texas.gov)

How is our customer service? [tceq.texas.gov/customersurvey](http://tceq.texas.gov/customersurvey)



#8

Mr. Hal Craig Bell, P.E.  
Page 2  
March 8, 2019

Please refer to the Plan Review Team's Log No. P-01092019-037 in all correspondence for this project.

Please complete a copy of the most current Public Water System Plan Review Submittal form for any future submittals to TCEQ. Every blank on the form must be completed to minimize any delays in the review of your project. The document is available on TCEQ's website at the address shown below. You can also download the most current plan submittal checklists and forms from the same address.

<https://www.tceq.texas.gov/drinkingwater/udpubs.html>

For future reference, you can review part of the Plan Review Team's database to see if we have received your project. This is available on TCEQ's website at the following address:

<https://www.tceq.texas.gov/drinkingwater/planrev.html/#status>

You can download the latest revision of 30 TAC Chapter 290 - Rules and Regulations for Public Water Systems from this site.

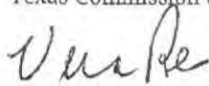
If you have any questions concerning this letter or need further assistance, please contact Raj Khadka at 512-239-1188 or by email at [Raj.Khadka@Tceq.Texas.Gov](mailto:Raj.Khadka@Tceq.Texas.Gov). If you are unable to contact Mr. Khadka, please contact another member of the Plan Review Team at 512-239-4691 or by correspondence at the following address:

Plan Review Team, MC-159  
Texas Commission on Environmental Quality  
P.O. Box 13087  
Austin, Texas 78711-3087

Sincerely,



*For* Jonathan Pi, P.E.  
Plan Review Team  
Plan and Technical Review Section  
Water Supply Division  
Texas Commission on Environmental Quality



Vera Poe, P.E., Team Leader  
Plan Review Team  
Plan and Technical Review Section  
Water Supply Division  
Texas Commission on Environmental Quality

VP/JP/RK/sg

cc: Del Rio Utilities Commission - Attn: Water Utilities Official, 109 West Broadway Street, Del Rio, Texas 78840-5502



# TxCDBG Request for Payment

#9  
A203

Grant Recipient: Val Verde County

Contract No: 7218075

Request #: Draw 6

| Activity Number  | Current Budget       | This Request         | Total Drawn           | Balance             | % Remaining |
|------------------|----------------------|----------------------|-----------------------|---------------------|-------------|
| Match 03J        | \$ 25,000.00         | \$ -                 | \$ -                  | \$25,000.00         | 100.00%     |
| Construction 03J | \$ 339,000.00        | \$ -                 | \$ -                  | \$339,000.00        | 100.00%     |
| Engineering 03J  | \$ 83,200.00         | \$ (4,950.00)        | \$ (43,850.00)        | \$39,350.00         | 47.30%      |
| Construction 14A | \$ 24,000.00         | \$ -                 | \$ -                  | \$24,000.00         | 100.00%     |
| Engineering 14A  | \$ 3,800.00          | \$ -                 | \$ (1,900.00)         | \$1,900.00          | 50.00%      |
| Admin 21A        | \$ 50,000.00         | \$ -                 | \$ (19,500.00)        | \$30,500.00         | 61.00%      |
| <b>Totals:</b>   | <b>\$ 500,000.00</b> | <b>\$ (4,950.00)</b> | <b>\$ (65,250.00)</b> | <b>\$434,750.00</b> |             |

| Progress Report                                  | Actual Date | Exhibit C Date | Revised Date | Month Diff. |
|--------------------------------------------------|-------------|----------------|--------------|-------------|
| Contract Start Date:                             |             | 4/23/2018      |              |             |
| All Professional Services Contracts Awarded:     | 7/10/2017   | 6/23/2018      |              | -11.6       |
| 4-month Conference Call:                         | 4/24/2018   | 8/23/2018      |              | -4.0        |
| Plans and Specs Completed/Approved by Locality:  | 1/9/2019    | 10/23/2018     |              | 2.6         |
| Environmental Review Submitted:                  | 8/8/2018    | 10/23/2018     |              | -2.5        |
| All pre-construction Special Conditions cleared: | 3/8/2019    | 12/23/2018     |              | 2.5         |
| Construction Start:                              | 4/17/2019   | 1/23/2019      |              | 2.8         |
| 50% of TxCDBG funds obligated:                   | 3/6/2019    | 1/23/2019      |              | 1.4         |
| Construction 50% Complete:                       |             | 6/23/2019      |              |             |
| Construction 75% Complete:                       |             | 9/23/2019      |              |             |
| Construction 90% Complete:                       |             | 11/23/2019     |              |             |
| Construction & Final Inspection Completed:       |             | 12/23/2019     |              |             |
| End Date:                                        |             | 4/21/2020      |              |             |
| Project Completion Report Submitted:             |             | 6/20/2020      |              |             |

## Remarks / Comments:

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|                 |            |    |          |                                     |
|-----------------|------------|----|----------|-------------------------------------|
| Period Covered: | 12/29/2018 | to | 3/1/2019 | If outside contract period, select: |
|-----------------|------------|----|----------|-------------------------------------|

ALL EXPENDITURES RELATED TO THIS CONTRACT MUST BE CONSISTENT WITH THE UNIFORM GRANT AND CONTRACT MANAGEMENT ACT, CHAPTER 783 OF THE TEXAS GOVERNMENT CODE AND 2 CFR PART 200, UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS, FINAL GUIDANCE.

CERTIFICATION: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

|                                  |                |                                  |          |
|----------------------------------|----------------|----------------------------------|----------|
| Lewis G. Owens Jr.               | County Judge   | <i>Lewis G. Owens Jr.</i>        | 4/17/19  |
| Name of 1st Authorized Signatory | Title          | Signature of Authorized Official | Date     |
| Matthew Weingardt                | County Auditor | <i>Matthew S. Weingardt</i>      | 04-17-19 |
| Name of 2nd Authorized Signatory | Title          | Signature of Authorized Official | Date     |

#9



14 Gabriel Drive  
Augusta, ME 04330  
207-620-3800

## INVOICE

PLEASE REMIT TO:  
TRC Lockbox  
P. O. Box 536282  
Pittsburgh, PA 15253-5904

Val Verde County  
400 Pecan Street  
1st Floor  
Del Rio, TX 78840

March 26, 2019  
Project No: 285593.0000.0000  
Invoice No: 59790  
Project Manager: Kevin Perry

Project: 285593.0000.0000 Val Verde County RDRL, Escondido, San Felipe Water Lines CDBG 7218075  
Professional Services through March 1, 2019  
Fee

| Billing Phase                            | Fee       | Percent Complete | Earned    | Previous Fee Billing | Current Fee Billing |
|------------------------------------------|-----------|------------------|-----------|----------------------|---------------------|
| Completion of Preliminary Eng Plans&Spec | 16,500.00 | 100.00           | 16,500.00 | 16,500.00            | 0.00                |
| Completion of Final Plans, Specs, Bid Ad | 24,750.00 | 100.00           | 24,750.00 | 19,800.00            | 4,950.00            |
| Start of Construction                    | 28,875.00 | 0.00             | 0.00      | 0.00                 | 0.00                |
| Completion of All Interim & Final Inspec | 4,125.00  | 0.00             | 0.00      | 0.00                 | 0.00                |
| Completion of Record Drawing             | 4,125.00  | 0.00             | 0.00      | 0.00                 | 0.00                |
| TXCDBG Closeout Requirements             | 4,125.00  | 0.00             | 0.00      | 0.00                 | 0.00                |
| Special Services                         | 4,500.00  | 100.00           | 4,500.00  | 4,500.00             | 0.00                |
| Total Fee                                | 87,000.00 |                  | 45,750.00 | 40,800.00            | 4,950.00            |

Total Fee

4,950.00

Total this Invoice

4,950.00

Email invoice to Carl Esser at [carl.esser@hotmail.com](mailto:carl.esser@hotmail.com)

OK  
one  
3/31/2019



2018-19

#10

A801

Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County TxCDBG Contract No: 7218075

Employee Name: Mario Cervantes Employee ID No.: \_\_\_\_\_

Job Title/Position: Foreman Pct 1 Salaried: ☒ Hourly: ☐

1. Complete only A or B:
- A. Hourly wage \$29.645418 X 2080 Hours<sup>1</sup> \$ 61,662.47 <sup>(one)</sup> 4-4-9
- B. Annual Salary \$ 61,662.47
2. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 4,717.18
3. Employer portion of retirement (12.02 percent x salary) \$ 7,411.83
4. Worker's Compensation (2.47%) \$ 1,523.06
5. Unemployment Insurance (2.70%) \$ 1,664.89
6. Insurance contribution by employer \$ 6,157.92
7. TOTAL ANNUAL COMPENSATION \$ 83,137.935

8. Hours per year (hrs. per week x 52 weeks) 2080
9. LESS Vacation time earned (days x hrs per workday) 96
10. LESS Holiday time allowed (days x hrs per workday) 136
11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96
12. LESS other leave time (in hours) -
13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 47.73

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera Approved by: Juanita Barrera

Lewis G. Owens Jr.  
Lewis G. Owens Jr.  
Val Verde County Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.

<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

2018-19

#10

**A801****Personnel Cost Calculation Sheet**Grant Recipient: Val Verde County TxCDBG Contract No: 7218075Employee Name: Pedro Saucedo Employee ID No.: \_\_\_\_\_Job Title/Position: Heavy Equipment Opr. Pct. 1 Salaried: ☐ Hourly: ☒

1. Complete only A or B:

A. Hourly wage \$ 23.050966 X 2080 Hours<sup>1</sup>\$ 47,946.01 One 4-4-9

B. Annual Salary

\$ 47,946.012. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 3,667.873. Employer portion of retirement (12.02 percent x salary) \$ 5,763.114. Worker's Compensation (2.47%) \$ 1,184.275. Unemployment Insurance (2.70%) \$ 1,294.546. Insurance contribution by employer \$ 6,157.927. TOTAL ANNUAL COMPENSATION \$ 66,013.728. Hours per year (hrs. per week x 52 weeks) 20809. LESS Vacation time earned (days x hrs per workday) 9610. LESS Holiday time allowed (days x hrs per workday) 13611. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 9612. LESS other leave time (in hours) -13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 37.68

The information provided above is accurate, and certified by:

Completed by: Juanita BarreraApproved by: Juanita Barrera

Lewis G. Owens Jr.  
 Lewis G. Owens Jr.  
 Val Verde County Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

2018-19

#10

**A801**

# Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County TxCDBG Contract No: 7218075

Employee Name: Daniel Chavez Employee ID No.: \_\_\_\_\_

Job Title/Position: Light Equipment Opr. Pet Salaried: ☐ Hourly: ☒

1. Complete only A or B:
 

|                                                                     |                                                                                                                              |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| A. Hourly wage \$ <u>13.912786</u> X <u>2.08</u> Hours <sup>1</sup> | \$ <u>29,042.62</u> <sup>62</sup> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">CRK</span> 4-4-14 |
| B. Annual Salary                                                    | \$ <u>29,042.62</u>                                                                                                          |
2. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 2,221.76
3. Employer portion of retirement (12.02 percent x salary) \$ 3,490.92
4. Worker's Compensation (2.47%) \$ 717.35
5. Unemployment Insurance (2.70%) \$ 784.15
6. Insurance contribution by employer \$ 6,157.92
7. TOTAL ANNUAL COMPENSATION \$ 42,414.73
8. Hours per year (hrs. per week x 52 weeks) 2080
9. LESS Vacation time earned (days x hrs per workday) 96
10. LESS Holiday time allowed (days x hrs per workday) 136
11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96
12. LESS other leave time (in hours) -
13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 24.21

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera Approved by: Juanita Barrera  
Lewis G. Owens Jr.  
 Lewis G. Owens Jr.  
 Val Verde County Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.

<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016



2018-19

#10

**A801****Personnel Cost Calculation Sheet**Grant Recipient: Val Verde County TxCDBG Contract No: 7218075Employee Name: Carlos Elguezabal Employee ID No.: \_\_\_\_\_Job Title/Position: Light Equipment Opr. Pct. 1 Salaried: ☐ Hourly: ☒

1. Complete only A or B:

A. Hourly wage \$ 18.174178 X 2080 Hours<sup>1</sup>\$ 37,802.294-4-19

B. Annual Salary

\$ 37,802.292. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 2,891.883. Employer portion of retirement (12.02 percent x salary) \$ 4,543.844. Worker's Compensation (2.47%) \$ 933.725. Unemployment Insurance (2.70%) \$ 1,020.666. Insurance contribution by employer \$ 6,157.927. TOTAL ANNUAL COMPENSATION \$ 53,350.308. Hours per year (hrs. per week x 52 weeks) 20809. LESS Vacation time earned (days x hrs per workday) 9610. LESS Holiday time allowed (days x hrs per workday) 13611. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 9612. LESS other leave time (in hours) -13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 30.45

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera Approved by: Juanita BarreraLewis G. Owens Jr.Lewis G. Owens Jr.  
Val Verde County Judge<sup>1</sup> Number of hours equals hours in work week times 52 weeks.<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

2018-19

#10

A801

### Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County TxCDBG Contract No: 7218075

Employee Name: David Medina Employee ID No.: \_\_\_\_\_

Job Title/Position: Light Equipment Opr. Pct. 1 Salaried: ☐ Hourly: ☒

1. Complete only A or B:

A. Hourly wage \$ 12.172495 X 2080 Hours<sup>1</sup> \$ 25,318.79 <sup>79</sup> VP 4-4-19  
B. Annual Salary \$ 25,318.79

2. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 1,936.89  
3. Employer portion of retirement (12.02 percent x salary) \$ 3,043.32  
4. Worker's Compensation (2.47%) \$ 625.37  
5. Unemployment Insurance (2.70%) \$ 683.61  
6. Insurance contribution by employer \$ 6,157.92  
7. TOTAL ANNUAL COMPENSATION \$ 37,965.90

8. Hours per year (hrs. per week x 52 weeks) 2080  
9. LESS Vacation time earned (days x hrs per workday) 96  
10. LESS Holiday time allowed (days x hrs per workday) 136  
11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96  
12. LESS other leave time (in hours) -  
13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 21.56

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera

Approved by:

Lewis G. Owens Jr.  
Lewis G. Owens Jr.

Lewis G. Owens Jr.  
Val Verde County Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.

<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

2018-19      Kuvada: Pct 1  
Dec. 2018 F-5

#10

A801

### Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County TxCDBG Contract No.: 7218075

Employee Name: Joe Jackson Employee ID No.: \_\_\_\_\_

Job Title/Position: Driver Pct. 1 Salaried: ☐ Hourly: ☒

1. Complete only A or B:

A. Hourly wage \$ 11.65 X 2080 Hours<sup>1</sup> \$ 24,207.23 <sup>23</sup> 4-4-19  
B. Annual Salary \$ 24,207.23

|                                                                     |                     |
|---------------------------------------------------------------------|---------------------|
| 2. Employer portion of FICA (7.65 percent x salary up to \$132,900) | \$ <u>1,851.85</u>  |
| 3. Employer portion of retirement (12.02 percent x salary)          | \$ <u>2,909.71</u>  |
| 4. Worker's Compensation (2.47%)                                    | \$ <u>597.92</u>    |
| 5. Unemployment Insurance (2.70%)                                   | \$ <u>653.60</u>    |
| 6. Insurance contribution by employer                               | \$ <u>6,157.92</u>  |
| 7. TOTAL ANNUAL COMPENSATION                                        | \$ <u>36,378.23</u> |

|                                                                     |              |
|---------------------------------------------------------------------|--------------|
| 8. Hours per year (hrs. per week x 52 weeks)                        | <u>2080</u>  |
| 9. LESS Vacation time earned (days x hrs per workday)               | <u>96</u>    |
| 10. LESS Holiday time allowed (days x hrs per workday)              | <u>136</u>   |
| 11. LESS estimated Sick leave <sup>2</sup> (days x hrs per workday) | <u>96</u>    |
| 12. LESS other leave time (in hours)                                | <u>-</u>     |
| 13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12)          | <u>1,752</u> |

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 20.76

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera Approved by: Juanita Barrera

Lewis G. Owens Jr.  
Lewis G. Owens Jr.

Val Verde County Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.

<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016



2018-19

#13

**A801**

# Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County TxCDBG Contract No. 7218075

Employee Name: Juan Perez Employee ID No.: \_\_\_\_\_

Job Title/Position: Light Equip. Opr. Pct. 1 Salaried: ☐ Hourly: ☒

1. Complete only A or B:
 

|                                                                  |                     |
|------------------------------------------------------------------|---------------------|
| A. Hourly wage \$ <u>875.69</u> X <u>2080</u> Hours <sup>1</sup> | \$ <u>24,701.25</u> |
| B. Annual Salary                                                 | \$ <u>24,701.25</u> |
2. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 1,889.65
3. Employer portion of retirement (12.02 percent x salary) \$ 2,969.09
4. Worker's Compensation (2.47%) \$ 610.12
5. Unemployment Insurance (2.70%) \$ 666.93
6. Insurance contribution by employer \$ 6,157.92
7. TOTAL ANNUAL COMPENSATION \$ 36,994.96

8. Hours per year (hrs. per week x 52 weeks) 2080
9. LESS Vacation time earned (days x hrs per workday) 96
10. LESS Holiday time allowed (days x hrs per workday) 136
11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96
12. LESS other leave time (in hours) -
13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 21.24

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera Approved by: Juanita Barrera

Lewis G. Owens Jr.  
Val Verde County, Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.

<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

2018-19

#13

**A801****Personnel Cost Calculation Sheet**Grant Recipient: Val Verde County TxCDBG Contract No: 7218075Employee Name: Sunny Faz Employee ID No.: \_\_\_\_\_Job Title/Position: Heavy Equip. Opr. Pct. 1 Salaried: ☐ Hourly: ☒

1. Complete only A or B:

A. Hourly wage \$ 14.319817 X 2080 Hours<sup>1</sup> \$ 29,785.22 <sup>22</sup> *due 4-4-19*

B. Annual Salary \$ 29,785.22

2. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 2,278.57

3. Employer portion of retirement (12.02 percent x salary) \$ 3,580.18

4. Worker's Compensation (2.47%) \$ 735.69

5. Unemployment Insurance (2.70%) \$ 804.20

6. Insurance contribution by employer \$ 6,157.92

7. TOTAL ANNUAL COMPENSATION \$ 43,341.70

8. Hours per year (hrs. per week x 52 weeks) 2080

9. LESS Vacation time earned (days x hrs per workday) 96

10. LESS Holiday time allowed (days x hrs per workday) 136

11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96

12. LESS other leave time (in hours) -

13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 24.88

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera Approved by: Juanita Barrera

Lewis G. Owens Jr.  
Val Verde County Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

2018-19

#13

A801

### Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County TxCDBG Contract No: 7218075

Employee Name: Candelario Montalvo Employee ID No.: \_\_\_\_\_

Job Title/Position: Heavy Equip. Opr. Pet. L Salaried: ☐ Hourly: ☒

1. Complete only A or B:

A. Hourly wage \$ 22.89842 X 2080 Hours<sup>1</sup> \$ 47,629.84 <sup>by 4-4-19</sup>

B. Annual Salary \$ 47,629.84

2. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 3,643.68

3. Employer portion of retirement (12.02 percent x salary) \$ 5,724.11

4. Worker's Compensation (2.47%) \$ 1,176.46

5. Unemployment Insurance (2.70%) \$ 1,286.01

6. Insurance contribution by employer \$ 6,157.92

7. TOTAL ANNUAL COMPENSATION \$ 65,619.01

8. Hours per year (hrs. per week x 52 weeks) 2080

9. LESS Vacation time earned (days x hrs per workday) 96

10. LESS Holiday time allowed (days x hrs per workday) 136

11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96

12. LESS other leave time (in hours) -

13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 37.67

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera Approved by: Juanita Barrera

Lewis G. Owens Jr.  
Val Verde County Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.

<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016



2018-19

#13

A801

### Personnel Cost Calculation Sheet

Grant Recipient: Val Verde County TxCDBG Contract No: 7218075

Employee Name: Guadalupe Puente Employee ID No.: \_\_\_\_\_

Job Title/Position: Foreman Pct. 2 Salaried: ☒ Hourly: ☐

1. Complete only A or B:
- A. Hourly wage \$ 29.645418 X 2080 Hours<sup>1</sup> \$ 61,662.47 4/4/19
- B. Annual Salary \$ 61,662.47
2. Employer portion of FICA (7.65 percent x salary up to \$132,900) \$ 4,717.18
3. Employer portion of retirement (~~14.99~~ 18.62 percent x salary) \$ 7,411.83
4. Worker's Compensation (2.47%) \$ 1,523.06
5. Unemployment Insurance (2.70%) \$ 1,664.89
6. Insurance contribution by employer \$ 6,157.92
7. TOTAL ANNUAL COMPENSATION \$ 83,137.35
8. Hours per year (hrs. per week x 52 weeks) 2080
9. LESS Vacation time earned (days x hrs per workday) 96
10. LESS Holiday time allowed (days x hrs per workday) 136
11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96
12. LESS other leave time (in hours) -
13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1,752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 47.73

The information provided above is accurate, and certified by:

Completed by: Juanita Barrera Approved by: Juanita Barrera  
Lewis G. Owens Jr.  
Lewis G. Owens Jr.

<sup>1</sup> Number of hours equals hours in work week times 52 weeks. Val Verde County Judge  
<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

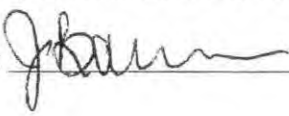
#13

**A801****Personnel Cost Calculation Sheet**Grant Recipient: Val Verde County TxCDBG Contract No: 7218075Employee Name: Daniel Flores Employee ID No: \_\_\_\_\_Job Title/Position: Light Equipment Operator Salaried: ☐ Hourly: ☒

1. Complete only A or B:
- A. Hourly wage \$ 11.63869 X 2,080 Hours<sup>1</sup> \$ 24,207.23 <sup>(ONE) 4/4/19</sup>
- B. Annual Salary \$ 24,207.23
2. Employer portion of FICA ( 7.65 percent x salary up to \$ \_\_\_\_\_ ) \$ 1,852
3. Employer portion of retirement ( 12.62 percent x salary ) \$ 2,910
4. Worker's Compensation 2.47% \$ 598
5. Unemployment Insurance 2.70% \$ 654
6. Insurance contribution by employer \$ 6,158
7. TOTAL ANNUAL COMPENSATION \$ 36,379
8. Hours per year (hrs. per week x 52 weeks) 2080
9. LESS Vacation time earned (days x hrs per workday) 96
10. LESS Holiday time allowed (days x hrs per workday) 136
11. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 96
12. LESS other leave time (in hours) -
13. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 1752

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13) \$ 20.76

The information provided above is accurate, and certified by:

Completed by:  Approved by: 

Lewis G. Owens Jr.  
Val Verde County Judge

<sup>1</sup> Number of hours equals hours in work week times 52 weeks.<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation.

09/01/2016

#13

**A801****Personnel Cost Calculation Sheet**Grant Recipient: Val Verde County TxCDBG Contract No: 7218075Employee Name: Rey Salgado Employee ID No.: \_\_\_\_\_Job Title/Position: Light Equipment Operator Salaried: ☐ Hourly: ☒

1. Complete only A or B.

A. Hourly wage \$ 11.63<sup>ONE 4/4/14</sup> X 2080 Hours<sup>1</sup>\$ 24,207.23<sup>ONE 4/4/14</sup>

B. Annual Salary

\$ 24,207.232. Employer portion of FICA ( 7.65 percent x salary up to \$ \_\_\_\_\_ ) \$ 1,8523. Employer portion of retirement ( 18.02 percent x salary ) \$ 2,9104. Worker's Compensation 2.47% \$ 5985. Unemployment Insurance 2.70% \$ 6546. Insurance contribution by employer \$ 6,1587. TOTAL ANNUAL COMPENSATION \$ 36,3798. Hours per year (hrs. per week x 52 weeks) 20809. LESS Vacation time earned (days x hrs per workday) 9610. LESS Holiday time allowed (days x hrs per workday) 13611. LESS estimated Sick leave<sup>2</sup> (days x hrs per workday) 9612. LESS other leave time (in hours) 013. ANNUAL WORKING HOURS (Line 8 minus lines 9 through 12) 20.76<sup>ONE 4/4/14</sup>

ADJUSTED HOURLY RATE: (LINE 7 DIVIDED BY LINE 13)

\$ 20.76<sup>ONE 4/4/14</sup>

The information provided above is accurate, and certified by:

Completed by: [Signature] Approved by: [Signature]Lewis G. Owens Jr.  
Val Verde County Judge<sup>1</sup> Number of hours equals hours in work week times 52 weeks.<sup>2</sup> Estimated hours to be taken, not actual accrued. Unused hours generally paid at separation

09/01/2016





**TxCDBG CONTRACT AMENDMENT/MODIFICATION REQUEST      A1101**

Grant Recipient Name: Val Verde County      Contract No 7218026      Region MRGDC  
Amendment No. 1      Start Date 06/01/2018      End Date 05/31/2020      Contract Amount \$350,000.00

Check all contract provisions to be amended/modified (additional questions appear for some selections):

- ☐ Exhibit A Performance Statement      ☐ Exhibit B Budget      ☐ Contract Period (extension)      ☒ Special Conditions  
☐ Other \_\_\_\_\_

What changes are proposed for the contract? Correction to description of project, including quantity adjustments

Why are the proposed revisions requested for this contract?

Proposed revisions are requested for this project deleting the need for an approved new or amended Certificate of Convenience and Necessity (CCN) for the area to be served (Ridgeline Community), prior to construction. The City of Del Rio, the water service provider, has the authority to provide service to this area (the ETJ) and there are no other utilities currently in the area to begin service to the Ridgeline community.

Is the contract on hold for non-compliance with audit, monitoring, or programmatic requirements? No      TDA concur ☐

Provide any other appropriate information about this request in the space below:

Supporting Documents Attached (if applicable):

- ☐ Revised Exhibit A (using track changes)      ☐ Revised Exhibit B (using track changes)      ☐ Resolution and Notice of Public Hearing  
☐ Engineer's letter      ☐ Revised Project Map      ☐ Revised Implementation Schedule  
☒ Other Revised Exhibit D Special Conditions with track changes. Letter of support from the City of Del Rio.

**By my signature, I certify that the above is true and accurate and hereby request the contract change:**

Lewis G Owens Jr      Val Verde County Judge      4/17/19  
Signature of Authorized Signatory      Title      Date

**Notifications:**

Mailing Address Honorable Lewis G. Owens Jr. Val Verde County Judge 400 Pecan Street Del Rio Texas 78840

Email Address for Grant Recipient lowens@valverdecountry.texas.gov

Other Email Address (list address for persons to be included in notification) carl.esser@hotmail.com debbieesser@yahoo.com

**TDA Action:**

☐ Notes Attached

|                           |                           |                           |                           |
|---------------------------|---------------------------|---------------------------|---------------------------|
| Contract Specialist       | Team Lead                 | TxCDBG Director           | ORA Administrator         |
| <input type="text"/>      | <input type="text"/>      | <input type="text"/>      | <input type="text"/>      |
| Date <input type="text"/> | Date <input type="text"/> | Date <input type="text"/> | Date <input type="text"/> |

Required as of September 1, 2016 for all requested changes to TxCDBG contracts.

For additional information on contract changes see TxCDBG Project Implementation Manual Chapter 11

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EXHIBIT D  
SPECIAL CONDITIONS  
COUNTY OF VAL VERDE

A. Special Conditions for Release of Construction Funds

Funds for construction activities under this contract will not be released to Contractor by the Department until the following special conditions for release of funds are met. These special conditions must be satisfactorily completed no later than twelve (12) months after the contract start date. In accordance with Section 6 of the contract, the Department may terminate this contract twelve (12) months after the commencement date specified in Section 2 if these special conditions are not met by such date. Contractor shall submit to the Department:

1. Documentation evidencing Contractor's completion of its responsibilities for environmental review and decision-making pertaining to the project as required by Section 13 (Environmental Review) of this contract, and its compliance with NEPA and other provisions of law as specified in 24 CFR 58.5.
2. Certification that Contractor has received all required pre-construction permits or approvals from the appropriate federal, state, or local entity or regulatory agency prior to beginning construction activities under this contract.
3. ~~Documentation that indicates that an approved new or amended Certificate of Convenience and Necessity (CCN) for the area to be served has been issued by the Texas Commission on Environmental Quality prior to construction.~~
4. Prior to bidding construction for a project that includes first-time water or sewer service connections, the contractor must submit to the Department a list of households that have committed to connecting to the project. The list must be signed by the chief elected official and must identify all LMI households eligible for TxCDBG funded yard lines. The commitment from the household must be maintained in the local files and must be binding in nature, e.g., the system's standard request for service and payment of a nonrefundable deposit.
5. Other documentation required by the Department for release of construction funds as specified in Chapter 2 of the TxCDBG Project Implementation Manual.

B. Other Special Conditions

1. Project Mapping/Design Information and Copyright
  - a. Contractor shall receive and maintain a copy of the final project record drawing(s) engineering schematic(s), as constructed using funds under this contract. These maps shall be provided in digital format containing the source map data (original vector data) and the graphic data in files on machine readable media, such as compact disc (CD), which are compatible with computer systems owned or readily available to Contractor. The digital copy provided shall not include a digital representation of the engineer's seal but the accompanying documentation from the engineer shall include a signed statement of when the map was authorized, that the digital map is a true representation of the original sealed document, and that a printed version with the

#15

seal has been provided to Contractor. In addition, complete documentation as to the content and layout of the data files and the name of the software package(s) used to generate the data and maps shall be received and maintained by Contractor in written form. Contractor shall provide the Department upon request a copy of all the electronic files and other data received, including the original vector data, and all documentation in electronic format, on a CD or other media in a file format determined by the Department. If requested by the Department, Contractor shall ensure that the CD copy of all the electronic files and other data provided to the Department are properly identified. Specifically, the CD label shall show Contractor's name, the Department's assigned contract number, the contents of CD, the preparer's name, and the name of the software package(s) used to generate the maps on the CD.

b. Where activities supported by this contract produce copyrightable material, Contractor shall not assert any rights at common law or in equity or establish any claim to statutory copyright in such material without the Department's prior written approval. The Department reserves a royalty-free, nonexclusive, and irrevocable license to copy, produce, publish, and use such material, and to authorize others to do so.

c. Provisions appropriate to effectuate the purposes of this subsection must be in all employment contracts, consultant contracts, including engineering consultant contracts, and other contracts or agreements in which funds received by Contractor under this contract are involved.



#15

April 5, 2019

Suzanne Barnard, State Director  
TxCDBG Program  
Texas Department of Agriculture  
P. O. Box 12847  
Austin, Texas 78711-2847

RE: VAL VERDE COUNTY TXCDBG CONTRACT NO. 7218026 RIDGELINE  
WATERLINE IMPROVEMENT PROJECT

Dear Ms. Barnard:

Due to your request to Mr. Carl Esser, Consultant for Val Verde County, please accept this correspondence as a letter of support regarding the proposed TxCDBG 7218026 Contract Amendment No.1 requesting that the Special Condition No. 3 be deleted. The City of Del Rio is in agreement that an amended Certificate of Convenience and Necessity (CCN) for the area to be served (Ridgeline Community) is not required. The proposed eighteen (18) connections for the waterline extension are within the City's (ETJ). Additionally, there is no other utility that is in a position to provide service.

This project has been approved by the Del Rio Utility Commission on February 13, 2018 and the Del Rio City Council on February 27, 2018. Please feel free to contact my office at (830) 774-8558, or by email at [mwojnowski@cityofdelrio.com](mailto:mwojnowski@cityofdelrio.com).

Sincerely,

Matt Wojnowski, City Manager  
City of Del Rio

C: Honorable Lewis G. Owens Jr. Val Verde County Judge  
Honorable Gustavo Flores, Val Verde County Commissioner Pct. #4  
Mr. Carl Esser, Consultant, Esser & Company Consulting LLC  
Mr. Alejandro Garcia, Public Works Director

#16

4/17/2019

**Family Violence Center Completion List**

|                                                     |             |
|-----------------------------------------------------|-------------|
| HVAC system.                                        | Complete    |
| Electricity hookup                                  | Complete    |
| Concrete work - Sidewalks, stairs, landings & ramps | Complete    |
| Gas hookup                                          | Complete    |
| Kitchen - cabinets                                  | Complete    |
| Fencing - perimeter, septic & playground.           | In progress |
| Parking Area - paving, striping.                    | In progress |
| Laundry room - furniture & appliances               |             |
| Room furnishings                                    |             |
| Office furnishings                                  |             |
| Landscaping -                                       |             |
| Communications - phone, TV & internet.              | May 22nd.   |



Quote #17

702 North Silver Street      Ph: (336) 790-6800  
Lexington, NC 27292      Fx: (336) 859-5963

Quote Order #: 414828  
Quote Order Date: 3/12/2019  
Salesperson: Tom Davis  
Customer ID: 149798  
Ship Via: Customer Pick-Up  
Terms: Purchase Order

**Bill To:**  
Val Verde County  
901 Bedell Ave. Suite A  
Val Verde County  
Del Rio, TX 78840  
  
**Phone:** 830-774-7506  
**Fax:**  
**Cell:**  
**Alt:#** 830-703-6313

**Ship To:** 149798  
Val Verde County  
901 Bedell Ave. Suite A  
Val Verde County  
Del Rio, TX 78840  
  
**GVWR** 25000

| Item       | Description                                     | Base Price | Options                  | Additional Options | Total Price | Extended Price |
|------------|-------------------------------------------------|------------|--------------------------|--------------------|-------------|----------------|
| FH-10K-30D | DELUXE HD Deck-Over Gooseneck / 10k Axles / 30' | \$8990.00  | \$2115.00                | \$600.00           | \$11705.00  | \$11705.00     |
|            | Gooseneck Coupler                               |            | Adj 2-5/16" Ball         | \$0.00             |             |                |
|            | Jacks                                           |            | Dual 12K Drop Foot [std] | \$0.00             |             |                |
|            | Toolbox w/ Lid                                  |            | Yes [std]                | \$0.00             |             |                |
|            | Wiring / Lights                                 |            | Sealed Wiring / LEDs     | \$0.00             |             |                |
|            | Plug                                            |            | 7-Way RV [std]           | \$0.00             |             |                |
|            | Crossmembers                                    |            | 16" On Center [std]      | \$0.00             |             |                |
|            | Dovetail                                        |            | Self-Cleaning [std]      | \$0.00             |             |                |
|            | Pop-Up                                          |            | NO                       | \$0.00             |             |                |
|            | Ramps                                           |            | See Notes                | \$0.00             |             |                |
|            | Third Ramp                                      |            | NO                       | \$0.00             |             |                |
|            | Spring Assist Ramps                             |            | Yes [std]                | \$0.00             |             |                |
|            | Ramp Rods                                       |            | 34" Long [std]           | \$0.00             |             |                |
|            | Sliding Track                                   |            | NO                       | \$0.00             |             |                |
|            | Sliding Track Length                            |            | N/A                      | \$0.00             |             |                |
|            | Sliding Ratchets                                |            | NO                       | \$0.00             |             |                |
|            | Sliding Ratchet Straps                          |            | NONE                     | \$0.00             |             |                |
|            | Fork Holders                                    |            | NO                       | \$0.00             |             |                |
|            | Winch                                           |            | Yes - 9K                 | \$1,150.00         |             |                |
|            | Deck on the Neck                                |            | NO                       | \$0.00             |             |                |
|            | Torque Tube                                     |            | NO                       | \$0.00             |             |                |
|            | Axle Brand                                      |            | Dexter [std]             | \$0.00             |             |                |
|            | Tires                                           |            | 14 Ply LRG Radials       | \$680.00           |             |                |
|            | Spare                                           |            | Mounted 14 Ply Radial    | \$285.00           |             |                |
|            | Paint                                           |            | Black                    | \$0.00             |             |                |
|            | Pinstripe                                       |            | White                    | \$0.00             |             |                |

|        |   |                |             |
|--------|---|----------------|-------------|
| Totals | 1 | Sale Amount:   | \$11,705.00 |
|        |   | FET Tax:       | \$0.00      |
|        |   | Documentation: | \$0.00      |



702 North Silver Street      Ph: (336) 790-6800  
Lexington, NC 27292      Fx: (336) 859-5963

Quote Order #: 414828  
Quote Order Date: 3/12/2019  
Salesperson: Tom Davis  
Customer ID: 149798  
Ship Via: Customer Pick-Up  
Terms: Purchase Order

#17

**Bill To:**  
Val Verde County  
901 Bedell Ave. Suite A  
Val Verde County  
Del Rio, TX 78840  
  
**Phone:** 830-774-7506  
**Fax:**  
**Cell:**  
**Alt:#** 830-703-6313

**Ship To:** 149798  
Val Verde County  
901 Bedell Ave. Suite A  
Val Verde County  
Del Rio, TX 78840  
  
**GVWR** 25000

| Item   | Description | Base Price | Options | Additional Options | Total Price | Extended Price |
|--------|-------------|------------|---------|--------------------|-------------|----------------|
| Total: |             |            |         |                    |             | \$11,705.00    |

Production Notes:

1. 5' Heavy Duty Split Gate = \$600.00 in Additional Options



#17

Quote

702 North Silver Street      Ph: (336) 790-6800  
Lexington, NC 27292      Fx: (336) 859-5963

Quote Order #: 409518  
Quote Order Date: 2/15/2019  
Salesperson: Tom Davis  
Customer ID: 149798  
Ship Via: Customer Pick-Up  
Terms: Purchase Order

**Bill To:**  
Val Verde County  
901 Bedell Ave. Suite A  
Val Verde County  
Del Rio, TX 78840  
  
**Phone:** 830-774-7506  
**Fax:**  
**Cell:**  
**Alt:#** 830-703-6313

**Ship To:** 149798  
Val Verde County  
901 Bedell Ave. Suite A  
Val Verde County  
Del Rio, TX 78840  
  
**GVWR** 25000

| Item         | Description                                          | Base Price | Options                  | Additional Options | Total Price | Extended Price |
|--------------|------------------------------------------------------|------------|--------------------------|--------------------|-------------|----------------|
| FXSG-10K-20D | DELUXE HD Gooseneck Deck-Over Dump / 10k Axles / 20' | \$14990.00 | \$955.00                 | \$0.00             | \$15945.00  | \$15945.00     |
|              | Gooseneck Coupler                                    |            | Adj 2-5/16" Ball         | \$0.00             |             |                |
|              | Jack                                                 |            | 12K Drop Foot            | \$0.00             |             |                |
|              | Wiring / Lights                                      |            | Sealed Wiring / LEDs     | \$0.00             |             |                |
|              | Lockable Toolbox                                     |            | Contains Pump & Battery  | \$0.00             |             |                |
|              | Hydraulic Pump                                       |            | Power Up / Power Down    | \$0.00             |             |                |
|              | Battery                                              |            | Deep Cycle Marine        | \$0.00             |             |                |
|              | Plug                                                 |            | 7-Way RV w/ charge wire  | \$0.00             |             |                |
|              | Remote                                               |            | Approx 10' Long Corded   | \$0.00             |             |                |
|              | Lifting System                                       |            | Dual 4" Cylinders        | \$0.00             |             |                |
|              | Sides                                                |            | 42" Fixed w/ Tie Loops   | \$0.00             |             |                |
|              | Floor Thickness                                      |            | 10 Gauge                 | \$0.00             |             |                |
|              | D-Rings                                              |            | (4) On Floor in Corners  | \$0.00             |             |                |
|              | Tail Gate                                            |            | 1 Piece Swing Open (std) | \$0.00             |             |                |
|              | Slide-In Ramps                                       |            | HD 8' Aluminum           | \$0.00             |             |                |
|              | Tarp Kit                                             |            | Yes - 8'x22' Roll-Up     | \$0.00             |             |                |
|              | Tires                                                |            | 14 Ply LRG Radials       | \$680.00           |             |                |
|              | Spare                                                |            | Mounted 14 Ply LRG Rad   | \$275.00           |             |                |
|              | Paint                                                |            | Black                    | \$0.00             |             |                |
|              | Pinstripe                                            |            | White                    | \$0.00             |             |                |

|        |   |                |             |
|--------|---|----------------|-------------|
| Totals | 1 | Sale Amount:   | \$15,945.00 |
|        |   | FET Tax:       | \$0.00      |
|        |   | Documentation: | \$0.00      |
|        |   | Total:         | \$15,945.00 |

#19

A504

### Small Purchase Procurement Record

Grant Recipient: Val Verde County Contract No: 7218026  
Region: \_\_\_\_\_

Scope of Service/Item Description:

Painting - Lettering Project Sign for the Val Verde County TxCDBG Contract No. 7218026  
Ridgeline Waterline Project as required

Contacts Made:

|    |                                                   |                                   |
|----|---------------------------------------------------|-----------------------------------|
| 1. | <u>Signs Now</u><br>Name of Firm/Supplier (No. 1) | <u>4.9.2019</u><br>Date Contacted |
|    | <u>M. RAMOS</u><br>Name of Person Contacted       | <u>\$495.04</u><br>Quoted Price   |
| 2. | <u>SKYLINE</u><br>Name of Firm/Supplier (No. 2)   | <u>4.9.2019</u><br>Date Contacted |
|    | <u>R. CAMPOSANO</u><br>Name of Person Contacted   | <u>\$288.00</u><br>Quoted Price   |
| 3. | <u>The Spot</u><br>Name of Firm/Supplier (No. 3)  | <u>4.9.2019</u><br>Date Contacted |
|    | _____<br>Name of Person Contacted                 | <u>\$ N/A</u><br>Quoted Price     |

☐ Verified on \_\_\_\_\_ that successful bidder was not excluded as a vendor per Sam.gov.

Based on the contacts made concerning the above-referenced scope of services/item description and that Vendor is not excluded from Sam.gov on \_\_\_\_\_ (date of clearance), I authorize \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_ to begin work or to supply the item(s) for the quoted price.

Lewis G. Owens Jr.  
Signature of Authorized Person

Lewis G. Owens Jr.  
Printed Name

Val Verde County Judge  
Title

09/01/2016



#19

A504

Small Purchase Procurement Record

Grant Recipient: Val Verde County Contract No: 7218075  
Region: \_\_\_\_\_

Scope of Service/Item Description:  
Painting – Lettering (2) Project Signs for the Val Verde County TxCDBG Contract No. 7218075  
San Felipe Pastures and Rancho Del Rio – Escondido Waterline Project as required

Contacts Made:

- |    |                                                     |                                   |
|----|-----------------------------------------------------|-----------------------------------|
| 1. | <u>Sigala Alow</u><br>Name of Firm/Supplier (No. 1) | <u>4.9.2019</u><br>Date Contacted |
|    | <u>M. Ramos</u><br>Name of Person Contacted         | <u>\$ 495.04</u><br>Quoted Price  |
| 2. | <u>Skyline</u><br>Name of Firm/Supplier (No. 2)     | <u>4.9.2019</u><br>Date Contacted |
|    | <u>R. Camposano</u><br>Name of Person Contacted     | <u>\$ 288.00</u><br>Quoted Price  |
| 3. | <u>The Spot</u><br>Name of Firm/Supplier (No. 3)    | <u>4.9.2019</u><br>Date Contacted |
|    | _____<br>Name of Person Contacted                   | _____<br>Quoted Price             |

☐ Verified on \_\_\_\_\_ that successful bidder was not excluded as a vendor per Sam.gov.

Based on the contacts made concerning the above-referenced scope of services/item description and that Vendor is not excluded from Sam.gov on \_\_\_\_\_ (date of clearance), I authorize \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_ to begin work or to supply the item(s) for the quoted price.

Lewis G. Owens Jr.  
Signature of Authorized Person

Lewis G. Owens Jr.  
Printed Name

Val Verde County Judge  
Title

09/01/2016



# Estimate

700 Veterans Blvd. • Del Rio, TX 78840 • 830-774-4033 • Fax 830-774-4457

Page 1 of 1

Estimate: 6897

Printed: 4/9/2019 5:06:33PM

Description: Val Verde County Project Signage  
Prepared For: Roy Musquiz  
Company: Val Verde County

ph: (830) 774-7505

email: rmusquiz@valverdecountry.org

Dear Roy:

Thank you for considering Signs Now of Del Rio. The quotation we discussed is attached below. This quotation expire within 30 days of printed date. If you have any questions, please do not hesistate to call us at 830.774.4033.

Sincerely,

Maria G Ramos  
Manager/Owner

| Product             | Font                                                                                                                                                                                                                                                                                           | Qty | Sides | Height | Width | Unit Cost          | Item Total |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|--------|-------|--------------------|------------|
| 1 Vinyled Coroplast |                                                                                                                                                                                                                                                                                                | 3   | 1     | 48     | 96    | \$165.01           | \$495.04   |
| Color:              | Black on White                                                                                                                                                                                                                                                                                 |     |       |        |       | Includes Discount: | (\$55.01)  |
| Description:        | Vinyl Coroplast Signage                                                                                                                                                                                                                                                                        |     |       |        |       |                    |            |
| Text:               | 1 - VAL VERDE COUNTY PROJECT: SAN FELIPE PASTURES WATERLINE IMPROVEMENT PROJECT TXCDBG 7218075, 1 - VAL VERDE COUNTY PROJECT: RANCHO DEL RIO, ESCONDIDO WATERLINE IMPROVEMENT PROJECT TXCDBG 7218075, and 1 - VAL VERDE COUNTY PROJECT: RIDGELINE WATERLINE IMPROVEMENT PROJECT TXCDBG 7218026 |     |       |        |       |                    |            |

## Notes:

Please Note: We now have a 3% interest fee for credit card transactions.

|                  |          |
|------------------|----------|
| Line Item Total: | \$495.04 |
| Tax Exempt Amt:  | \$495.04 |
| Subtotal:        | \$495.04 |
| Taxes:           | \$0.00   |
| Total:           | \$495.04 |

Deposit Required: \$247.52

Company: Val Verde County

Po Box 1491  
Del Rio, TX 78840

Received/Accepted By: / /

We Appreciate Your Business!



#19

2044 Bedell St. \* Del Rio, Texas 78840 \* ph. (830)774-4220

QUOTE

DATE April 11, 2019  
CUSTOMER Val Verde County Attn. Roy Musquiz  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE Tx. ZIP \_\_\_\_\_

| QTY. | DESCRIPTION                               | AMOUNT   |
|------|-------------------------------------------|----------|
| 3    | 4' x 8' full color banner each at \$96.00 | \$288.00 |
|      |                                           |          |
|      |                                           |          |
|      |                                           |          |
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|      |                                           |          |
|      |                                           |          |

Thank You!

|               |          |
|---------------|----------|
| SUBTOTAL      | \$288.00 |
| SALES TAX     | -exempt- |
| INVOICE TOTAL | \$288.00 |





A NEW WAY TO SIGN IN - If you already have a SAM account, use your SAM email for login.gov. [Log In](#)

#19

[Login.gov FAQs](#)

- ⚠️ ALERT: June 11, 2018: Entities registering in SAM must submit a notarized letter appointing their authorized Entity Administrator. Read our updated FAQs to learn more about changes to the notarized letter review process and other system improvements.
- ⚠️ ALERT: SAM.gov will be down for scheduled maintenance Saturday, 04/13/2019, from 8:00 AM to 2:00 PM (EDT).
- ⚠️ ALERT: CAGE is currently experiencing a high volume of registrations, and is working them in the order in which they are received. When your registration is assigned to a CAGE Technician, you will be contacted by CAGE, if necessary, for any additional information.

Entity Dashboard

Entity Overview

Entity Registration

Core Data

Assertions

Reps & Certs

POCs

Exclusions

Active Exclusions

Inactive Exclusions

Excluded Family Members

RETURN TO SEARCH

SKYLINE EXHIBITS & GRAPHICS INC

DUNS: 837982438    CAGE Code: 450C5

Status: Active

Expiration Date: 03/10/2020

Purpose of Registration: All Awards

Entity Overview

Entity Registration Summary

Name: SKYLINE EXHIBITS & GRAPHICS INC

Business Type: Business or Organization

Last Updated By: Devin Donohue

Registration Status: Active

Activation Date: 03/20/2019

Expiration Date: 03/10/2020

Exclusion Summary

Active Exclusion Records? No

362 INDUSTRIAL PARK RD STE 6

MIDDLETOWN, CT, 06457-1548

UNITED STATES



IBM-P-20190315-1318  
WWW5

- Search Records

Data Access

Check Status

About

Help
- Disclaimers

Accessibility

Privacy Policy

USA.gov
- FAPIS.gov

GSA.gov/LAE

GSA.gov

USA.gov

This is a U.S. General Services Administration Federal Government computer system that is "FOR OFFICIAL USE ONLY." This system is subject to monitoring. Individuals found performing unauthorized activities are subject to disciplinary action including criminal prosecution.



#20

VAL VERDE COUNTY FAIRGROUNDS LEASE AGREEMENT

This Agreement is entered into by and between the County of Val Verde ("Lessor"), acting herein by and through its County Judge as authorized agent for Lessor (**Mud Racing**) ("Lessee") acting by and through its agent, Del Rio 4x4 Mud racing and Mr. Luis Flores for the lease of premises more commonly known as the Val Verde County Fairgrounds. For and in consideration of the mutual promises hereinafter set out to be kept and performed, the parties hereby agree to the following terms and conditions:

- 1. Terms of Lease: This lease shall commence on dates as follow: May 18, 2019, at 3:00 PM for use of the office located at the Val Verde County Fairgrounds.
- 2. Description of Property: The following building(s) and area(s) located on the Val Verde County Fairgrounds are to be leased beginning on Saturday on 5/18/2019 and ends on Sunday, May 19,2019.

|                     |                    |
|---------------------|--------------------|
| Large Arena         | Grandstands        |
| Pavilion            | Parking Lot(s)     |
| Racetrack           | Restrooms          |
| Concessions Stands* | Fairgrounds Office |
| Small roping arena  |                    |

\*There will be no glass bottles permitted at the concessions stands.

- 3. Consideration: Lessee shall pay to the County of Val Verde as consideration for the use of the fairgrounds, the amount of \$ 250.00 per event day, payable when the contract is executed. In addition, a deposit in the amount of \$500 shall be paid at the time and in accordance with the terms specified in paragraph 9 of this lease agreement. No other fees or payments are authorized unless specifically set out in the Lease Agreement.
- 4. Cancellation: The following amount will be refunded if Lessee seeks to cancel this Lease Agreement. This notice of cancellation must be made in writing and delivered to the Val Verde County Judge.

If notice is received 45 days or more prior to event - 100% refund  
If notice is received 45 days to 20 days prior to event - 50% refund  
If notice is received less than 20 days prior to event - 0% refund

- 5. Deposit Refund: The deposit paid by Lessee shall be refunded to Lessee by Lessor within 10 days after Lessee and Lessor's agent inspected the property and determined that it is unacceptable condition an after Lessor's

agent has determined that all costs of utilities (or clean up fees as specified in paragraph 9 of this lease) have been paid. Appropriate amounts shall be deducted for damages to the premises, as well as for nonpayment of utilities. These deductions shall be specified in writing and delivered to Lessee on or before the date the deposit refund is due.

6. Inspection of Property: Lessee shall inspect the property prior to the execution of this Lease Agreement to determine if the property is acceptable and suited for its intended use. By executing this Lease Agreement, Lessee acknowledges that the property has been inspected and is suitable for its intended use in its current condition.
7. Equipment: Lessor shall not provide any equipment to Lessee. Lessor shall prepare the arena for use by Lessee on 5/17/2019. This does not include set up for event. Lessee shall inspect the arena to determine if it is satisfactory for its intended use. Thereafter, it shall be the Lessee's sole responsibility to maintain the arena for its intended use during the lease term.
8. Utilities: Lessee shall be solely responsible for the payment of utilities (water/electricity) during the lease term.
9. Clean-up: Lessee and Lessor acknowledge that Lessee has the option to clean up the facilities.

In the event Lessor is responsible for clean-up, Lessee shall deliver to Lessor a \$500 deposit/clean up fee along with written confirmation that he is exercising the option of having Lessor clean up the premises. Lessor warrants that there will be a cleanup crew after every performance and that clean up shall be accomplished prior to each performance.

In the event Lessee is responsible for clean up, Lessee shall deliver to Lessor a \$500 deposit along with written confirmation that he is exercising the option of cleaning up the premises. Lessor shall inspect the premises on a date as specified in opportunity to correct any clean up problems as indicated by Lessor or Lessor's agent prior to the expiration of the lease term.

10. Security: Uniformed security officers shall be provided by Lessee at Lessee's expense for the event period beginning at 7:00 a.m. on May 18, 2019, at 7:00 p.m. Lessee shall coordinate with the Val Verde County Sheriff to ensure that the Fairgrounds Rules relating to security are followed.
11. Insurance: Lessee shall at all times maintain in full force and effect an insurance policy that names the County of Val Verde as additional insured



and protects the parties against any and all liability arising out of any injury, including injuries to persons and property, which may occur on the premises described herein or which may result from any use connected with such premises. Lessee shall furnish to Lessor at the time this lease is executed, an appropriate certificate of insurance showing thereon the effective dates of the policy, the amounts of the policy, the insurer, the named insured and any other pertinent matters.

12. **INDEMNIFICATION:** LESSEE SHALL AND DOES HEREBY FULLY INDEMNIFY AND HOLD HARMLESS THE COUNTY, ITS SUCCESSORS, ASSIGNS, AGENTS, REPRESENTATIVES, CONTRACTORS AND EMPLOYEES FROM AND AGAINST ANY AND ALL LIABILITIES, INJURY, DEMANDS, SUITS, ACTIONS, CLAIMS, PROCEEDINGS, DAMAGES, JUDGMENTS, AWARDS, PENALTIES, COSTS AND/OR EXPENSES, INCLUDING BUT NOT LIMITED TO REASONABLE ATTORNEYS FEES, OF WHATSOEVER NATURE, PAST, PRESENT OR FUTURE, ARISING FROM OR RELATED TO PERFORMANCE OF THIS AGREEMENT.
13. Rules and Regulations: Lessee shall at all times adhere to the Rules and Regulations adopted by the Val Verde County Fairgrounds Committee. By signing this Lease Agreement, Lessee acknowledges that a copy of the Rules and Regulations has been provided to Lessee and that Lessee has read and understands said Rules and Regulations. A copy of said Rules and Regulations is attached to this agreement as Exhibit "A" and Exhibit "B."
14. Resolution of Problems: The Fairgrounds Manager shall be available for resolution of any problems which may arise during the lease term, which includes problems arising during the event. In the event no resolution is reached, Lessee may request assistance from the Val Verde County Commissioners Court designee. Lessor warrants that the Fairgrounds Manager or another person designated by the Val Verde County Commissioners Court shall be available to Lessee during the event.
15. Violation of Lease Agreement: If Lessee violates any of the terms of this Lease Agreement, including the Rules and Regulations, the County of Val Verde shall give written notice of the violation and the Lease Agreement shall become immediately void. Any monies paid as consideration for this Lease Agreement shall be forfeited.
16. Parties Bound: This Lease Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Lease Agreement.



17. Applicable Law: This Lease Agreement shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties are performable in Val Verde County, Texas.
18. Legal Construction: In case any one or more of the provisions contained in this agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision and this Lease Agreement shall be construed as if such invalid, illegal or unenforceable provisions had never been contained herein.
19. Prior Agreements Superseded: This Legal Agreement constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties.
20. Amendment: No amendment, modification or alteration of the terms of this Lease Agreement shall be binding unless the same is in writing, dated subsequent to the date of this Lease Agreement and duly executed by the parties.
21. Rights and Remedies Cumulative: The rights and remedies provided by this Lease Agreement are cumulative and the use of any one right or remedy by either party shall not preclude or waive its right to use any or all other remedies. These rights and remedies are given in addition to any other rights the parties may have by law, statute, ordinance or otherwise.
22. Waiver of Default: No waiver by the parties hereto of any default or breach of any term, condition or covenant of this lease shall be deemed to be a waiver of any other breach of the same or any other term, condition or covenant of this Lease Agreement.
23. Attorney's Fees: In the event Lessor or Lessee breaches any of the terms of this Lease Agreement whereby the party not in default employs attorneys to protect or enforce its rights hereunder and prevails, then the defaulting party agrees to pay the other party reasonable attorney's fees so incurred by such other party.
24. Force Majeure: Neither Lessor nor Lessee shall be required to perform any term, condition, or covenant in this Lease Agreement so long as such performance is delayed or prevented by force majeure, which shall mean acts of God, strikes, lockouts, material or labor restrictions by any governmental authority, civil riots, floods, and any other cause not reasonable within the control of Lessor or Lessee and which by the exercise of due diligence Lessor or Lessee is unable, wholly or in part, to prevent or overcome.

25. This lease agreement shall serve as a permit for purposes of complying with the Fairgrounds Rules.

27. **NO BLANK SPACES:** BY EXECUTING THIS DOCUMENT, LESSOR AND LESSEE ARE VERIFYING THAT NO BLANK SPACES REMAIN IN THE LEASE AGREEMENT.

EXECUTED in MULTIPLE ORIGINALS on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
**Lewis G. Owens**  
On behalf of Val Verde County

\_\_\_\_\_  
**On behalf of the Del Rio 4X4**  
Mud racing (Luis Flores)

Presented to Val Verde Commissioners Court on \_\_\_\_/\_\_\_\_/\_\_\_\_ and made a part of the court's minutes.

*Lease request denied:  
Order # 19-257  
4/17/19*

## EXTENSION EDUCATION-

Making A Difference in Val Verde County



### MARCH IMPACT

#21

#### EXTENSION FACULTY



##### EMILY GRANT

emily.grant@ag.tamuedu

County Extension Agent  
Agriculture and Natural  
Resources



##### RAQUEL RODRIGUEZ

Raquel.Rodriguez@ag.tamuedu

County Extension Agent  
Family and Community  
Health

#### CONTACT

P: (830) 774 - 7591

E: val-verde-tx@tamuedu

W: <https://valverde.agrilife.org/>

300 E 17th Street  
Del Rio, TX 78840

#### SOCIAL

<https://www.facebook.com/valverdeextension/>

#### SHOOTING SPORTS COACHES TRAINING

Hosted a Texas 4-H Shooting Sports Coaches Training. Val Verde 4-H is starting a shot gun shooting sports program and this training allowed coaches to become 4-H certified in both shot gun and rifle as we look to continue to grow and improve the opportunities in our Val Verde Shooting Sports Program.

#### A FRESH START TO A HEALTHIER YOU

6 Early Childhood Intervention (ECI) parents graduated from A Fresh Start to a Healthier You Series

#### BRUSH BUSTERS BASICS

Val Verde County producers participated in a program put on by Dr. Morgan Russell on treating and managing mesquite and huisache. The program focused on individual plant treatment methods and new chemical control methods available to producers.

#### HOUSTON FOOD CHALLENGE CONTEST

Senior Group competed in Food Challenge Contest at the Houston Livestock Show

#### BENEFITING FROM BIRDS

We are bringing Birding the Border full circle for landowners in Val Verde County! As producers look to increase profits on their property there are numerous nature tourism enterprises they can take advantage of. Birding is a multi-billion dollar industry that producers can capitalize on. At benefiting from birds producers learn how to create an birding enterprise on their property.

#### SOUTHWEST TEXAS WOMEN'S SEMINAR

Promoted and provided health and wellness related education to 84 women at the 2019 Southwest Texas Women's Seminar



## EXTENSION EDUCATION-

Making A Difference in Val Verde County



### FEBUARY IMPACT

#### EXTENSION FACULTY



##### EMILY GRANT

[emily.grant@ag.tamu.edu](mailto:emily.grant@ag.tamu.edu)

County Extension Agent  
Agriculture and Natural  
Resources



##### RAQUEL RODRIGUEZ

[RaquelRodriguez@ag.tamu.edu](mailto:RaquelRodriguez@ag.tamu.edu)

County Extension Agent  
Family and Community  
Health

#### CONTACT

P: (830) 774 - 7591

E: [val-verde-tx@tamu.edu](mailto:val-verde-tx@tamu.edu)

W: <https://valverde.agrilife.org/>

300 E. 17th Street  
Del Rio, TX 78840

#### SOCIAL

<https://www.facebook.com/valverdeextension/>

#### HAMBURGERS FOR HEROES

4-H member Pagie Quiala coordinated Hamburgers for Heroes a appreciation luncheon for our military, law enforcement, and first responders in our community. Her project expanded to feed 1,000 people as 4-H served the National Guard and other military and law enforcement officers that were here in response to the caravan in Eagle Pass.

#### A FRESH START TO A HEALTHIER YOU

9 Early Childhood Intervention (ECI) parents attended Lesson 1 and 2 of A Fresh Start to a Healthier You series. This program promotes healthy eating, food safety practices and budgeting tips.

#### FISHING UNIVERSITY

Spoke about Texas A&M AgriLife Extension Service and wildlife careers on the internationally televised, Emmy-nominated television show, Fishing University. Fishing University holds a viewership of more than 63 million households, airing in all 50 states as well as in 51 additional countries.

#### VAL VERDE 4-H CLOVER KIDS

Introduced 18 Clover youth and 13 adults to the Food and Nutrition project. Clover kids learned the basic Fight BAC principles and kitchen safety. Tirzah Starnes from Fragola's Kitchen provided a fruit cup demonstration.

#### WILDLIFE 101 ONLINE SERIES

Completed Wildlife 101 Facebook Live Series. Wild Pigs 101, Exotics 101, and Quail 101 videos were viewed by over 2,000 people in February.

#### DIABETES EDUCATION

Presented educational diabetes information to 45 professionals at the UMC interagency meeting.

#23

## Waylon Bullard

---

**From:** Joe F. Martinez  
**Sent:** Thursday, April 4, 2019 2:42 PM  
**To:** Waylon Bullard  
**Subject:** FW: Val Verde County - Login & Funding Info for 2019 TAC RMP Employee Safety Equipment Program  
**Attachments:** 2. FAQ.pdf; Press Release.doc

**From:** TACRCS <TACRCS@county.org>  
**Sent:** Monday, April 1, 2019 1:39 PM  
**To:** 'nettleton@valverdecountry.org' <nettleton@valverdecountry.org>; Joe F. Martinez <jfmartinez@valverdecountry.texas.gov>; Lewis Owens <lowens@valverdecountry.texas.gov>; Gustavo Flores <gflores@valverdecountry.texas.gov>; Joanna Montemayor <jmontemayor@valverdecountry.texas.gov>; Matthew Weingardt <mweingardt@valverdecountry.texas.gov>; Martin Wardlaw <mwardlaw@valverdecountry.texas.gov>; 'juan0726@icloud.com' <juan0726@icloud.com>  
**Cc:** Victor Uvalle <VictorU@county.org>; David Whitis <DavidW@county.org>; Rollie Ford <RollieF@county.org>; Larry Boccaccio <LarryB@county.org>  
**Subject:** Val Verde County - Login & Funding Info for 2019 TAC RMP Employee Safety Equipment Program

The TAC Risk Management Pool (TAC RMP) Board continues to support its members as they make counties a safer place to work with the **2019 TAC RMP Employee Safety Equipment Program**.

This provides funds to qualified members of the TAC RMP Workers' Compensation (WC) Program to select preapproved safety equipment available in two online stores:

- Road and Bridge/Building Maintenance (R&B/BM) Store
- Law Enforcement (LE) Store

Equipment available includes a variety of personal protective equipment and more costly safety-related equipment. This year, Quick Order Kits have been added to reduce shopping time.

The stores will be open **April 8 - July 1, 2019**, and will be hosted by Bullchase, a member of Grainger's Distributor Alliance program which was developed to help support small and local historically underutilized business (HUB) initiatives. Bullchase provides the same contract pricing through Grainger's Buy Board contracts.

Each member has a predetermined spending limit in each store based on their county's employee count in each of the following WC Class Codes:

- 5506 Road Employees-Paving, Repaving
- 9014 Building Maintenance and Janitors
- 7720 Law Enforcement.



#23

The chart below details your county's contact for each store, their login email and password, and the spending amount available at each store. Log in to the stores from [www.Bullchase.com](http://www.Bullchase.com)

| Road & Bridge/Building Maintenance Contact        | Store Login/Password                                                                                                                                             | Spending Amount |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>Pool Coordinator:</b><br>Ms. Joanna Montemayor | <b>Store</b><br><b>Login:</b> <a href="mailto:joanna_montemayor@valverdecounty.org">joanna_montemayor@valverdecounty.org</a><br><b>Password:</b> ValVerdeRB2019! | \$1,878         |
| Law Enforcement Contact                           | Store Login/Password                                                                                                                                             | Spending Amount |
| <b>Sheriff:</b><br>Hon. Jose Francisco Martinez   | <b>Store Login:</b> <a href="mailto:jfmartinez@valverdesheriff.com">jfmartinez@valverdesheriff.com</a><br><b>Password:</b> ValVerdeLE2019!                       | \$1,878         |

We've attached a FAQ to answer common questions you may have about the program and a press release for your convenience. We will also present a webinar at 10 am on April 24 to walk you through the TAC RMP Safety Equipment Stores and answer your questions. Sign up for the webinar by emailing Lee Bell-Hovland at [leeb@county.org](mailto:leeb@county.org).

Physical addresses are required for delivery via UPS. Please verify the addresses below are correct and where you will receive delivery of your selected items. If you will need your items delivered to a different receiving address, please reply to this email with the correct address.

| Pool Coordinator's Physical Receiving Address | Sheriff's Physical Receiving Address |
|-----------------------------------------------|--------------------------------------|
| 400 Pecan St<br>del Rio, TX 78840-5140        | 295 FM 2523<br>Del Rio, TX 78840     |

We are excited about this program and hope you are too. We appreciate and thank you for your continued participation in the TAC Risk Management Pool and your commitment to safety.

If you have any questions, please contact Risk Control Services at [tacrsc@county.org](mailto:tacrsc@county.org) or (800) 456-5974.

Sincerely,





MICHAEL SHANNON, ARM, SCLA  
Director of Risk Management  
Services  
Risk Management Services  
Texas Association of Counties  
1210 San Antonio | Austin, Texas 78701



#23



## TEXAS ASSOCIATION of COUNTIES RISK MANAGEMENT POOL

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### 2019 TAC RMP Employee Safety Equipment Program Frequently Asked Questions

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#### WHAT IS THE 2019 TAC RMP EMPLOYEE SAFETY EQUIPMENT PROGRAM?

Approved by the TAC RMP Board, the program allows qualified TAC RMP Workers' Compensation (WC) Program participants to select and purchase personal safety equipment through a customized online storefront. Two stores will be available: a Road & Bridge/Building Maintenance (R&B/BM) Store and a Law Enforcement (LE) Store.

#### WHY IS TAC RMP OFFERING THIS PROGRAM?

TAC RMP is dedicated to eliminating accidents in the workplace, protecting employees and reducing claims for its members.

#### WHY ARE THERE TWO STORES?

The top employee-related accidents in county government occur in the road and bridge, building maintenance and law enforcement areas. Because these are very distinct groups of employees with very different needs, we created two stores to meet those needs.

#### WILL YOU OFFER A WEBINAR TO TEACH ME HOW TO ACCESS THE STORES?

Yes! We will present a one-hour webinar at 10 a.m. on April 24. Please email Lee Bell-Hovland at [lee@county.org](mailto:lee@county.org) to sign up.

#### WHERE DO I LOG IN TO THE TAC RMP SAFETY EQUIPMENT STORES?

To log in to either of the TAC RMP Safety Equipment Stores start here: [www.Bullchase.com](http://www.Bullchase.com).

#### WHO HAS THE LOGIN INFORMATION FOR MY COUNTY?

We sent your Pool coordinator and sheriff the login information via email and mail. The county judge, auditor, and commissioners were copied on the communication.

#### WHO IS ALLOWED TO MAKE THE PURCHASES?

The Pool coordinator assigned to your county may make selections through the R&B/BM Store. The sheriff may make selections through the LE Store.

#### CAN WE DESIGNATE SOMEONE ELSE TO MAKE PURCHASES?

Yes, the Pool coordinator and sheriff may each allow another person from your county to make purchases by sharing login information. There is only one login per store per county. Please contact Bullchase directly at (888) 558-2855 or [jennifer@bullchase.com](mailto:jennifer@bullchase.com) for login assistance.

#### WHEN WILL I GET TO SHOP?

The TAC RMP R&B/BM Store and the LE Store will be open for shopping from April 8-July 1, 2019

#23

**CAN WE COMBINE FUNDS FROM BOTH STORES?**

No, the program's intent is to address employee safety in two very distinct employee groups with very different needs. The two stores were created to meet those needs.

**WE ONLY PURCHASE EQUIPMENT THROUGH A BUYBOARD VENDOR. CAN WE USE THE STORES?**

Yes. Bullchase/Grainger is a BuyBoard cooperative purchasing vendor.

**WHAT IS MY SPENDING LIMIT?**

The county's Pool coordinator and sheriff received an email and letter with the allotted spending limit for each store. Your spending limit for a particular store will be indicated as you make selections within that store.

**HOW WAS MY SPENDING LIMIT DETERMINED?**

Amounts were determined based on (1) the total amount of funds approved by the TAC RMP Board for this program and (2) the number of employees in certain WC Class Codes.

**WHAT WC CLASS CODES WERE USED?**

Class Codes were selected based on the top loss producing class codes for the Pool over the past four years with a higher than average cost per claim:

- 5506 Road Employees-Paving, Repaving
- 9014 Building Maintenance and Janitors
- 7720 Law Enforcement

**WHAT IF I GO OVER MY SPENDING LIMIT?**

The store will not allow you to exceed your spending limit. However, if you would like to purchase additional items or add to the TAC RMP funds with a county payment, please contact Bullchase directly at (888) 558-2855 or [jennifer@bullchase.com](mailto:jennifer@bullchase.com).

**WHAT IF I AM UNDER MY SPENDING LIMIT?**

All funds must be used in 2019. The store includes low-cost items, so please keep shopping until you have hit your limit.

**CAN OUR COUNTY SUPPLEMENT ITS SPENDING LIMIT WITH OUR OWN FUNDS?**

Yes. Please contact Bullchase directly at (888) 558-2855 or [jennifer@bullchase.com](mailto:jennifer@bullchase.com).

**MY COUNTY DOESN'T WANT TO PARTICIPATE. HOW DO I OPT OUT?**

Please email us at [tacrms@county.org](mailto:tacrms@county.org) so we can assist you with opting out.

**IF ANOTHER COUNTY CHOOSES NOT TO PARTICIPATE, CAN I HAVE THEIR FUNDS?**

No, the TAC RMP Employee Safety Equipment Program amounts are specific to each member based on the number of employees in certain WC Class Codes.

**IF WE CHOOSE NOT TO PARTICIPATE, CAN WE GET CASH?**

No, the TAC RMP Employee Safety Equipment Program was created specifically to address employee safety through the purchase of safety equipment through these online stores.

**CAN I PURCHASE DIRECTLY FROM GRAINGER AND USE MY PROGRAM FUNDS?**

Items must be purchased through the TAC RMP stores to utilize the program funds. If you purchase directly from Grainger, you will be responsible for the payment and the program will not be able to reimburse you for the purchase.



# TREASURER'S REPORT

MARCH 2019

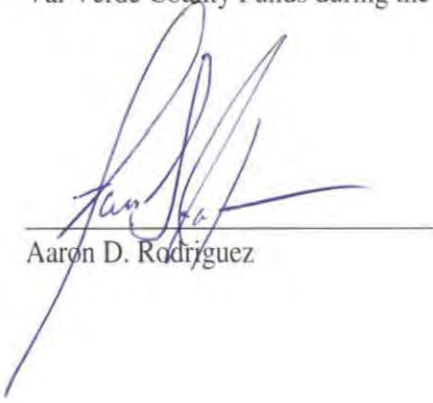


## AARON D. RODRIGUEZ

COUNTY TREASURER  
VAL VERDE COUNTY  
901 BEDELL AVE, STE F  
DEL RIO, TEXAS 78840  
(830) 774-7587

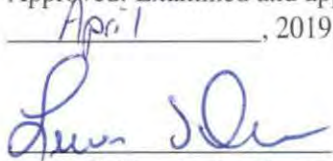
### ORDER APPROVING TREASURER'S MONTHLY REPORT

I, Aaron D. Rodriguez, County Treasurer of Val Verde County, do solemnly swear that the attached is a true and correct report of all money received by me upon proper deposit warrants, and all transfers made by me upon the authority of the Commissioners Court of Val Verde County Funds during the month of MARCH 2019.



\_\_\_\_\_  
Aaron D. Rodriguez

Approved: Examined and approved in open Commissioners Court, this 17<sup>th</sup> day of April, 2019.



\_\_\_\_\_  
Lewis G. Owens, Jr., County Judge

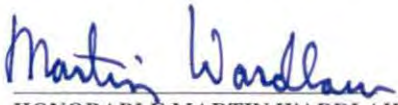
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**VAL VERDE COUNTY FINANCES**  
**TREASURERS REPORT**  
**COMMISSIONERS COURT**  
**REGULAR SESSION**

IN ACCORDANCE with Section 114.026, Local Government Code, we, the undersigned, constituting the entire Commissioners Court of Val Verde County, certify that April 17<sup>th</sup>, 2019 we compared and examined the monthly report of Aaron D. Rodriguez, Treasurer of Val Verde County, Texas for MARCH 2019, and finding the same correct, entered in the minutes approving said report stating totals of accounts. Said report filed for record on this 17<sup>th</sup> day of April, 2019.



HONORABLE LEWIS G. OWENS, JR.  
COUNTY JUDGE



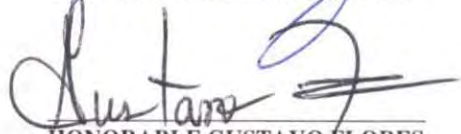
HONORABLE MARTIN WARDLAW  
COUNTY COMMISSIONER, PCT. 1



HONORABLE ROBERT NETTLETON  
COUNTY COMMISSIONER, PCT. 3



HONORABLE JUAN C. VAZQUEZ  
COUNTY COMMISSIONER, PCT. 2



HONORABLE GUSTAVO FLORES  
COUNTY COMMISSIONER, PCT. 4

SWORN TO AND SUBSCRIBED BEFORE ME, by LEWIS G. OWENS, JR., County Judge and County Commissioners of Val Verde County, each respectively, on this 17<sup>th</sup> day of April, 2019.

  
HONORABLE GENEROSA GRACIA-RAMON  
COUNTY CLERK





Val Verde County, TX

Detail Report  
Account Summary

Date Range: 03/01/2019 - 03/31/2019

| Account                              | Name                                             | Beginning Balance | Total Activity | Total Debits | Total Credits | Ending Balance |
|--------------------------------------|--------------------------------------------------|-------------------|----------------|--------------|---------------|----------------|
| Fund: 1111 - General Fund            |                                                  |                   |                |              |               |                |
| 1111-1111-00-11020                   | Cash - Del Rio Bank & Trust Westexan             | 9,655,299.18      | -578,445.04    | 4,954,583.01 | 5,533,028.05  | 9,076,854.14   |
| 1111-1111-00-11040                   | Cash - General Fund Texpool 2                    | 1,290.08          | 2.65           | 2.65         | 0.00          | 1,292.73       |
|                                      | Total Fund: 1111 - General Fund:                 | 9,656,589.26      | -578,442.39    | 4,954,585.66 | 5,533,028.05  | 9,078,146.87   |
| Fund: 1133 - SL 179                  |                                                  |                   |                |              |               |                |
| 1133-1111-00-11160                   | Cash - SL79                                      | 155,177.20        | 19.77          | 19.77        | 0.00          | 155,196.97     |
|                                      | Total Fund: 1133 - SL 179:                       | 155,177.20        | 19.77          | 19.77        | 0.00          | 155,196.97     |
| Fund: 1134 - Library Construction    |                                                  |                   |                |              |               |                |
| 1134-1111-00-21115                   | Cash - Library Construction                      | 194,557.48        | 0.00           | 0.00         | 0.00          | 194,557.48     |
|                                      | Total Fund: 1134 - Library Construction:         | 194,557.48        | 0.00           | 0.00         | 0.00          | 194,557.48     |
| Fund: 1166 - SF Pastures             |                                                  |                   |                |              |               |                |
| 1166-1111-00-11150                   | Cash - San Felipe Pastures                       | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
|                                      | Total Fund: 1166 - SF Pastures:                  | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| Fund: 1177 - Tax Note 2013           |                                                  |                   |                |              |               |                |
| 1177-1111-00-11000                   | Cash - 2013 Tax Note                             | 29,894.41         | -860.21        | 3.79         | 864.00        | 29,034.20      |
|                                      | Total Fund: 1177 - Tax Note 2013:                | 29,894.41         | -860.21        | 3.79         | 864.00        | 29,034.20      |
| Fund: 1178 - Tax Note 2016           |                                                  |                   |                |              |               |                |
| 1178-1111-00-11000                   | Cash - 2016 Tax Note                             | 631,993.10        | 6,780.25       | 7,644.25     | 864.00        | 638,773.35     |
|                                      | Total Fund: 1178 - Tax Note 2016:                | 631,993.10        | 6,780.25       | 7,644.25     | 864.00        | 638,773.35     |
| Fund: 1222 - Balance Road & Bridge   |                                                  |                   |                |              |               |                |
| 1222-2222-00-11130                   | Cash - Road & Bridge Fund - Texas Community Bank | 405,519.59        | 5,629.58       | 158,650.31   | 153,020.73    | 411,149.17     |
|                                      | Total Fund: 1222 - Balance Road & Bridge:        | 405,519.59        | 5,629.58       | 158,650.31   | 153,020.73    | 411,149.17     |
| Fund: 1333 - Interest & Sinking      |                                                  |                   |                |              |               |                |
| 1333-3333-00-11070                   | Cash - Interest & Sinking Fund Bank & Trust      | 15,695.62         | 1.80           | 1.80         | 0.00          | 15,697.42      |
| 1333-3333-00-11071                   | Cash - Interest and Sinking Bank Trust Money M   | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| 1333-3333-00-11080                   | Cash - Interest & Sinking Fund Texas Community   | 662,192.82        | 20,037.17      | 20,037.17    | 0.00          | 682,229.99     |
| 1333-3333-00-11200                   | Cash - Interest & Sinking Fund CD                | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
|                                      | Total Fund: 1333 - Interest & Sinking:           | 677,888.44        | 20,038.97      | 20,038.97    | 0.00          | 697,927.41     |
| Fund: 1444 - Payroll Clearing County |                                                  |                   |                |              |               |                |
| 1444-4444-00-11110                   | Cash - Payroll Clearing Bank & Trust             | 1,278,715.65      | 117,946.39     | 1,015,886.34 | 897,939.95    | 1,396,662.04   |
|                                      | Total Fund: 1444 - Payroll Clearing County:      | 1,278,715.65      | 117,946.39     | 1,015,886.34 | 897,939.95    | 1,396,662.04   |
| Fund: 1555 - Law Library             |                                                  |                   |                |              |               |                |
| 1555-1111-00-11170                   | Cash - Texas Community Bank Law Library          | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
|                                      | Total Fund: 1555 - Law Library:                  | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |



| Detail Report       |                                                    | Date Range: 03/01/2019 - 03/31/2019 |                |              |               |                |
|---------------------|----------------------------------------------------|-------------------------------------|----------------|--------------|---------------|----------------|
| Account             | Name                                               | Beginning Balance                   | Total Activity | Total Debits | Total Credits | Ending Balance |
| Fund: 2666 - Grants |                                                    |                                     |                |              |               |                |
| 2666-6666-00-21000  | Cash - Border Prosecution 2537703                  | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21010  | Cash - Border Prosecution 2537706                  | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21015  | Cash - Border Prosecution 2537705                  | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21020  | Cash - Help America Vote Act                       | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21030  | Cash - HIDTA Amistad Intell 2017                   | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21040  | Cash - HIDTA Del Rio Task Force 2016               | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21050  | Cash - HIDTA Amistad Intell 2016                   | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21060  | Cash - HIDTA Amistad Intell 2014                   | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21070  | Cash - HIDTA Del Rio Task Force 2017               | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21080  | Cash - HIDTA Del Rio Task Force 2014               | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21090  | Cash - HIDTA Eagle Pass Task Force 2016            | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21100  | Cash - HIDTA Eagle Pass Task Force 2014            | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21110  | Cash - Indigent Defense Grant                      | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21120  | Cash - Local Border Security 2995203               | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21130  | Cash - Local Border Security 2995202               | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21131  | Cash - Local Border Security 2015                  | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21132  | Cash - HIDTA Del Rio Task For 2015                 | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21134  | Cash - HIDTA Eagle Pass Task 2015                  | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21136  | Cash - HIDTA Amistad Intell 2015                   | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21137  | Cash - Water Development Board                     | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21138  | Cash - Water Development Bank and Trust            | 942,000.00                          | 0.00           | 0.00         | 0.00          | 942,000.00     |
| 2666-6666-00-21140  | Cash - National Park Service                       | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21150  | Cash - Office of Justice Bullet Proof Vest         | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21160  | Cash - Southwest Border Prosecution Initiative     | 33,409.20                           | -1,402.07      | 0.00         | 1,402.07      | 32,007.13      |
| 2666-6666-00-21170  | Cash - Stonegarden 2016                            | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21180  | Cash - HIDTA - Eagle Pass Task Force 2017          | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21190  | Cash - Border Prosecution 2537707                  | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21191  | Cash - Stonegarden 2014                            | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21192  | Cash - Stonegarden 2015                            | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21200  | Cash - T.C.D.B.G. #711385                          | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21210  | Cash - T.C.D.B.G. #712085                          | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21215  | Cash - T.D.H.C.A. #7214013                         | -2,181.25                           | 0.00           | 0.00         | 0.00          | -2,181.25      |
| 2666-6666-00-21220  | Cash - T.C.D.B.G. #713076                          | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21230  | Cash - T.C.D.B.G. #713125                          | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21240  | Cash - T.C.D.B.G. #713157                          | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21245  | Cash - T.C.D.B.G. #712085                          | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21250  | Cash - T.C.D.B.G. #713479                          | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21253  | Cash - DWI/Drug Court                              | -33.32                              | 0.00           | 0.00         | 0.00          | -33.32         |
| 2666-6666-00-21254  | Cash - T.C.D.B.G. #7215499                         | 0.40                                | 0.00           | 0.00         | 0.00          | 0.40           |
| 2666-6666-00-21260  | Cash - Texas Depart of Housing & Community Affairs | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21270  | Cash - Texas Depart of Tranportation Frontera Road | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21280  | Cash -Texas Depart of Transportation Amistad Acres | 0.00                                | 0.00           | 0.00         | 0.00          | 0.00           |

Detail Report

Date Range: 03/01/2019 - 03/31/2019

| Account                                                       | Name                                          | Beginning Balance | Total Activity | Total Debits | Total Credits | Ending Balance |
|---------------------------------------------------------------|-----------------------------------------------|-------------------|----------------|--------------|---------------|----------------|
| 2666-6666-00-21290                                            | Cash - U.S. Department of Housing & Urban Dev | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21296                                            | Cash - Tx Dept Trans Infrastructure           | -4,538.06         | 0.00           | 0.00         | 0.00          | -4,538.06      |
| 2666-6666-00-21298                                            | Cash - West Gate                              | 910,000.03        | 0.00           | 0.00         | 0.00          | 910,000.03     |
| 2666-6666-00-21300                                            | Cash - Non Reportable Grants                  | 23,745.38         | -193.95        | 36,969.09    | 37,163.04     | 23,551.43      |
| 2666-6666-00-21310                                            | Cash - Texas A & M Forest Service             | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666-6666-00-21311                                            | Cash - T.C.D.B.G #7216075                     | -14,793.17        | 9,793.17       | 173,458.25   | 163,665.08    | -5,000.00      |
| 2666-6666-00-21312                                            | Cash - NIBRS 3200601                          | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| Fund: 4121 - Val Verde County Auditors Special Account        |                                               | 1,887,609.21      | 8,197.15       | 210,427.34   | 202,230.19    | 1,895,806.36   |
| 4121-1400-00-41000                                            | Cash - County Auditor Special Account         | 16,308.53         | -908.65        | 65,478.55    | 66,387.20     | 15,399.88      |
| Total Fund: 4121 - Val Verde County Auditors Special Account: |                                               | 16,308.53         | -908.65        | 65,478.55    | 66,387.20     | 15,399.88      |
| Fund: 4145 - Security Fees                                    |                                               | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| 4145-1111-00-41080                                            | Cash - Court House Security Fee               | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| Total Fund: 4145 - Security Fees:                             |                                               | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| Grand Totals:                                                 |                                               | 14,934,252.87     | -421,599.14    | 6,432,734.98 | 6,854,334.12  | 14,512,653.73  |

Fund Summary

| Fund                                     | Beginning Balance | Total Activity | Total Debits | Total Credits | Ending Balance |
|------------------------------------------|-------------------|----------------|--------------|---------------|----------------|
| 1111 - General Fund                      | 9,656,589.26      | -578,442.39    | 4,954,585.66 | 5,533,028.05  | 9,078,146.87   |
| 1133 - SL 179                            | 155,177.20        | 19.77          | 19.77        | 0.00          | 155,196.97     |
| 1134 - Library Construction              | 194,557.48        | 0.00           | 0.00         | 0.00          | 194,557.48     |
| 1166 - SF Pastures                       | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| 1177 - Tax Note 2013                     | 29,894.41         | -860.21        | 3.79         | 864.00        | 29,034.20      |
| 1178 - Tax Note 2016                     | 631,993.10        | 6,780.25       | 7,644.25     | 864.00        | 638,773.35     |
| 1222 - Balance Road & Bridge             | 405,519.59        | 5,629.58       | 158,650.31   | 153,020.73    | 411,149.17     |
| 1333 - Interest & Sinking                | 677,888.44        | 20,038.97      | 20,038.97    | 0.00          | 697,927.41     |
| 1444 - Payroll Clearing County           | 1,278,715.65      | 117,946.39     | 1,015,886.34 | 897,939.95    | 1,396,662.04   |
| 1555 - Law Library                       | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| 2666 - Grants                            | 1,887,609.21      | 8,197.15       | 210,427.34   | 202,230.19    | 1,895,806.36   |
| 4121 - Val Verde County Auditors Special | 16,308.53         | -908.65        | 65,478.55    | 66,387.20     | 15,399.88      |
| 4145 - Security Fees                     | 0.00              | 0.00           | 0.00         | 0.00          | 0.00           |
| Grand Total:                             | 14,934,252.87     | -421,599.14    | 6,432,734.98 | 6,854,334.12  | 14,512,653.73  |



| FUNDS FOR THE MONTH OF MARCH 2019                  |                   |            |          |            |                |  |
|----------------------------------------------------|-------------------|------------|----------|------------|----------------|--|
|                                                    | BEGINNING BALANCE | REVENUES   | INTEREST | EXPENSES   | ENDING BALANCE |  |
| TAX COLLECTORS / TAX PAYERS ESCROW ACCOUNT         | 165,750.77        | 8,587.88   | 20.14    | 27,899.56  | \$146,459.23   |  |
| TAX COLLECTORS / VIT ESCROW ACCOUNT                | 308,709.78        | 21,958.97  | 97.31    | 262,092.22 | \$68,673.84    |  |
| TAX OFFICE/ ASSESSOR AND COLLECTOR OF TAXES        | 928,574.10        | 980,405.50 |          |            | \$1,908,979.60 |  |
| TAX OFF/ AUTO DEPT ASSESSOR AND COLLECTOR OF TAXES | 541,464.82        | 737,908.14 | 56.59    | 717,117.27 | \$562,312.28   |  |
| VAL VERDE COUNTY ATTORNEY - MERCHANT ACCOUNT       | 16,721.70         | 0.00       | 1.92     | 0.00       | \$16,723.62    |  |
| COUNTY CLERK RECORD MANAGEMENT & PRESERVATION FUND | 347,024.90        | 0.00       | 146.17   | 43,501.81  | \$303,669.26   |  |
| COUNTY CLERK RECORD ARCHIVE FUND                   | 168,285.50        | 0.00       | 73.77    | 0.00       | \$168,359.27   |  |
| COUNTY CLERK ELECTION SERVICES CONTRACT FUND       | 20,905.21         | 0.00       | 0.00     | 145.00     | \$20,760.21    |  |
| VAL VERDE COUNTY WELLNESS SPECIAL ACCOUNT          | 1,067.41          | 276.92     | 0.00     | 0.00       | \$1,344.33     |  |
| DISTRICT CLERK- COURT COST ACCOUNT                 | 176,123.63        | 13,670.55  | 0.00     | 12,434.00  | \$177,360.18   |  |
| DISTRICT CLERK- REGISTRY FUND                      | 568,224.17        | 2,300.00   | 0.00     | 10,130.67  | \$560,393.50   |  |
| DISTRICT CLERK-MOP 2006 REGISTRY ACCOUNT           | 65,027.55         | 0.00       | 0.00     | 0.00       | \$65,027.55    |  |
| DISTRICT CLERK-MOP 2006 COURT COSTS                | 71,586.56         | 0.00       | 0.00     | 0.00       | \$71,586.56    |  |
| BAIL SECURITY                                      | 38,638.67         | 0.00       | 16.93    | 0.00       | \$38,655.60    |  |
| WELFARE FUND - COUNTY JUDGE                        | 16,640.56         | 95.00      | 7.16     | 545.00     | \$16,197.72    |  |
|                                                    |                   |            |          |            |                |  |
| TOTAL                                              |                   |            |          |            | \$4,126,502.75 |  |

\*\*\*\*\*HIGHLIGHTED ACCOUNTS HAVE NOT BEEN TURNED IN\*\*\*\*\*  
SHOWING BALANCE FROM PREVIOUS MONTH



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**TexConnect**



|                   |                  |               |                   |                |                 |
|-------------------|------------------|---------------|-------------------|----------------|-----------------|
| Deposit           | Withdrawal       | Transfer      | Multi Transaction | Vendor Payment | Maintenance     |
| Reports           | Report Scheduler | Report Access | Statements        | Inquiry        | Change Location |
| Help / Contact Us |                  |               | Update Profile    | Logout         |                 |

## Pool Information

Location: 78328  
Val Verde County

### TexPool

|                                           |                     |
|-------------------------------------------|---------------------|
| Average Monthly rate for March            | 2.4164%             |
| Average Monthly Dividend Factor for March | 0.000066202         |
| <b>Information as of</b>                  | April 3, 2019       |
| Daily Net Yield                           | 2.4263%             |
| Dividend Factor                           | 0.000066475         |
| 7 Day Net Yield                           | 2.47%               |
| Daily Assets                              | \$23,066,153,496.57 |
| Weighted Average Maturity                 | 29 days             |
| Weighted Average Life                     | 94 days             |
| NAV                                       | 0.99998             |

Performance data quoted represents past performance which is no guarantee of future results. Investment return will fluctuate. The value of an investment when redeemed may be worth more or less than the original cost. Current performance may be higher or lower than performance stated.

For more information, see the TexPool Information Statement available on the TexPool web site, [www.texpool.com](http://www.texpool.com). You should consider the investment objectives, risks, charges, and expenses carefully before you invest. Information about these and other important subjects is in the Information Statement which you should read carefully before investing.

An investment in the security is not insured or guaranteed by the Federal Deposit Insurance Corporation or any other government agency. Although the issuer seeks to preserve the value of an investment at \$1.00 per share, it is possible to lose money by investing in the security.

- (1) "WAM Days" is the mean average of the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid, (b) would be repaid upon a demand by TexPool, or (c) are scheduled to have their interest rate readjusted to reflect current market rates. Securities with adjustable rates payable upon demand are treated as maturing on the earlier of the two dates set forth in (b) and (c) if their scheduled maturity is 397 days or less; and the later of the two dates set forth in (b) and (c) if their scheduled maturity is more than 397 days. The mean is weighted based on the percentage of the amortized cost of the portfolio invested in each period.
- (2) "WAM Days" is calculated in the same manner as the described in footnote 1, but is based solely on the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid or (b) would be repaid upon a demand by TexPool, without reference to when interest rates of securities within TexPool are scheduled to be readjusted.
- (3) All current yields for TexPool Prime, for each date, reflect a waiver of some of all management fees.



| ACCOUNT HISTORY REPORT  |                            |                  |        |          |        |            |
|-------------------------|----------------------------|------------------|--------|----------|--------|------------|
|                         | Location: 78328            |                  |        |          |        |            |
|                         | Acct Nbr: 2331000001       |                  |        |          |        |            |
|                         | Acct Name: GENERAL FUND #1 |                  |        |          |        |            |
|                         | Name: VAL VERDE COUNTY     |                  |        |          |        |            |
|                         | Pool Name: TEXPOOL         |                  |        |          |        |            |
|                         | Pool Nbr: 449              |                  |        |          |        |            |
| Transaction Description | Settle Date                | Transaction Date | Price  | Deposits | Checks | Balance    |
| BEGINNING BALANCE       | 09/30/18                   |                  |        |          |        | \$1,140.31 |
| MONTHLY INTEREST        | 10/31/18                   | 10/31/18         | \$1.00 | \$2.17   |        | \$1,142.48 |
| MONTHLY INTEREST        | 11/30/18                   | 11/30/18         | \$1.00 | \$2.10   |        | \$1,144.58 |
| MONTHLY INTEREST        | 12/31/18                   | 12/31/18         | \$1.00 | \$2.18   |        | \$1,146.76 |
| MONTHLY INTEREST        | 01/31/19                   | 01/31/19         | \$1.00 | \$2.23   |        | \$1,148.99 |
| MONTHLY INTEREST        | 2/28/2019                  | 02/28/19         | \$1.00 | \$2.18   |        | \$1,151.17 |
| MONTHLY INTEREST        | 03/31/19                   | 03/31/19         | \$1.00 | \$2.47   |        | \$1,153.64 |
| MONTHLY INTEREST        | 04/30/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 05/31/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 06/30/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 07/31/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 08/31/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 09/30/19                   |                  |        |          |        |            |
|                         |                            |                  |        |          |        |            |
| ACCOUNT HISTORY REPORT  |                            |                  |        |          |        |            |
|                         | Location: 78328            |                  |        |          |        |            |
|                         | Acct Nbr: 2331000002       |                  |        |          |        |            |
|                         | Acct Name: GENERAL FUND #2 |                  |        |          |        |            |
|                         | Name: VAL VERDE COUNTY     |                  |        |          |        |            |
|                         | Pool Name: TEXPOOL         |                  |        |          |        |            |
|                         | Pool Nbr: 449              |                  |        |          |        |            |
| Transaction Description | Settle Date                | Transaction Date | Price  | Deposits | Checks | Balance    |
| BEGINNING BALANCE       | 09/30/18                   |                  |        |          |        | \$1,278.09 |
| MONTHLY INTEREST        | 10/31/18                   | 10/31/18         | \$1.00 | \$2.34   |        | \$1,280.43 |
| MONTHLY INTEREST        | 11/30/18                   | 11/30/18         | \$1.00 | \$2.40   |        | \$1,282.83 |
| MONTHLY INTEREST        | 12/31/18                   | 12/31/18         | \$1.00 | \$2.49   |        | \$1,285.32 |
| MONTHLY INTEREST        | 01/31/19                   | 01/31/19         | \$1.00 | \$2.52   |        | \$1,287.84 |
| MONTHLY INTEREST        | 02/28/19                   | 02/28/19         | \$1.00 | \$2.25   |        | \$1,290.09 |
| MONTHLY INTEREST        | 03/31/19                   | 03/31/19         | \$1.00 | \$2.65   |        | \$1,292.74 |
| MONTHLY INTEREST        | 04/30/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 05/31/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 06/30/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 07/31/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 08/31/19                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 09/30/19                   |                  |        |          |        |            |
|                         |                            |                  |        |          |        |            |



| ACCOUNT HISTORY REPORT  |                                                            |                  |        |          |        |            |
|-------------------------|------------------------------------------------------------|------------------|--------|----------|--------|------------|
|                         | <b>Location:</b> 78328                                     |                  |        |          |        |            |
|                         | <b>Acct Nbr:</b> 2331000003                                |                  |        |          |        |            |
|                         | <b>Acct Name:</b> ROAD & BRIDGE FUND                       |                  |        |          |        |            |
|                         | <b>Name:</b> VAL VERDE COUNTY                              |                  |        |          |        |            |
|                         | <b>Pool Name:</b> TEXPOOL                                  |                  |        |          |        |            |
|                         | <b>Pool Nbr:</b> 449                                       |                  |        |          |        |            |
| Transaction Description | Settle Date                                                | Transaction Date | Price  | Deposits | Checks | Balance    |
| BEGINNING BALANCE       | 09/30/18                                                   |                  |        |          |        | \$822.49   |
| MONTHLY INTEREST        | 10/31/18                                                   | 10/31/18         | \$1.00 | \$1.55   |        | \$824.04   |
| MONTHLY INTEREST        | 11/30/18                                                   | 11/30/18         | \$1.00 | \$1.50   |        | \$825.54   |
| MONTHLY INTEREST        | 12/31/18                                                   | 12/31/18         | \$1.00 | \$1.56   |        | \$827.10   |
| MONTHLY INTEREST        | 01/31/19                                                   | 01/31/19         | \$1.00 | \$1.59   |        | \$828.69   |
| MONTHLY INTEREST        | 02/28/19                                                   | 02/28/19         | \$1.00 | \$1.41   |        | \$830.10   |
| MONTHLY INTEREST        | 03/31/19                                                   | 03/31/19         | \$1.00 | \$1.66   |        | \$831.76   |
| MONTHLY INTEREST        | 04/30/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 05/31/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 06/30/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 07/31/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 08/31/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 09/30/19                                                   |                  |        |          |        |            |
|                         |                                                            |                  |        |          |        |            |
| ACCOUNT HISTORY REPORT  |                                                            |                  |        |          |        |            |
|                         | <b>Location:</b> 78328                                     |                  |        |          |        |            |
|                         | <b>Acct Nbr:</b> 2331000004                                |                  |        |          |        |            |
|                         | <b>Acct Name:</b> VAL VERDE COUNTY INTEREST & SINKING FUND |                  |        |          |        |            |
|                         | <b>Name:</b> VAL VERDE COUNTY                              |                  |        |          |        |            |
|                         | <b>Pool Name:</b> TEXPOOL                                  |                  |        |          |        |            |
|                         | <b>Pool Nbr:</b> 449                                       |                  |        |          |        |            |
| Transaction Description | Settle Date                                                | Transaction Date | Price  | Deposits | Checks | Balance    |
| BEGINNING BALANCE       | 09/30/18                                                   |                  |        |          |        | \$4,241.32 |
| MONTHLY INTEREST        | 10/31/18                                                   | 10/31/18         | \$1.00 | \$7.75   |        | \$4,249.07 |
| MONTHLY INTEREST        | 11/30/18                                                   | 11/30/18         | \$1.00 | \$7.74   |        | \$4,256.81 |
| MONTHLY INTEREST        | 12/31/18                                                   | 12/31/18         | \$1.00 | \$8.27   |        | \$4,265.08 |
| MONTHLY INTEREST        | 01/31/19                                                   | 01/31/19         | \$1.00 | \$8.71   |        | \$4,273.79 |
| MONTHLY INTEREST        | 02/28/19                                                   | 02/28/19         | \$1.00 | \$7.85   |        | \$4,281.64 |
| MONTHLY INTEREST        | 03/31/19                                                   | 03/31/19         | \$1.00 | \$8.75   |        | \$4,290.39 |
| MONTHLY INTEREST        | 04/30/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 05/31/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 06/30/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 07/31/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 08/31/19                                                   |                  |        |          |        |            |
| MONTHLY INTEREST        | 09/30/19                                                   |                  |        |          |        |            |
|                         |                                                            |                  |        |          |        |            |

#32

**Generosa Ramon**

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**From:** Nancy Gamez  
**Sent:** Tuesday, April 23, 2019 8:35 AM  
**To:** Generosa Ramon  
**Subject:** Expense Approval Report  
**Attachments:** Auto Color1061.pdf  
  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good morning,

Here is the expense approval report for 04/17/19 Commissioner's Court.

Thank you,  
Nancy



Val Verde County, TX

## Expense Approval Report

By Segment (Select Below)

| Vendor Name                            | Payable Number | Post Date  | Description (Item)            | Account Number     | Amount    |
|----------------------------------------|----------------|------------|-------------------------------|--------------------|-----------|
| <b>Department: 1031 - .</b>            |                |            |                               |                    |           |
| Card Service Center                    | 0278-301.80    | 03/06/2019 | HIDTA - Hotel                 | 2666-1031-33-26340 | 301.80    |
| Time Warner Cable                      | 0163708032819  | 04/12/2019 | HIDTA - Internet              | 2666-1031-33-26220 | 119.97    |
| Department 1031 - . Total:             |                |            |                               |                    | 421.77    |
| <b>Department: 1040 - 1040</b>         |                |            |                               |                    |           |
| TRC Lockbox                            | 59790          | 03/26/2019 | TCDBG #7218075 - Engineerin   | 2666-1040-34-26090 | 4,950.00  |
| Department 1040 - 1040 Total:          |                |            |                               |                    | 4,950.00  |
| <b>Department: 1057 - .</b>            |                |            |                               |                    |           |
| City Of Del Rio                        | 254324         | 01/31/2019 | TDHCA #7217013 - Pct 4 - Lan  | 2666-1057-35-26328 | 27.90     |
| City Of Del Rio                        | 254370         | 01/31/2019 | TDHCA #7217013 - Pct 4 - Lan  | 2666-1057-35-26328 | 30.60     |
| City Of Del Rio                        | 254845         | 02/07/2019 | TDHCA #7217013 - Pct 4 - Lan  | 2666-1057-35-26328 | 26.10     |
| Texas Land Reclamation LLC             | 20939          | 03/12/2019 | TDCHA #7217013 - Pct 1 - Tire | 2666-1057-35-26325 | 1,975.00  |
| City Of Del Rio                        | 258643         | 03/26/2019 | TDHCA #7217013 - Pct 4 - Lan  | 2666-1057-35-26328 | 117.36    |
| City Of Del Rio                        | 258670         | 03/26/2019 | TDHCA #7217013 - Pct 4 - Lan  | 2666-1057-35-26328 | 138.15    |
| Department 1057 - . Total:             |                |            |                               |                    | 2,315.11  |
| <b>Department: 1068 - DWI</b>          |                |            |                               |                    |           |
| Quad Counties Council On Alc           | 7/19           | 03/31/2019 | DWI - Professional Service    | 2666-1068-31-26170 | 3,535.00  |
| Department 1068 - DWI Total:           |                |            |                               |                    | 3,535.00  |
| <b>Department: 1069 - .</b>            |                |            |                               |                    |           |
| Jessica Shawver-Savino                 | 04/16/19       | 04/16/2019 | BPU - Meals, Mileage          | 2666-1069-31-26100 | 378.12    |
| Steven Gallegos                        | 4/18/2019      | 04/16/2019 | BPU - Gallegos/Travel         | 2666-1069-31-26100 | 378.12    |
| Department 1069 - . Total:             |                |            |                               |                    | 756.24    |
| <b>Department: 1111 - General Fund</b> |                |            |                               |                    |           |
| GCS Technologies Inc.                  | CW58907        | 01/18/2019 | TN 16 - IT - Office Switching | 1178-1111-37-16007 | 22,284.04 |
| San Felipe Del Rio CISD                | 03/23/19       | 03/23/2019 | Hot Funds - Robotics Fee      | 1734-1111-36-16000 | 2,500.00  |
| George Paul                            | 544            | 03/25/2019 | Hot Funds - Advertisement     | 1734-1111-36-16000 | 4,800.00  |
| Thomson Reuter - West                  | 840003281      | 03/25/2019 | Law Lib - Book                | 1727-1111-31-16000 | 151.00    |
| Texas Multi-Chem                       | 13123          | 03/26/2019 | TN - Bermuda Triangle Seed    | 1177-1111-36-16008 | 460.00    |
| LexisNexis                             | 3091957818     | 03/31/2019 | Law Lib - Subscription        | 1727-1111-31-16000 | 68.00     |
| Department 1111 - General Fund Total:  |                |            |                               |                    | 30,263.04 |
| <b>Department: 1200 - County Judge</b> |                |            |                               |                    |           |
| Fleetcor Technologies                  | NP55535024-7   | 03/01/2019 | EM - Fuel                     | 1111-1200-30-16420 | 58.31     |
| Villarreal Express Lube                | 03324          | 03/12/2019 | EM - State Inspection         | 1111-1200-30-16420 | 7.00      |
| Card Service Center                    | 0237-132.24    | 03/13/2019 | Co Judge - Hotel              | 1111-1200-30-16200 | 132.24    |
| Card Service Center                    | 0443-132.24    | 03/13/2019 | EM - Hotel                    | 1111-1200-30-16420 | 132.24    |
| Walmart                                | 03396-1        | 03/27/2019 | Co Judge - Water              | 1111-1200-30-16000 | 23.88     |
| Xerox                                  | 096580895      | 04/02/2019 | Co Judge - Prints             | 1111-1200-30-16000 | 0.71      |
| Xerox                                  | 096580895      | 04/02/2019 | Co Judge - Copier             | 1111-1200-30-16425 | 24.85     |
| Tom Garcia                             | 04/22/19       | 04/22/2019 | Co Judge - Meals              | 1111-1200-30-16200 | 46.00     |
| Rowland Garza                          | 04/22/19       | 04/22/2019 | EM - Meals                    | 1111-1200-30-16420 | 46.00     |
| Department 1200 - County Judge Total:  |                |            |                               |                    | 471.23    |
| <b>Department: 1201 - County Clerk</b> |                |            |                               |                    |           |
| CDW Government Inc.                    | RNW9438        | 03/21/2019 | CCL - Monitors                | 1707-1201-30-16000 | 137.50    |
| CDW Government Inc.                    | RNW9438        | 03/21/2019 | CCL - Monitors                | 1707-1201-30-16000 | 528.84    |
| Val Verde County                       | 330            | 03/28/2019 | Co Clerk - Paper              | 1111-1201-30-16000 | 94.47     |
| CDW Government Inc.                    | RRG9137        | 03/29/2019 | CCL - Monitors                | 1707-1201-30-16000 | 511.45    |
| Avenu Insights & Analytics, LL         | INVB-001277    | 03/31/2019 | Co Clerk - Credit Memo        | 1709-1201-30-16480 | -448.00   |
| Avenu Insights & Analytics, LL         | INVB-001297    | 03/31/2019 | Co Clerk - Full Service Index | 1709-1201-30-16480 | 1,701.69  |
| Xerox                                  | 096508445      | 04/01/2019 | Co Clerk - Copier, Prints     | 1111-1201-30-16000 | 2.69      |
| Xerox                                  | 096508445      | 04/01/2019 | Co Clerk - Copier, Prints     | 1111-1201-30-16305 | 273.78    |
| Xerox                                  | 096508446      | 04/01/2019 | Co Clerk - Copier             | 1111-1201-30-16305 | 373.48    |



## Expense Approval Report

| Vendor Name                                  | Payable Number   | Post Date  | Description (Item)              | Account Number     | Amount   |
|----------------------------------------------|------------------|------------|---------------------------------|--------------------|----------|
| Soniclear Trio System                        | 04/10/19         | 04/10/2019 | Co Clerk - Annual Support Ren   | 1111-1201-30-16302 | 373.00   |
| Department 1201 - County Clerk Total:        |                  |            |                                 |                    | 3,548.90 |
| Department: 1203 - Veteran's Office          |                  |            |                                 |                    |          |
| Amistad Bank                                 | 000026           | 04/01/2019 | Vet - Rent                      | 1111-1203-30-16500 | 900.00   |
| Xerox                                        | 096508459        | 04/01/2019 | Vet - Copier                    | 1111-1203-30-16415 | 254.59   |
| Fleetcor Technologies                        | NPS5781825-5     | 04/01/2019 | Vet - Fuel                      | 1111-1203-30-17061 | 132.48   |
| Bowlin's Ten Minute                          | 4994             | 04/05/2019 | Vet - State Inspection          | 1111-1203-30-17061 | 7.00     |
| Beatriz I. Munoz                             | 9NLF7A220DC08    | 04/05/2019 | Vet - State Inspection          | 1111-1203-30-17061 | 7.50     |
| Home Depot Dept 32-254092                    | WAS2234155       | 04/09/2019 | Vet - Fence T-Post              | 1111-1203-30-16000 | 7.96     |
| Department 1203 - Veteran's Office Total:    |                  |            |                                 |                    | 1,309.53 |
| Department: 1204 - 63rd District Court       |                  |            |                                 |                    |          |
| Card Service Center                          | 0302-12.80       | 03/15/2019 | 63rd - Juror Meals              | 1111-1204-31-16460 | 12.80    |
| Quill Corporation                            | 6120143          | 03/26/2019 | 63rd - Office                   | 1111-1204-31-16000 | 14.44    |
| Quill Corporation                            | 6120143          | 03/26/2019 | 63rd - Office                   | 1111-1204-31-16000 | 128.00   |
| Val Verde County                             | 328              | 03/27/2019 | 63rd - Paper                    | 1111-1204-31-16000 | 22.13    |
| Lisa A Traslavina                            | 04/01/19         | 04/01/2019 | 63rd - Court Reporter Supplie   | 1111-1204-31-16452 | 75.00    |
| DS Waters of America Inc                     | 11089708040819-7 | 04/08/2019 | 63rd - Water                    | 1111-1204-31-16000 | 1.99     |
| Department 1204 - 63rd District Court Total: |                  |            |                                 |                    | 254.36   |
| Department: 1205 - District Clerk            |                  |            |                                 |                    |          |
| Atlas Systems Inc.                           | 222128           | 02/21/2019 | Dist Clerk - Digital Phonelines | 1111-1205-31-16000 | 91.39    |
| Quill Corporation                            | 6191299          | 03/28/2019 | Dist Clerk - Office             | 1111-1205-31-16000 | 38.22    |
| Quill Corporation                            | 6191299          | 03/28/2019 | Dist Clerk - Office             | 1111-1205-31-16000 | 37.36    |
| Fedex                                        | 6-503-66359      | 03/28/2019 | Dist Clerk - Shipping Charges   | 1111-1205-31-16000 | 4.26     |
| Government Forms and Suppl                   | 0314710          | 03/29/2019 | Dist Clerk - Recording Paper    | 1111-1205-31-16000 | 15.00    |
| Government Forms and Suppl                   | 0314710          | 03/29/2019 | Dist Clerk - Recording Paper    | 1111-1205-31-16000 | 90.00    |
| Iron Mountain                                | ANFL571          | 03/31/2019 | Dist Clerk - Storage            | 1111-1205-31-16210 | 75.00    |
| Xerox                                        | 096508432        | 04/01/2019 | Dist Clerk - Copier             | 1111-1205-31-16415 | 285.84   |
| Xerox                                        | 096508455        | 04/01/2019 | Dist Clerk - Billable Prints    | 1111-1205-31-16000 | 61.38    |
| Xerox                                        | 096508455        | 04/01/2019 | Dist Clerk - Copier             | 1111-1205-31-16415 | 224.66   |
| Xerox                                        | 096508456        | 04/01/2019 | Dist Clerk - Billable Prints    | 1111-1205-31-16000 | 5.97     |
| Xerox                                        | 096508456        | 04/01/2019 | Dist Clerk - Copier             | 1111-1205-31-16415 | 173.89   |
| Department 1205 - District Clerk Total:      |                  |            |                                 |                    | 1,102.97 |
| Department: 1206 - JP#1                      |                  |            |                                 |                    |          |
| Cannon Graphics                              | 15887            | 02/06/2019 | JP 1 - Business Cards           | 1111-1206-31-16000 | 75.29    |
| Cannon Graphics                              | 15958            | 02/27/2019 | JP 1 - Envelopes                | 1111-1206-31-16000 | 150.45   |
| Quill Corporation                            | 6015352          | 03/21/2019 | JP 1 - Office                   | 1111-1206-31-16000 | 17.07    |
| Quill Corporation                            | 6024502          | 03/22/2019 | JP 1 - Office                   | 1111-1206-31-16000 | 74.69    |
| Quill Corporation                            | 6037667          | 03/22/2019 | JP 1 - Office                   | 1111-1206-31-16000 | 175.00   |
| Jim B. Barrera                               | 03/31/19         | 03/31/2019 | JP 1 - Magistrate Mileage       | 1111-1206-31-16200 | 8.86     |
| Department 1206 - JP#1 Total:                |                  |            |                                 |                    | 501.36   |
| Department: 1207 - JP#2                      |                  |            |                                 |                    |          |
| Xerox                                        | 096059512        | 02/20/2019 | JP 2 - Copier, Prints           | 1111-1207-31-16000 | 1.42     |
| Xerox                                        | 096059512        | 02/20/2019 | JP 2 - Copier, Prints           | 1111-1207-31-16415 | 173.89   |
| CSG Systems, Inc                             | 250201           | 03/22/2019 | JP 2 - Marriage Certificates    | 1111-1207-31-16000 | 400.60   |
| CDW Government Inc.                          | RP60223          | 03/22/2019 | JP 2 - Adobe Acrobat License    | 1702-1207-31-16000 | 373.32   |
| Texas State University-San Ma                | 43084            | 03/25/2019 | JP 2 - Reg Fee                  | 1111-1207-31-16200 | 150.00   |
| Texas State University-San Ma                | 43092            | 03/25/2019 | JP 2 - Reg Fee                  | 1111-1207-31-16200 | 150.00   |
| Texas State University-San Ma                | 43106            | 03/25/2019 | JP 2 - Reg Fee                  | 1111-1207-31-16200 | 150.00   |
| Texas State University-San Ma                | 43114            | 03/25/2019 | JP 2 - Reg Fee                  | 1111-1207-31-16200 | 150.00   |
| Quill Corporation                            | 619133           | 03/28/2019 | JP 2 - Office                   | 1111-1207-31-16000 | 17.49    |
| Quill Corporation                            | 619133           | 03/28/2019 | JP 2 - Office                   | 1111-1207-31-16000 | 22.09    |
| Quill Corporation                            | 619133           | 03/28/2019 | JP 2 - Office                   | 1111-1207-31-16000 | 40.08    |
| Quill Corporation                            | 619133           | 03/28/2019 | JP 2 - Office                   | 1111-1207-31-16000 | 25.32    |
| Quill Corporation                            | 619133           | 03/28/2019 | JP 2 - Office                   | 1111-1207-31-16000 | 13.85    |
| Quill Corporation                            | 619133           | 03/28/2019 | JP 2 - Office                   | 1111-1207-31-16000 | 43.32    |
| Quill Corporation                            | 619133           | 03/28/2019 | JP 2 - Office                   | 1111-1207-31-16000 | 44.97    |
| Quill Corporation                            | 6199320          | 03/29/2019 | JP 2 - Office                   | 1111-1207-31-16000 | 19.20    |
| Xerox                                        | 096508453        | 04/01/2019 | JP 2 - Copier                   | 1111-1207-31-16000 | 0.71     |
| Xerox                                        | 096508453        | 04/01/2019 | JP 2 - Copier                   | 1111-1207-31-16415 | 173.89   |

## Expense Approval Report

| Vendor Name                                   | Payable Number   | Post Date  | Description (Item)           | Account Number     | Amount   |
|-----------------------------------------------|------------------|------------|------------------------------|--------------------|----------|
| Antonio Faz III                               | 03/31/19         | 04/02/2019 | JP 2 - Magistrate Mileage    | 1111-1207-31-16200 | 46.22    |
| DS Waters of America Inc                      | 11089708040819-5 | 04/08/2019 | JP 2 - Water                 | 1111-1207-31-16000 | 34.84    |
| Department 1207 - JP#2 Total:                 |                  |            |                              |                    | 2,031.21 |
| Department: 1208 - JP#3                       |                  |            |                              |                    |          |
| Texas Justice Court Training C                | 45882            | 03/28/2019 | JP 3 - Reg Fee               | 1111-1208-31-16200 | 100.00   |
| Texas Justice Court Training C                | 45884            | 03/28/2019 | JP 3 - Reg Fee               | 1111-1208-31-16200 | 100.00   |
| Texas Justice Court Training C                | 45889            | 03/28/2019 | JP 3 - Reg Fee               | 1111-1208-31-16200 | 100.00   |
| Texas Justice Court Training C                | 45959            | 03/28/2019 | JP 3 - Reg Fee               | 1111-1208-31-16200 | 100.00   |
| Department 1208 - JP#3 Total:                 |                  |            |                              |                    | 400.00   |
| Department: 1210 - County Court at Law        |                  |            |                              |                    |          |
| Card Service Center                           | 0147-63.18       | 02/27/2019 | CCL - Appointment Book       | 1111-1210-31-16000 | 63.18    |
| Xerox                                         | 096508460        | 04/01/2019 | CCL - Copier                 | 1111-1210-31-16000 | 64.52    |
| Xerox                                         | 096508460        | 04/01/2019 | CCL - Copier                 | 1111-1210-31-16415 | 187.14   |
| DS Waters of America Inc                      | 11089708040819-3 | 04/08/2019 | CCL - Water                  | 1111-1210-31-16000 | 30.34    |
| Department 1210 - County Court at Law Total:  |                  |            |                              |                    | 345.18   |
| Department: 1211 - County Attorney            |                  |            |                              |                    |          |
| LexisNexis                                    | 3091945659       | 03/31/2019 | Co Atty - Subscription       | 1111-1211-31-16000 | 159.00   |
| Xerox                                         | 096508454        | 04/01/2019 | Co Atty - Billable Prints    | 1111-1211-31-16000 | 2.33     |
| Xerox                                         | 096508454        | 04/01/2019 | Co Atty - Copier             | 1111-1211-31-16315 | 254.23   |
| Texas Council on Family Violence              | 04/30/2019       | 04/30/2019 | Co Atty - Dues               | 1705-1211-31-16000 | 100.00   |
| Department 1211 - County Attorney Total:      |                  |            |                              |                    | 515.56   |
| Department: 1212 - County Auditor             |                  |            |                              |                    |          |
| Card Service Center                           | 1540-330.00      | 01/31/2019 | Auditor - Application Fee    | 1111-1212-30-16000 | 330.00   |
| Tyler Technologies Inc.                       | 025-254455       | 03/27/2019 | Auditor - Tyler Tech Service | 1111-1212-30-16480 | 500.00   |
| Lavern Foster                                 | 04/01/19-1       | 04/01/2019 | Auditor - Rent               | 1111-1212-30-16500 | 1,500.00 |
| Xerox                                         | 096508450        | 04/01/2019 | Auditor - Billable Prints    | 1111-1212-30-16000 | 46.47    |
| Xerox                                         | 096508450        | 04/01/2019 | Auditor - Copier             | 1111-1212-30-16415 | 492.70   |
| Amistad Heating & Air Cond.                   | 7145             | 04/01/2019 | Auditor - Storage            | 1111-1212-30-16000 | 80.00    |
| DS Waters of America Inc                      | 11089708040819   | 04/08/2019 | Auditor - Water              | 1111-1212-30-16000 | 18.06    |
| Department 1212 - County Auditor Total:       |                  |            |                              |                    | 2,967.23 |
| Department: 1213 - County Treasurer           |                  |            |                              |                    |          |
| Quill Corporation                             | 6014149          | 03/21/2019 | Treas - Office               | 1111-1213-30-16000 | 6.29     |
| Quill Corporation                             | 6014149          | 03/21/2019 | Treas - Office               | 1111-1213-30-16000 | 29.99    |
| Quill Corporation                             | 6014149          | 03/21/2019 | Treas - Office               | 1111-1213-30-16000 | 22.59    |
| Lavern Foster                                 | 04/01/19         | 04/01/2019 | Treas - Rent                 | 1111-1213-30-16500 | 1,000.00 |
| DS Waters of America Inc                      | 11089708040819-4 | 04/08/2019 | Treas - Water                | 1111-1213-30-16000 | 18.06    |
| Department 1213 - County Treasurer Total:     |                  |            |                              |                    | 1,076.93 |
| Department: 1214 - County Tax Collector       |                  |            |                              |                    |          |
| Cannon Graphics                               | 15677            | 12/07/2018 | Tax - Stamps                 | 1111-1214-30-16000 | 96.80    |
| Cannon Graphics                               | 15677            | 12/07/2018 | Tax - Stamps                 | 1111-1214-30-16000 | 24.00    |
| Cannon Graphics                               | 16045            | 03/20/2019 | Tax - Envelopes              | 1111-1214-30-16000 | 286.05   |
| Cannon Graphics                               | 16045            | 03/20/2019 | Tax - Envelopes              | 1111-1214-30-16000 | 254.05   |
| Laser Printers & Mailing                      | 131694           | 03/31/2019 | Tax - Voter Card Shells      | 1111-1214-30-16000 | 21.00    |
| Laser Printers & Mailing                      | 131694           | 03/31/2019 | Tax - Voter Card Shells      | 1111-1214-30-16000 | 55.00    |
| AA-AA Storage                                 | 04/01/19         | 04/01/2019 | Tax - Storage                | 1111-1214-30-16000 | 35.00    |
| Xerox                                         | 096508436        | 04/01/2019 | Tax - Copier                 | 1111-1214-30-16415 | 231.83   |
| Safeguard Business Systems, Inc               | 033435341        | 04/04/2019 | Tax - Voter Applications     | 1111-1214-30-16000 | 398.35   |
| Safeguard Business Systems, Inc               | 033435341        | 04/04/2019 | Tax - Voter Applications     | 1111-1214-30-16000 | 329.30   |
| Department 1214 - County Tax Collector Total: |                  |            |                              |                    | 1,731.38 |
| Department: 1215 - IT Department              |                  |            |                              |                    |          |
| Sabas E. G. Shears                            | 04/01/19         | 04/01/2019 | IT - Rent                    | 1111-1215-30-16500 | 450.00   |
| Fleetcor Technologies                         | NP55781825-1     | 04/01/2019 | IT - Fuel                    | 1111-1215-30-17061 | 51.96    |
| Department 1215 - IT Department Total:        |                  |            |                              |                    | 501.96   |
| Department: 1216 - Purchasing Department      |                  |            |                              |                    |          |
| Decoty Coffee Co.                             | 00771633         | 03/29/2019 | Purch - Creamer, Sugar       | 1111-1216-30-16000 | 2.80     |
| Decoty Coffee Co.                             | 00771633         | 03/29/2019 | Purch - Creamer, Sugar       | 1111-1216-30-16000 | 3.60     |
| Xerox                                         | 096508461        | 04/01/2019 | Purch - Copier               | 1111-1216-30-16000 | 0.32     |
| Xerox                                         | 096508461        | 04/01/2019 | Purch - Copier               | 1111-1216-30-16415 | 73.94    |



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| Vendor Name                                    | Payable Number    | Post Date  | Description (Item)        | Account Number     | Amount   |
|------------------------------------------------|-------------------|------------|---------------------------|--------------------|----------|
| Walmart                                        | 04707             | 04/03/2019 | Purch - Batteries         | 1111-1216-30-16000 | 26.72    |
| DS Waters of America Inc                       | 11089708040819-1  | 04/08/2019 | Purch - Water             | 1111-1216-30-16000 | 9.02     |
| Department 1216 - Purchasing Department Total: |                   |            |                           |                    | 116.40   |
| Department: 1217 - County Agent                |                   |            |                           |                    |          |
| Card Service Center                            | 2019-51.29        | 03/04/2019 | Co Agent - Fuel           | 1111-1217-30-16202 | 51.29    |
| Card Service Center                            | 2019-995.56       | 03/08/2019 | Co Agent - Hotel          | 1111-1217-30-16202 | 995.56   |
| Card Service Center                            | 2019-34.48        | 03/12/2019 | Co Agent - Hotel          | 1111-1217-30-16202 | 34.48    |
| Card Service Center                            | 2019-60.00        | 03/12/2019 | Co Agent - Fuel           | 1111-1217-30-16202 | 50.00    |
| Card Service Center                            | 2019-60.00        | 03/12/2019 | Co Agent - Fuel           | 1111-1217-30-16202 | 10.00    |
| Card Service Center                            | 2019-274.59       | 03/19/2019 | Co Agent - Hotel          | 1111-1217-30-16202 | 274.59   |
| Card Service Center                            | 2019-50.00        | 03/19/2019 | Co Agent - Fuel           | 1111-1217-30-16202 | 50.00    |
| Quill Corporation                              | 6191297           | 03/28/2019 | Co Agent - Office         | 1111-1217-30-16000 | 42.30    |
| Quill Corporation                              | 6191297           | 03/28/2019 | Co Agent - Office         | 1111-1217-30-16000 | 42.48    |
| Quill Corporation                              | 6191297           | 03/28/2019 | Co Agent - Office         | 1111-1217-30-16000 | 25.49    |
| Quill Corporation                              | 6191297           | 03/28/2019 | Co Agent - Office         | 1111-1217-30-16000 | 16.99    |
| Quill Corporation                              | 6191297           | 03/28/2019 | Co Agent - Office         | 1111-1217-30-16000 | 13.85    |
| Quill Corporation                              | 6191297           | 03/28/2019 | Co Agent - Office         | 1111-1217-30-16000 | 16.84    |
| Xerox                                          | 096508439         | 04/01/2019 | Co Agent - Copier, Prints | 1111-1217-30-16000 | 38.10    |
| Xerox                                          | 096508439         | 04/01/2019 | Co Agent - Copier, Prints | 1111-1217-30-16415 | 186.53   |
| Fleetcor Technologies                          | NP55781825-4      | 04/01/2019 | Co Agent - Fuel           | 1111-1217-30-16202 | 286.60   |
| Fleetcor Technologies                          | NP55781825-4      | 04/01/2019 | Co Agent - Fuel           | 1111-1217-30-16202 | 71.44    |
| Fleetcor Technologies                          | NP55781825-4      | 04/01/2019 | Co Agent - Fuel           | 1111-1217-30-16205 | 73.59    |
| DS Waters of America Inc                       | 11089708040819-11 | 04/08/2019 | Co Agent - Water          | 1111-1217-30-16000 | 2.28     |
| Raquel Rodriguez                               | 5/7/2019          | 05/06/2019 | Co Agent - Mileage/Meals  | 1111-1217-30-16203 | 64.00    |
| Raquel Rodriguez                               | 5/7/2019          | 05/06/2019 | Co Agent - Mileage/Meals  | 1111-1217-30-16203 | 272.60   |
| Texas A&M Agrilife Extension                   | 05/08/19          | 05/07/2019 | Co Agent - Reg Fee        | 1111-1217-30-16203 | 15.00    |
| Department 1217 - County Agent Total:          |                   |            |                           |                    | 2,634.01 |
| Department: 1218 - Library                     |                   |            |                           |                    |          |
| Midamerica Books                               | 471938            | 12/27/2018 | Lib - Books               | 1111-1218-36-16680 | 783.90   |
| Ingram Library Services                        | 39335297          | 03/20/2019 | Lib - Books               | 1111-1218-36-16680 | 62.73    |
| Ingram Library Services                        | 39335298          | 03/20/2019 | Lib - Books               | 1111-1218-36-16680 | 177.83   |
| Ingram Library Services                        | 39335299          | 03/20/2019 | Lib - Books               | 1111-1218-36-16680 | 25.31    |
| Ingram Library Services                        | 39344009          | 03/20/2019 | Lib - Books               | 1111-1218-36-16680 | 66.17    |
| Ingram Library Services                        | 39344010          | 03/20/2019 | Lib - Books               | 1111-1218-36-16680 | 177.45   |
| Baker & Taylor Books                           | 5015425133        | 03/22/2019 | Lib - Books               | 1111-1218-36-16680 | 776.74   |
| Baker & Taylor Books                           | 5015424946        | 03/23/2019 | Lib - Books               | 1111-1218-36-16680 | 1,053.22 |
| Librarians' Book Express                       | 1313438           | 03/26/2019 | Lib - Books               | 1111-1218-36-16680 | 978.81   |
| Librarians' Book Express                       | 1313439           | 03/26/2019 | Lib - Books               | 1111-1218-36-16680 | 706.22   |
| Baker & Taylor Books                           | H31245650         | 03/27/2019 | Lib - Books               | 1111-1218-36-16680 | 150.60   |
| Russell True Value                             | 447789            | 03/28/2019 | Lib - Supplies            | 1111-1218-36-16000 | 22.98    |
| Russell True Value                             | 447818            | 03/29/2019 | Lib - Supplies            | 1111-1218-36-16000 | 14.36    |
| Xerox                                          | 096508462         | 04/01/2019 | Lib - Copier, Prints      | 1111-1218-36-16000 | 18.27    |
| Xerox                                          | 096508462         | 04/01/2019 | Lib - Copier, Prints      | 1111-1218-36-16421 | 175.87   |
| Walmart                                        | 04697             | 04/03/2019 | Lib - Supplies            | 1111-1218-36-16000 | 30.36    |
| Walmart                                        | 07426             | 04/05/2019 | Lib - Supplies            | 1111-1218-36-16000 | 53.83    |
| Early Childhood, LLC                           | P38119270101      | 04/05/2019 | Lib - Supplies            | 1111-1218-36-16979 | 257.23   |
| Walmart                                        | 04692             | 04/08/2019 | Lib - Supplies            | 1111-1218-36-16000 | 115.13   |
| DS Waters of America Inc                       | 11089708040819-8  | 04/08/2019 | Lib - Water               | 1111-1218-36-16000 | 29.50    |
| San Antonio Express News                       | 06/14/2019        | 04/09/2019 | Lib - Subscription        | 1111-1218-36-16680 | 667.95   |
| Russell True Value                             | 448287            | 04/09/2019 | Lib - Broom               | 1111-1218-36-16000 | 11.99    |
| Department 1218 - Library Total:               |                   |            |                           |                    | 6,356.45 |
| Department: 1219 - Rural Fire & EMS            |                   |            |                           |                    |          |
| Card Service Center                            | 0500-18.67        | 03/15/2019 | Fire - Fuel               | 1111-1219-33-16200 | 18.67    |
| Card Service Center                            | 0500-20.88        | 03/15/2019 | Fire - Fuel               | 1111-1219-33-16200 | 20.88    |
| Chief Supply                                   | 169630            | 03/25/2019 | Fire - Uniforms           | 1111-1219-40-16400 | 659.99   |
| Chief Supply                                   | 169630            | 03/25/2019 | Fire - Uniforms           | 1111-1219-40-16400 | 899.99   |
| Chief Supply                                   | 169630            | 03/25/2019 | Fire - Uniforms           | 1111-1219-40-16400 | 35.99    |
| Chief Supply                                   | 169630            | 03/25/2019 | Fire - Uniforms           | 1111-1219-40-16400 | 197.00   |
| Quill Corporation                              | 6152996           | 03/27/2019 | Fire - Office             | 1111-1219-33-16000 | 123.24   |



## Expense Approval Report

| Vendor Name                               | Payable Number | Post Date  | Description (Item)              | Account Number     | Amount   |
|-------------------------------------------|----------------|------------|---------------------------------|--------------------|----------|
| Chief Supply                              | 170494         | 03/29/2019 | Fire - Uniforms                 | 1111-1219-40-16400 | 179.95   |
| Chief Supply                              | 170494         | 03/29/2019 | Fire - Uniforms                 | 1111-1219-40-16400 | 1,182.00 |
| Chief Supply                              | 171004         | 04/03/2019 | Fire - Uniforms                 | 1807-1219-33-16000 | 179.99   |
| Chief Supply                              | 171004         | 04/03/2019 | Fire - Uniforms                 | 1807-1219-33-16000 | 35.99    |
| Chief Supply                              | 171004         | 04/03/2019 | Fire - Uniforms                 | 1807-1219-33-16000 | 69.99    |
| Chief Supply                              | 171004         | 04/03/2019 | Fire - Uniforms                 | 1807-1219-33-16000 | 238.48   |
| Chief Supply                              | 171004         | 04/03/2019 | Fire - Uniforms                 | 1807-1219-33-16000 | 705.99   |
| Chief Supply                              | 171004         | 04/03/2019 | Fire - Uniforms                 | 1807-1219-33-16000 | 26.99    |
| Russell True Value                        | 448053         | 04/04/2019 | Fire - Material                 | 1111-1219-33-16000 | 81.54    |
| Pro Auto Supply                           | 430496         | 04/05/2019 | Fire - Supplies                 | 1111-1219-33-16000 | 62.98    |
| Villarreal Express Lube                   | 4614           | 04/05/2019 | Fire - Fuel Filters             | 1111-1219-33-16000 | 200.00   |
| Texas Commission on Fire Pro              | 51509          | 04/05/2019 | Fire - TCFP Certification & Due | 1111-1219-33-16200 | 85.00    |
| Pro Auto Supply                           | 430691         | 04/08/2019 | Fire - Battery                  | 1111-1219-33-16000 | 79.19    |
| Pro Auto Supply                           | 430721         | 04/08/2019 | Fire - Supplies                 | 1111-1219-33-16000 | 48.52    |
| Villarreal Express Lube                   | 4564           | 04/08/2019 | Fire - Oil Change, State Inspec | 1111-1219-33-16000 | 59.95    |
| Beatriz I. Munoz                          | CMDAPCYRRCF30  | 04/08/2019 | Fire - State Inspection         | 1111-1219-33-16000 | 7.50     |
| Department 1219 - Rural Fire & EMS Total: |                |            |                                 |                    | 5,199.82 |

## Department: 1220 - Parks &amp; Building Maintenance

|                               |                        |            |                               |                    |          |
|-------------------------------|------------------------|------------|-------------------------------|--------------------|----------|
| City Of Del Rio               | 51-000348-00-2/01/2019 | 02/01/2019 | BM - Utilities                | 1111-1220-37-16503 | 13.28    |
| City Of Del Rio               | 51-004810-002/01/2019  | 02/01/2019 | BM - Utilities                | 1111-1220-37-16503 | 63.20    |
| City Of Del Rio               | 51-033300-01-2/01/2019 | 02/01/2019 | BM - Utilities                | 1111-1220-37-16503 | 147.15   |
| City Of Del Rio               | 40-004700-00-2/04/2019 | 02/04/2019 | BM - Utilities                | 1111-1220-37-16503 | 147.23   |
| City Of Del Rio               | 04-023000-01-2/06/2019 | 02/06/2019 | BM - Utilities                | 1111-1220-37-16503 | 785.78   |
| City Of Del Rio               | 05-007500-00-2/06/2019 | 02/06/2019 | BM - Utilities                | 1111-1220-37-16503 | 87.53    |
| City Of Del Rio               | 05-007550-00-2/06/2019 | 02/06/2019 | BM - Utilities                | 1111-1220-37-16503 | 181.27   |
| City Of Del Rio               | 05-007600-00-2/06/2019 | 02/06/2019 | BM - Utilities                | 1111-1220-37-16503 | 752.78   |
| City Of Del Rio               | 46-001690-00-2/08/2019 | 02/08/2019 | BM - Utilities                | 1111-1220-37-16503 | 23.93    |
| City Of Del Rio               | 46-012840-01-2/08/2019 | 02/08/2019 | BM - Utilities                | 1111-1220-37-16503 | 56.15    |
| City Of Del Rio               | 46-012950-00-2/08/2019 | 02/08/2019 | BM - Utilities                | 1111-1220-37-16503 | 75.19    |
| City Of Del Rio               | 46-013205-00-2/08/2019 | 02/08/2019 | BM - Utilities                | 1111-1220-37-16503 | 154.90   |
| City Of Del Rio               | 46-013810-01-2/08/2019 | 02/08/2019 | BM - Utilities                | 1111-1220-37-16503 | 58.13    |
| City Of Del Rio               | 46-013850-00-2/08/2019 | 02/08/2019 | BM - Utilities                | 1111-1220-37-16503 | 16.40    |
| City Of Del Rio               | 10-000200-00-2/11/2019 | 02/11/2019 | BM - Utilities                | 1111-1220-37-16503 | 1,113.02 |
| City Of Del Rio               | 14-015200-01-2/12/2019 | 02/12/2019 | BM - Utilities                | 1111-1220-37-16503 | 56.45    |
| City Of Del Rio               | 15-002680-00-2/13/2019 | 02/13/2019 | BM - Utilities                | 1111-1220-37-16503 | 193.76   |
| City Of Del Rio               | 15-002800-00-2/13/2019 | 02/13/2019 | BM - Utilities                | 1111-1220-37-16503 | 76.25    |
| City Of Del Rio               | 21-017400-00-2/14/2019 | 02/14/2019 | BM - Utilities                | 1111-1220-37-16503 | 509.87   |
| City Of Del Rio               | 21-300000-01-2/14/2019 | 02/14/2019 | BM - Utilities                | 1111-1220-37-16503 | 101.86   |
| City Of Del Rio               | 23-014020-00-2/15/2019 | 02/15/2019 | BM - Utilities                | 1111-1220-37-16503 | 484.11   |
| City Of Del Rio               | 23-014120-00-2/15/2019 | 02/15/2019 | BM - Utilities                | 1111-1220-37-16503 | 24.98    |
| City Of Del Rio               | 23-014130-00-2/15/2019 | 02/15/2019 | BM - Utilities                | 1111-1220-37-16503 | 72.08    |
| City Of Del Rio               | 23-014150-00-2/15/2019 | 02/15/2019 | BM - Utilities                | 1111-1220-37-16503 | 54.32    |
| City Of Del Rio               | 23-020000-00-2/15/2019 | 02/15/2019 | BM - Utilities                | 1111-1220-37-16503 | 57.13    |
| City Of Del Rio               | 26-019100-00-2/19/2019 | 02/19/2019 | BM - Utilities                | 1111-1220-37-16503 | 46.53    |
| City Of Del Rio               | 27-029000-00-2/19/2019 | 02/19/2019 | BM - Utilities                | 1111-1220-37-16503 | 27.05    |
| City Of Del Rio               | 27-029100-00-2/19/2019 | 02/19/2019 | BM - Utilities                | 1111-1220-37-16503 | 16.40    |
| Val Verde County              | 312                    | 02/22/2019 | BM - Tissue Paper, Towel Pape | 1111-1220-37-16490 | 41.35    |
| Val Verde County              | 312                    | 02/22/2019 | BM - Tissue Paper, Towel Pape | 1111-1220-37-16490 | 73.08    |
| T.J. Moore Lumber             | 444040                 | 03/04/2019 | BM - Material                 | 1111-1220-37-16490 | 2.20     |
| Amistad Heating & Air Cond.   | 7120                   | 03/12/2019 | BM - AC Repairs               | 1111-1220-37-16330 | 289.89   |
| Dell Marketing L.P.           | 10305477561            | 03/19/2019 | BM - Laptop                   | 1111-1220-37-16340 | 1,395.29 |
| Frontier Southwest Incorporat | 03/22/19               | 03/22/2019 | BM - Utilities                | 1111-1220-37-16503 | 94.39    |
| Florentino Almeda             | 2907                   | 03/22/2019 | BM - Material                 | 1111-1220-37-16490 | 108.86   |
| Val Verde W.C.I.D.            | 03/25/19               | 03/25/2019 | BM - Utilities                | 1111-1220-37-16503 | 25.38    |
| Val Verde W.C.I.D.            | 03/25/19-1             | 03/25/2019 | BM - Utilities                | 1111-1220-37-16503 | 25.00    |
| Val Verde W.C.I.D.            | 03/25/19-2             | 03/25/2019 | BM - Utilities                | 1111-1220-37-16503 | 25.17    |
| Lake Amistad Rentals, LLC.    | 17171                  | 03/25/2019 | BM - Utilities                | 1111-1220-37-16503 | 40.00    |
| T.J. Moore Lumber             | 445665                 | 03/25/2019 | BM - Credit Memo              | 1111-1220-37-16490 | -0.79    |
| Del Rio Welders Equip.        | 0652187                | 03/25/2019 | BM - Cylinder                 | 1111-1220-37-16490 | 16.11    |
| Val Verde County              | 325                    | 03/26/2019 | BM - Tissue Paper, Towel Pape | 1111-1220-37-16490 | 36.54    |

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| Vendor Name                    | Payable Number         | Post Date  | Description (Item)             | Account Number     | Amount   |
|--------------------------------|------------------------|------------|--------------------------------|--------------------|----------|
| Val Verde County               | 325                    | 03/26/2019 | BM - Tissue Paper, Towel Pape  | 1111-1220-37-16490 | 41.35    |
| Thyssenkrupp Elevator Corp.    | 6000359280             | 03/26/2019 | BM - Elevator Repair           | 1111-1220-37-16520 | 2,705.00 |
| Time Warner Cable              | 0497272032719-1        | 03/27/2019 | BM - Utilities                 | 1111-1220-37-16503 | 99.98    |
| Pro Auto Supply                | 429399                 | 03/27/2019 | BM - Tire Sealant, Wiper Blad  | 1111-1220-37-16490 | 79.32    |
| McCoy's                        | 8841752                | 03/27/2019 | BM - Supplies                  | 1111-1220-37-16490 | 3.87     |
| Uline                          | 107217219              | 03/28/2019 | BM - Brass Stencil Letters     | 1111-1220-37-16311 | 137.67   |
| Sherwin Williams               | 2474-8                 | 03/28/2019 | BM - Paint                     | 1111-1220-37-16490 | 388.20   |
| T.J. Moore Lumber              | 446004                 | 03/28/2019 | BM - Valve, Coupling           | 1111-1220-37-16490 | 15.28    |
| Russell True Value             | 447770                 | 03/28/2019 | BM - Materials                 | 1111-1220-37-16490 | 19.99    |
| Unifirst Corporation           | 8232702467             | 03/28/2019 | Lib - Supplies                 | 1111-1220-37-16490 | 43.35    |
| Unifirst Corporation           | 8232702469             | 03/28/2019 | Co Crthse - Supplies           | 1111-1220-37-16490 | 34.80    |
| Tractor Supply Co. Dept. 30-12 | 281324                 | 03/29/2019 | BM - Supplies                  | 1111-1220-37-16340 | 54.91    |
| T.J. Moore Lumber              | 446081                 | 03/29/2019 | BM - Material                  | 1111-1220-37-16490 | 14.99    |
| Home Depot Dept 32-254092      | 5014914                | 03/29/2019 | BM - Supplies                  | 1111-1220-37-16490 | 189.04   |
| Red River Waste Solutions      | 0480102                | 03/31/2019 | BM - Utilities                 | 1111-1220-37-16503 | 170.58   |
| City Of Del Rio                | 55-118000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 107.61   |
| City Of Del Rio                | 55-590000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 107.61   |
| City Of Del Rio                | 55-618000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 107.61   |
| City Of Del Rio                | 55-702000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 107.61   |
| City Of Del Rio                | 55-754000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 107.61   |
| City Of Del Rio                | 55-813000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 107.61   |
| City Of Del Rio                | 55-814000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 207.91   |
| City Of Del Rio                | 55-815000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 207.91   |
| City Of Del Rio                | 55-817000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 107.61   |
| City Of Del Rio                | 55-825000-00-3/31/2019 | 03/31/2019 | BM - Dumpsters                 | 1111-1220-37-16503 | 149.69   |
| Roger Cerny                    | 04/01/19               | 04/01/2019 | BM/RM - Consulting             | 1111-1220-37-16480 | 292.50   |
| US Postmaster                  | 04/01/19               | 04/01/2019 | BM - Stamps                    | 1111-1220-37-16490 | 110.00   |
| Time Warner Cable              | 074261801040119        | 04/01/2019 | BM - Utilities                 | 1111-1220-37-16503 | 293.72   |
| Big Bend Telephone Co.         | 10242570               | 04/01/2019 | BM - Utilities                 | 1111-1220-37-16503 | 274.79   |
| Sherwin Williams               | 2589-3                 | 04/01/2019 | BM - Paint                     | 1111-1220-37-16490 | 324.55   |
| Thyssenkrupp Elevator Corp.    | 3004524317             | 04/01/2019 | BM - Elevator Maintenance      | 1111-1220-37-16520 | 308.24   |
| Villarreal Express Lube        | 4559                   | 04/01/2019 | BM - Oil Change, State Inspec  | 1111-1220-37-16340 | 91.95    |
| Beatriz I. Munoz               | 5FE423SSY6431          | 04/01/2019 | BM - State Inspection          | 1111-1220-37-16490 | 7.50     |
| Russell True Value             | 447929                 | 04/02/2019 | BM - Material                  | 1111-1220-37-16490 | 68.49    |
| Unifirst Corporation           | 8232703071             | 04/02/2019 | BM - Uniforms                  | 1111-1220-37-16490 | 53.49    |
| Unifirst Corporation           | 8232703072             | 04/02/2019 | Co Agent - Supplies            | 1111-1220-37-16490 | 19.95    |
| McCoy's                        | 8841885                | 04/02/2019 | BM - Drum Liners               | 1111-1220-37-16490 | 36.84    |
| Home Depot Dept 32-254092      | 0015295                | 04/03/2019 | BM - Kitchen Sink, Faucet      | 1111-1220-37-16490 | 149.63   |
| Home Depot Dept 32-254092      | 0015296                | 04/03/2019 | BM - Trufuel                   | 1111-1220-37-16490 | 42.88    |
| Tractor Supply Co. Dept. 30-12 | 282200                 | 04/03/2019 | BM - EZ Reacher                | 1111-1220-37-16340 | 41.98    |
| Emilio Ruiz                    | 346770                 | 04/03/2019 | BM - Flat Tire Repair          | 1111-1220-37-16490 | 10.00    |
| T.J. Moore Lumber              | 446472                 | 04/03/2019 | BM - Material                  | 1111-1220-37-16490 | 14.81    |
| T.J. Moore Lumber              | 446474                 | 04/03/2019 | BM - Material                  | 1111-1220-37-16490 | 4.75     |
| Villarreal Express Lube        | 4560                   | 04/03/2019 | BM - Oil Change                | 1111-1220-37-16340 | 45.00    |
| Frontier Southwest Incorporat  | 04/04/19               | 04/04/2019 | BM - Utilities                 | 1111-1220-37-16503 | 42.43    |
| T.J. Moore Lumber              | 446584                 | 04/04/2019 | BM - Material                  | 1111-1220-37-16490 | 11.98    |
| Unifirst Corporation           | 8232703410             | 04/04/2019 | Lib - Uniforms, Supplies       | 1111-1220-37-16490 | 43.35    |
| Unifirst Corporation           | 8232703412             | 04/04/2019 | Co Crt Hse - Uniforms          | 1111-1220-37-16490 | 34.80    |
| McCoy's                        | 8841926                | 04/04/2019 | BM - Material                  | 1111-1220-37-16490 | 60.71    |
| McCoy's                        | 8841927                | 04/04/2019 | BM - Material                  | 1111-1220-37-16490 | 30.60    |
| Home Depot Dept 32-254092      | 9563097                | 04/04/2019 | BM - Material                  | 1111-1220-37-16490 | 99.88    |
| Rio Grande Electric Inc.       | 04/05/19               | 04/05/2019 | BM - Utilities                 | 1111-1220-37-16503 | 276.10   |
| Cannon Graphics                | 16121                  | 04/05/2019 | BM - Business Cards            | 1111-1220-37-16490 | 68.43    |
| Sentry Security Service        | 211429                 | 04/05/2019 | BM - Service Call              | 1111-1220-37-16330 | 90.00    |
| McCoy's                        | 8841973                | 04/05/2019 | BM - Material                  | 1111-1220-37-16490 | 38.34    |
| McCoy's                        | 8841987                | 04/05/2019 | BM - Drum Liner                | 1111-1220-37-16490 | 18.42    |
| DLP Services                   | 20                     | 04/08/2019 | BM - Cleaning Services         | 1111-1220-37-16480 | 4,600.00 |
| DLP Services                   | 20                     | 04/08/2019 | BM - Cleaning Services         | 1111-1220-37-16480 | 125.00   |
| Jorge E. Huerta                | 3206                   | 04/08/2019 | BM - AC Repair Juvenile Buildi | 1111-1220-37-16490 | 333.00   |
| Jorge E. Huerta                | 3206                   | 04/08/2019 | BM - AC Repair Juvenile Buildi | 1111-1220-37-16520 | 600.00   |



## Expense Approval Report

| Vendor Name                                           | Payable Number | Post Date  | Description (Item)             | Account Number     | Amount    |
|-------------------------------------------------------|----------------|------------|--------------------------------|--------------------|-----------|
| Jorge E. Huerta                                       | 3335           | 04/08/2019 | BM - AC Repair Juvenile Buildi | 1111-1220-37-16520 | 180.00    |
| Amistad Heating & Air Cond.                           | 7160           | 04/09/2019 | BM - AC Repair                 | 1111-1220-37-16490 | 176.44    |
| Unifirst Corporation                                  | 8232704022     | 04/09/2019 | Co Agent - Supplies            | 1111-1220-37-16490 | 19.95     |
| Department 1220 - Parks & Building Maintenance Total: |                |            |                                |                    | 21,926.81 |

## Department: 1221 - Sheriff

|                               |               |            |                                 |                    |           |
|-------------------------------|---------------|------------|---------------------------------|--------------------|-----------|
| Texas Dept. of Motor Vehicle  | 8EL674YR22300 | 01/31/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.50      |
| Digital-Ally                  | 1105686       | 02/12/2019 | Sheriff - Body Cams             | 1111-1221-33-16600 | 450.00    |
| Digital-Ally                  | 1105686       | 02/12/2019 | Sheriff - Body Cams             | 1111-1221-33-16600 | 4,950.00  |
| Val Verde Regional Medical Ce | 02/19/19-2    | 02/19/2019 | Sheriff - Labs                  | 1111-1221-33-16630 | 65.00     |
| Card Service Center           | 0147-19.95    | 02/22/2019 | Sheriff - Satelite Installation | 1111-1221-33-16600 | 19.95     |
| Card Service Center           | 0641-27.20    | 02/25/2019 | Sheriff - Fuel                  | 1111-1221-33-16200 | 27.20     |
| Card Service Center           | 0641-184.67-1 | 02/26/2019 | Sheriff - Hotel                 | 1111-1221-33-16200 | 184.67    |
| Card Service Center           | 0641-8.00     | 02/26/2019 | Sheriff - Parking               | 1111-1221-33-16200 | 8.00      |
| Card Service Center           | 1854-26.35    | 02/27/2019 | Sheriff - Meals                 | 1111-1221-33-17061 | 26.35     |
| Card Service Center           | 1854-47.01    | 02/27/2019 | Sheriff - Fuel                  | 1111-1221-33-17061 | 47.01     |
| Card Service Center           | 0641-141.80   | 03/06/2019 | Sheriff - Hotel                 | 1111-1221-33-16200 | 141.80    |
| USFAT LLC                     | 1912          | 03/06/2019 | Sheriff - Prisoner Transport    | 1111-1221-33-17061 | 1,962.45  |
| Card Service Center           | 1854-21.18    | 03/11/2019 | Sheriff - Meals                 | 1111-1221-33-17061 | 21.18     |
| Card Service Center           | 1854-25.79    | 03/11/2019 | Sheriff - Meals                 | 1111-1221-33-17061 | 25.79     |
| Card Service Center           | 1854-47.09    | 03/11/2019 | Sheriff - Fuel                  | 1111-1221-33-17061 | 47.09     |
| Card Service Center           | 0238-31.46    | 03/13/2019 | Sheriff - Meals                 | 1111-1221-33-17061 | 31.46     |
| Card Service Center           | 0377-243.96   | 03/13/2019 | Sheriff - Hotel                 | 1111-1221-33-16200 | 243.96    |
| Card Service Center           | 0147-11.00-3  | 03/14/2019 | Sheriff - Fingerprinting        | 1111-1221-33-16600 | 11.00     |
| Val Verde Regional Medical Ce | 03/14/19      | 03/14/2019 | Sheriff - Labs                  | 1111-1221-33-16630 | 65.00     |
| Card Service Center           | 0238-22.54    | 03/19/2019 | Sheriff - Meals                 | 1111-1221-33-17061 | 22.54     |
| Card Service Center           | 2068-14.27    | 03/19/2019 | Sheriff - Meals                 | 1111-1221-33-17061 | 14.27     |
| Card Service Center           | 2068-26.11    | 03/19/2019 | Sheriff - Fuel                  | 1111-1221-33-17061 | 26.11     |
| Card Service Center           | 2068-27.55    | 03/19/2019 | Sheriff - Meals                 | 1111-1221-33-17061 | 27.55     |
| Card Service Center           | 2068-48.84    | 03/19/2019 | Sheriff - Fuel                  | 1111-1221-33-17061 | 48.84     |
| Pico Propane Operating        | 06500987-I    | 03/22/2019 | Sheriff - Fuel                  | 1111-1221-33-17061 | 2,479.21  |
| Card Service Center           | 0377-28.38    | 03/25/2019 | Sheriff - Fuel                  | 1111-1221-33-16200 | 28.38     |
| O'Reilly Auto Parts           | 0568-237501   | 03/25/2019 | Sheriff - Motor Oil             | 1111-1221-33-17061 | 52.43     |
| Walmart                       | 02652         | 03/27/2019 | Sheriff - Office                | 1111-1221-33-16600 | 25.73     |
| Card Service Center           | 0377-40.49    | 03/27/2019 | Sheriff - Fuel                  | 1111-1221-33-16200 | 40.49     |
| Walmart                       | 04435         | 03/28/2019 | Sheriff - Water                 | 1111-1221-33-16600 | 66.68     |
| Pico Propane Operating        | 06502723-I    | 03/28/2019 | Sheriff - Fuel                  | 1111-1221-33-17061 | 2,377.00  |
| Jess Contracting, LLC         | 129           | 03/28/2019 | Sheriff - Driveway              | 1801-1221-40-16400 | 14,299.63 |
| Cannon Graphics               | 16094         | 03/28/2019 | Sheriff - Office                | 1111-1221-33-16600 | 201.13    |
| Cannon Graphics               | 16094         | 03/28/2019 | Sheriff - Office                | 1111-1221-33-16600 | 201.13    |
| Cannon Graphics               | 16094         | 03/28/2019 | Sheriff - Office                | 1111-1221-33-16600 | 143.10    |
| Bowlin's Ten Minute           | 4983          | 03/28/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.00      |
| Beatriz I. Munoz              | BHJDV63U27A0W | 03/28/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.50      |
| O'Reilly Auto Parts           | 0568-238709   | 03/29/2019 | Sheriff - Blower Motor          | 1111-1221-33-17061 | 84.03     |
| Texas A&M Engineering Exten   | RJ7253142     | 03/29/2019 | Sheriff - Reg Fee               | 1111-1221-33-16200 | 150.00    |
| Fashion Cleaners              | 04/01/19      | 04/01/2019 | Sheriff - Dry Cleaning          | 1111-1221-33-16560 | 1,100.00  |
| Walmart                       | 05154         | 04/01/2019 | Sheriff - Easter Decorations    | 1111-1221-33-16600 | 185.49    |
| Xerox                         | 096508433     | 04/01/2019 | Sheriff - Copier                | 1111-1221-33-16305 | 186.52    |
| Xerox                         | 096508434     | 04/01/2019 | Sheriff - Copier                | 1111-1221-33-16305 | 186.52    |
| Xerox                         | 096508452     | 04/01/2019 | Sheriff - Copier                | 1111-1221-33-16305 | 371.90    |
| Xerox                         | 096508452     | 04/01/2019 | Sheriff - Billable Prints       | 1111-1221-33-16600 | 68.06     |
| Bowlin's Ten Minute           | 4984          | 04/01/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.00      |
| Beatriz I. Munoz              | 5GK9U4XTW7COY | 04/01/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.50      |
| Advanced Auto Parts           | 6666909179563 | 04/01/2019 | Sheriff - Brake Pads            | 1111-1221-33-17061 | 49.64     |
| Fleetcor Technologies         | NP55781825-3  | 04/01/2019 | Sheriff - Fuel                  | 1111-1221-33-17061 | 42.02     |
| O'Reilly Auto Parts           | 0568-239865   | 04/02/2019 | Sheriff - Oil Filter            | 1111-1221-33-17061 | 5.65      |
| Brown Automotive Center       | 310013        | 04/02/2019 | Sheriff - Repairs               | 1111-1221-33-17061 | 403.02    |
| Bowlin's Ten Minute           | 4985          | 04/02/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.00      |
| Bowlin's Ten Minute           | 4986          | 04/03/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.00      |
| Beatriz I. Munoz              | 6GK9U6ZTY7800 | 04/03/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.50      |
| Beatriz I. Munoz              | BMJ9VHYXCB0X  | 04/03/2019 | Sheriff - State Inspection      | 1111-1221-33-17061 | 7.50      |



## Expense Approval Report

| Vendor Name                      | Payable Number   | Post Date  | Description (Item)         | Account Number     | Amount    |
|----------------------------------|------------------|------------|----------------------------|--------------------|-----------|
| Signs Now                        | 21936            | 04/04/2019 | Sheriff - Magnetics        | 1111-1221-33-16600 | 146.00    |
| Bowlin's Ten Minute              | 4987             | 04/04/2019 | Sheriff - State Inspection | 1111-1221-33-17061 | 7.00      |
| Bowlin's Ten Minute              | 4993             | 04/04/2019 | Sheriff - State Inspection | 1111-1221-33-17061 | 7.00      |
| Beatriz I. Munoz                 | 4FD66PBUSW680R   | 04/04/2019 | Sheriff - State Inspection | 1111-1221-33-17061 | 7.50      |
| Advanced Auto Parts              | 6666909479605    | 04/04/2019 | Sheriff - Battery          | 1111-1221-33-17061 | 159.27    |
| Beatriz I. Munoz                 | ENKEUAQZZDE00    | 04/04/2019 | Sheriff - State Inspection | 1111-1221-33-17061 | 7.50      |
| Texas Chief Deputies Associati   | 06/01/2019       | 04/05/2019 | Sheriff - Reg Fee          | 1111-1221-33-16200 | 225.00    |
| Uvalde Memorial Hospital         | 04/08/19         | 04/08/2019 | Sheriff - Registration     | 1111-1221-33-16200 | 450.00    |
| O'Reilly Auto Parts              | 0568-241570      | 04/08/2019 | Sheriff - Parts            | 1111-1221-33-17061 | 171.30    |
| DS Waters of America Inc         | 11089708040819-2 | 04/08/2019 | Sheriff - Water            | 1111-1221-33-16600 | 55.34     |
| O'Reilly Auto Parts              | 0568-241723      | 04/09/2019 | Sheriff - Parts            | 1111-1221-33-17061 | 32.99     |
| Bannon & Associates              | 7909             | 04/09/2019 | Sheriff - Reg Fee          | 1111-1221-33-16200 | 750.00    |
| Maite H. Rivera                  | 4/24/2019        | 04/23/2019 | Sheriff - Meals            | 1111-1221-33-16200 | 92.00     |
| Pamela Glover                    | 4/24/2019        | 04/23/2019 | Sheriff - Meals            | 1111-1221-33-16200 | 92.00     |
| Marisi De Hoyos                  | 4/24/2019        | 04/23/2019 | Sheriff - Meals            | 1111-1221-33-16200 | 92.00     |
| Joe F Martinez                   | 5/8/2019         | 05/06/2019 | Sheriff - Meals            | 1111-1221-33-16200 | 138.00    |
| Michael Cardenas                 | 5/16/2019        | 05/13/2019 | Sheriff - Meals            | 1111-1221-33-16200 | 172.00    |
| Jose M. Cervantes                | 5/16/2019        | 05/13/2019 | Sheriff - Meals            | 1111-1221-33-16200 | 172.00    |
| Department 1221 - Sheriff Total: |                  |            |                            |                    | 34,057.38 |

## Department: 1223 - Other County Expenditures

|                             |               |            |                                |                    |           |
|-----------------------------|---------------|------------|--------------------------------|--------------------|-----------|
| F. Gail Schroeter           | 13522-CR      | 10/09/2018 | Mario M Vasquez                | 1111-1223-31-16780 | 200.00    |
| F. Gail Schroeter           | 13051-CR      | 11/29/2018 | Angelita Alfaro                | 1111-1223-31-16780 | 350.00    |
| Webb County Treasury        | M.E. 18-0925  | 12/27/2018 | Ramos                          | 1111-1223-30-16760 | 1,700.00  |
| Card Service Center         | 0147-376.92   | 03/04/2019 | Comp Maint - IT Dept - Intern  | 1111-1223-30-16414 | 376.92    |
| Ruben Nino                  | 14410-CR-1    | 03/08/2019 | Joanne R Johnson               | 1111-1223-31-16780 | 350.00    |
| Webb County Treasury        | M.E. 19-0048  | 03/16/2019 | Laabs                          | 1111-1223-30-16760 | 1,700.00  |
| Webb County Treasury        | M.E. 19-0070  | 03/16/2019 | Wood                           | 1111-1223-30-16760 | 1,700.00  |
| Webb County Treasury        | M.E. 19-0087  | 03/16/2019 | De Leon                        | 1111-1223-30-16760 | 1,700.00  |
| Webb County Treasury        | M.E. 19-0127  | 03/16/2019 | Jimenez                        | 1111-1223-30-16760 | 1,700.00  |
| Time Warner Cable           | 0370966032119 | 03/21/2019 | Auditor/Treas - Internet       | 1111-1223-30-16414 | 226.16    |
| David Clay Cowan            | 3729CCL       | 03/21/2019 | Children                       | 1111-1223-31-16780 | 1,806.75  |
| Time Warner Cable           | 0076316032219 | 03/22/2019 | Dist Crthse - Internet         | 1111-1223-30-16414 | 125.64    |
| Time Warner Cable           | 0177930032219 | 03/22/2019 | Fire - Internet                | 1111-1223-30-16414 | 12.57     |
| Time Warner Cable           | 0177930032219 | 03/22/2019 | Fire - Internet                | 1111-1223-30-16414 | 110.63    |
| Time Warner Cable           | 0527144032219 | 03/22/2019 | Vet - Internet                 | 1111-1223-30-16414 | 115.65    |
| Time Warner Cable           | 0527144032219 | 03/22/2019 | Vet - Internet                 | 1111-1223-30-16414 | 12.57     |
| Time Warner Cable           | 0538612032319 | 03/23/2019 | Lib - Internet                 | 1111-1223-30-16414 | 1,341.00  |
| Sidney L Harle              | 03/26/19      | 03/26/2019 | 63rd - Visiting Judge          | 1111-1223-31-16780 | 178.64    |
| Whitehead Memorial Museu    | 03/26/19      | 03/26/2019 | 3rd Qtr Allocation FY 18-19    | 1111-1223-36-16870 | 16,250.00 |
| Pico Propane Operating      | 06501973-I    | 03/26/2019 | Cont - LAFB - Pct 3 - Fuel     | 1111-1223-30-16820 | 5,554.00  |
| Pico Propane Operating      | 06501973-I    | 03/26/2019 | Cont - LAFB - Pct 3 - Fuel     | 1111-1223-30-16820 | 1,416.22  |
| Bickerstaff Heath           | 108971        | 03/26/2019 | Cont - Co Atty - Legal Fees    | 1111-1223-30-16820 | 3,390.00  |
| Lucy Adame- Clark           | 2019MH0483    | 03/26/2019 | Barragan                       | 1111-1223-35-16650 | 506.00    |
| Time Warner Cable           | 0497272032719 | 03/27/2019 | BM - Internet                  | 1111-1223-30-16414 | 115.58    |
| David E. Martinez           | 18-030-CR     | 03/27/2019 | Jesus Rodriguez III            | 1111-1223-31-16780 | 350.00    |
| Sally B.G. Parsons          | 19-28873      | 03/27/2019 | LAFB - Cont - Rental           | 1111-1223-30-16820 | 113.80    |
| DLP Services                | 10-4          | 03/29/2019 | Cont - Purch - Storage         | 1111-1223-30-16820 | 1,100.00  |
| Jose M. Faz                 | 03/31/19      | 03/31/2019 | CCL - Interpreter              | 1111-1223-31-16780 | 3,600.00  |
| Texas Wildlife Damage       | 249937        | 03/31/2019 | Trappers Salary                | 1111-1223-30-16770 | 2,083.33  |
| Val Verde Loaves & Fishes   | 04/01/19      | 04/01/2019 | Monthly Allocation             | 1111-1223-35-17020 | 1,500.00  |
| Jorge W. Aristotelidis      | 13865-CR      | 04/01/2019 | Roberto V Rodriguez            | 1111-1223-31-16780 | 2,627.50  |
| Gary A. Villarreal          | 14427-CR      | 04/01/2019 | Kyle N Gannaway                | 1111-1223-31-16780 | 500.00    |
| Jad P Harper                | 14429CR       | 04/01/2019 | Daniel J Rollins               | 1111-1223-31-16780 | 500.00    |
| Jad P Harper                | 14-438-CR     | 04/01/2019 | Daniel J Rollins               | 1111-1223-31-16780 | 150.00    |
| Gary A. Villarreal          | 14461-CR      | 04/01/2019 | Lucia L Garcia                 | 1111-1223-31-16780 | 500.00    |
| Jorge E. Huerta             | 160081        | 04/01/2019 | BWS - Chain Link Fence Install | 1111-1223-35-16012 | 10,300.00 |
| Andrea Casares              | 19-067-CR     | 04/01/2019 | Felix J Cardona                | 1111-1223-31-16780 | 350.00    |
| South Texas Forensic Phych. | 10163         | 04/02/2019 | CCL - Evaluation               | 1111-1223-31-16780 | 800.00    |
| Ruben Nino                  | 18-162-CR-1   | 04/02/2019 | Crystal Veliz                  | 1111-1223-31-16780 | 1,028.00  |
| Ruben Nino                  | 18-380-CR     | 04/02/2019 | Carlos Flores                  | 1111-1223-31-16780 | 250.00    |

## Expense Approval Report

| Vendor Name                    | Payable Number     | Post Date  | Description (Item)              | Account Number     | Amount    |
|--------------------------------|--------------------|------------|---------------------------------|--------------------|-----------|
| Ruben Nino                     | 18-381-CR          | 04/02/2019 | Carlos Flores                   | 1111-1223-31-16780 | 250.00    |
| Ruben Nino                     | 18-382-CR          | 04/02/2019 | Carlos Flores                   | 1111-1223-31-16780 | 250.00    |
| Ortiz & Ortiz, Pc              | 18-389             | 04/02/2019 | Pedro A Perez                   | 1111-1223-31-16780 | 250.00    |
| Ruben Nino                     | 18-395-CR          | 04/02/2019 | Carlos Fores                    | 1111-1223-31-16780 | 250.00    |
| Guadalupe R. Rodriguez         | 19-006-CR          | 04/02/2019 | Reymundo Reyes                  | 1111-1223-31-16780 | 350.00    |
| Gregorio Flores                | 19-102-CR          | 04/02/2019 | Juan C Torres                   | 1111-1223-31-16780 | 350.00    |
| Home Depot Dept 32-254092      | 0015332            | 04/03/2019 | BWS - Material                  | 1111-1223-35-16012 | 338.92    |
| Walmart                        | 04708              | 04/03/2019 | BWS - Supplies                  | 1111-1223-35-16012 | 69.90     |
| Walmart                        | 04708              | 04/03/2019 | BWS - Supplies                  | 1111-1223-35-16012 | 69.16     |
| Walmart                        | 04708              | 04/03/2019 | BWS - Supplies                  | 1111-1223-35-16012 | 39.68     |
| Walmart                        | 04708              | 04/03/2019 | BWS - Supplies                  | 1111-1223-35-16012 | 7.52      |
| Walmart                        | 04708              | 04/03/2019 | BWS - Supplies                  | 1111-1223-35-16012 | 6.96      |
| Walmart                        | 04708              | 04/03/2019 | BWS - Supplies                  | 1111-1223-35-16012 | 39.68     |
| Rolando L. Rios & Associates   | 2020 Redistricting | 04/03/2019 | Cont - Redistricting Legal Serv | 1111-1223-30-16820 | 7,000.00  |
| Lisa A Traslavina              | 2152019-8581-A-01  | 04/03/2019 | 63rd - Transcripts              | 1111-1223-31-16780 | 45.00     |
| Guadalupe R. Rodriguez         | J-19-08            | 04/03/2019 | Juvenile                        | 1111-1223-31-16780 | 400.00    |
| Bass Computers                 | SI-1036015         | 04/03/2019 | BWS - Security Cameras          | 1111-1223-35-16012 | 19.50     |
| Bass Computers                 | SI-1036015         | 04/03/2019 | BWS - Security Cameras          | 1111-1223-35-16012 | 19.96     |
| Bass Computers                 | SI-1036015         | 04/03/2019 | BWS - Security Cameras          | 1111-1223-35-16012 | 32.06     |
| Bass Computers                 | SI-1036015         | 04/03/2019 | BWS - Security Cameras          | 1111-1223-35-16012 | 64.75     |
| Bass Computers                 | SI-1036015         | 04/03/2019 | BWS - Security Cameras          | 1111-1223-35-16012 | 339.75    |
| Bass Computers                 | SI-1036015         | 04/03/2019 | BWS - Security Cameras          | 1111-1223-35-16012 | 1,561.98  |
| Bass Computers                 | SI-1036015         | 04/03/2019 | BWS - Security Cameras          | 1111-1223-35-16012 | 377.50    |
| 63Rd/83Rd Judicial District    | 03/01/19           | 04/05/2019 | 3rd Qtr Allocation FY 18-19     | 1111-1223-33-16810 | 75,000.00 |
| 63Rd/83Rd Judicial District    | 03/01/19-1         | 04/05/2019 | 3rd Qtr Allocation FY 18-19     | 1111-1223-33-16830 | 8,250.00  |
| Abner Martinez                 | 04/01/19           | 04/05/2019 | Surveyor Rent                   | 1111-1223-30-16710 | 100.00    |
| Gregorio Flores                | 13-599-CR          | 04/05/2019 | Noe Gamez Jr                    | 1111-1223-31-16780 | 250.00    |
| Guadalupe R. Rodriguez         | 15-545-CR-1        | 04/05/2019 | Gerardo Meza                    | 1111-1223-31-16780 | 250.00    |
| Luis De Los Santos             | 16-080-CR-1        | 04/05/2019 | Steven Trevino                  | 1111-1223-31-16780 | 250.00    |
| Guadalupe R. Rodriguez         | 16-152-CR-1        | 04/05/2019 | Arturo Barrera                  | 1111-1223-31-16780 | 250.00    |
| Andrea Casares                 | 16-302-CR          | 04/05/2019 | Dustin B Jenkins                | 1111-1223-31-16780 | 350.00    |
| Ruben Nino                     | 16-516-CR          | 04/05/2019 | Andrew Soto                     | 1111-1223-31-16780 | 250.00    |
| Andrea Casares                 | 16-521-CR          | 04/05/2019 | Carlos G Vargas                 | 1111-1223-31-16780 | 350.00    |
| Ruben Nino                     | 16-549-CR-1        | 04/05/2019 | Humberto Mendez Jr.             | 1111-1223-31-16780 | 250.00    |
| Ruben Nino                     | 17-442-CR-1        | 04/05/2019 | Omar Morales                    | 1111-1223-31-16780 | 250.00    |
| Jackson L. Lindsey             | 17-522-CR          | 04/05/2019 | Angel Garcia                    | 1111-1223-31-16780 | 250.00    |
| Jackson L. Lindsey             | 17-523-CR          | 04/05/2019 | Angel Garcia                    | 1111-1223-31-16780 | 400.00    |
| Jackson L. Lindsey             | 17-524-CR          | 04/05/2019 | Angel Garcia                    | 1111-1223-31-16780 | 250.00    |
| Gregorio Flores                | 18-088-CR          | 04/05/2019 | Victor McKechnie                | 1111-1223-31-16780 | 350.00    |
| Jad P Harper                   | 18-108-CR          | 04/05/2019 | Jerome A Brisset                | 1111-1223-31-16780 | 350.00    |
| Jad P Harper                   | 18-109-CR          | 04/05/2019 | Jerome A Brisset                | 1111-1223-31-16780 | 250.00    |
| Guadalupe R. Rodriguez         | 18-129-CR          | 04/05/2019 | Ruben Marquez                   | 1111-1223-31-16780 | 350.00    |
| Luis De Los Santos             | 18-288-CR          | 04/05/2019 | Vanessa Delgado                 | 1111-1223-31-16780 | 350.00    |
| Jad P Harper                   | 18-302-CR          | 04/05/2019 | Leonel L Garcia                 | 1111-1223-31-16780 | 350.00    |
| Jad P Harper                   | 18-331-CR          | 04/05/2019 | Melyhna M Arrellano             | 1111-1223-31-16780 | 350.00    |
| Luis De Los Santos             | 18-371-CR          | 04/05/2019 | Monica M Buentello              | 1111-1223-31-16780 | 350.00    |
| Ortiz & Ortiz, Pc              | 19-071-CR          | 04/05/2019 | Ramon Rivera                    | 1111-1223-31-16780 | 350.00    |
| Ortiz & Ortiz, Pc              | 19-085-CR          | 04/05/2019 | Manuel Torres                   | 1111-1223-31-16780 | 250.00    |
| Ortiz & Ortiz, Pc              | 19-086-CR          | 04/05/2019 | Manuel Torres                   | 1111-1223-31-16780 | 350.00    |
| Gregorio Flores                | 19-096-CR          | 04/05/2019 | Joshua A Arranaga               | 1111-1223-31-16780 | 250.00    |
| Gregorio Flores                | 19-097-CR          | 04/05/2019 | Joshua A Arranaga               | 1111-1223-31-16780 | 350.00    |
| Ortiz & Ortiz, Pc              | 19-098-CR          | 04/05/2019 | Horacio Rodriguez               | 1111-1223-31-16780 | 350.00    |
| Mayfield Paper Co.             | 2496372            | 04/05/2019 | Inv - Purch - Bath Tissue, Pape | 1111-1223-30-16510 | 548.10    |
| Mayfield Paper Co.             | 2496372            | 04/05/2019 | Inv - Purch - Bath Tissue, Pape | 1111-1223-30-16510 | 620.33    |
| Sherwin Williams               | 2749-3             | 04/05/2019 | BWS - Paint/Material            | 1111-1223-35-16012 | 184.40    |
| Sherwin Williams               | 2749-3             | 04/05/2019 | BWS - Paint/Material            | 1111-1223-35-16012 | 227.70    |
| Ortiz & Ortiz, Pc              | 18-212-CR          | 04/08/2019 | Brandy Doty                     | 1111-1223-31-16780 | 350.00    |
| Ports-To-Plains Alliance       | 1699               | 04/09/2019 | Cont - Co Judge - Membership    | 1111-1223-30-16820 | 4,805.30  |
| Integrity Client Services, LLC | 19040901           | 04/09/2019 | GASB 45 - FY 18/19              | 1111-1223-30-17150 | 5,950.00  |
| Ortiz & Ortiz, Pc              | 17-509-CR          | 04/10/2019 | William Smith                   | 1111-1223-31-16780 | 250.00    |

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| Vendor Name                                        | Payable Number | Post Date  | Description (Item)                  | Account Number     | Amount     |
|----------------------------------------------------|----------------|------------|-------------------------------------|--------------------|------------|
| Ortiz & Ortiz, Pc                                  | 17-510-CR      | 04/10/2019 | William Smith                       | 1111-1223-31-16780 | 250.00     |
| Ortiz & Ortiz, Pc                                  | 19-087-CR      | 04/10/2019 | Manuel Torres                       | 1111-1223-31-16780 | 350.00     |
| Department 1223 - Other County Expenditures Total: |                |            |                                     |                    | 183,659.11 |
| Department: 1224 - Road & Bridge                   |                |            |                                     |                    |            |
| Xerox                                              | 096508444      | 04/01/2019 | Comm Offc - Copier                  | 1222-1224-34-16010 | 70.04      |
| Val Verde County Payroll Clear                     | 04/19/19-1     | 04/16/2019 | Payroll Transfer                    | 1222-1224-41-16005 | 51,615.12  |
| Department 1224 - Road & Bridge Total:             |                |            |                                     |                    | 51,685.16  |
| Department: 1225 - Road & Bridge Precinct 1        |                |            |                                     |                    |            |
| Unifirst Corporation                               | 8232698500     | 03/06/2019 | Pct 1 - Jackets                     | 1222-1225-34-17000 | 180.00     |
| TTE, LLC                                           | 2734           | 03/07/2019 | Pct 1 - Escondido Start Up Wa       | 1222-1225-34-17000 | 1,000.00   |
| TTE, LLC                                           | 2734           | 03/07/2019 | Pct 1 - Escondido Start Up Wa       | 1222-1225-34-17000 | 1,000.00   |
| Del Rio Welders Equip.                             | D652187-1      | 03/25/2019 | Pct 1 - Cylinder                    | 1222-1225-34-17000 | 16.11      |
| Econo Signs & Barricade Llc                        | 10-951627      | 03/26/2019 | Pct 1 - Traffic Signs               | 1222-1225-34-17000 | 119.74     |
| Econo Signs & Barricade Llc                        | 10-951627      | 03/26/2019 | Pct 1 - Traffic Signs               | 1222-1225-34-17000 | 265.88     |
| Villarreal Express Lube                            | 4849           | 03/26/2019 | Pct 1 - Oil Change                  | 1222-1225-34-17000 | 48.95      |
| Vulcan Materials Co.                               | 61884807       | 03/31/2019 | Pct 1 - LRA Premix TY D             | 1222-1225-34-17010 | 3,841.02   |
| Unifirst Corporation                               | 8232702877     | 04/01/2019 | Pct 1 - Uniforms                    | 1222-1225-34-17000 | 37.20      |
| Fleetcor Technologies                              | NP55781825     | 04/01/2019 | Pct 1 - Fuel                        | 1222-1225-34-17000 | 486.93     |
| Fleetcor Technologies                              | NP55781825     | 04/01/2019 | Pct 1 - Fuel                        | 1222-1225-34-17000 | 1,290.94   |
| Villarreal Express Lube                            | Q3339          | 04/04/2019 | Pct 1 - State Inspection            | 1222-1225-34-17000 | 7.00       |
| Beatriz I. Munoz                                   | DDFDYFX0SEJ3V  | 04/05/2019 | Pct 1 - State Inspection            | 1222-1225-34-17000 | 7.50       |
| Department 1225 - Road & Bridge Precinct 1 Total:  |                |            |                                     |                    | 8,301.27   |
| Department: 1226 - Road & Bridge Precinct 2        |                |            |                                     |                    |            |
| Cannon Graphics                                    | 15708          | 12/18/2018 | Pct 2 - Business Cards              | 1222-1226-34-17000 | 77.91      |
| Conglobal Industries, LLC                          | UJ030260CS     | 03/14/2019 | Pct 2 - 40' Shipping Container      | 1222-1226-34-17000 | 4,000.00   |
| Del Rio Welders Equip.                             | D652187-2      | 03/25/2019 | Pct 2 - Cylinder                    | 1222-1226-34-17000 | 16.11      |
| Phesco International Llc                           | 1846           | 03/27/2019 | Pct 2 - Connector Replacemen        | 1222-1226-34-17000 | 62.50      |
| Phesco International Llc                           | 1848           | 03/28/2019 | Pct 2 - Fogger                      | 1222-1226-34-17000 | 1,495.00   |
| Tractor Supply Co.Dept. 30-12                      | 200488503      | 03/28/2019 | Pct 2 - Material                    | 1222-1226-34-17000 | 78.94      |
| Unifirst Corporation                               | 8232702878     | 04/01/2019 | Pct 2 - Uniforms                    | 1222-1226-34-17000 | 38.94      |
| Candelario Montalvo                                | 04/02/19       | 04/02/2019 | Pct 2 - Meals                       | 1222-1226-34-16200 | 28.00      |
| City Of Del Rio                                    | 259360         | 04/02/2019 | Pct 2 - Landfill                    | 1222-1226-34-17000 | 1.80       |
| Sunny Faz                                          | 4/2/2019       | 04/02/2019 | Pct 2 - Meals                       | 1222-1226-34-16200 | 28.00      |
| Candelario Montalvo                                | 04/04/19       | 04/04/2019 | Pct 2 - Meals                       | 1222-1226-34-16200 | 28.00      |
| City Of Del Rio                                    | 259460         | 04/04/2019 | Pct 2 - Landfill                    | 1222-1226-34-17000 | 3.60       |
| Sunny Faz                                          | 4/4/2019       | 04/04/2019 | Pct 2 - Meals                       | 1222-1226-34-16200 | 28.00      |
| Tractor Supply Co.Dept. 30-12                      | 493538         | 04/04/2019 | Pct 2 - Tractor Fluid, Ballistic Li | 1222-1226-34-17000 | 155.95     |
| Department 1226 - Road & Bridge Precinct 2 Total:  |                |            |                                     |                    | 6,042.75   |
| Department: 1227 - Road & Bridge Precinct 3        |                |            |                                     |                    |            |
| Card Service Center                                | 0617-(6.26)    | 03/22/2019 | Pct 3 - Credit Memo                 | 1222-1227-34-16200 | -6.26      |
| Card Service Center                                | 0617-859.64    | 03/22/2019 | Pct 3 - Hotel                       | 1222-1227-34-16200 | 777.64     |
| Card Service Center                                | 0617-859.64    | 03/22/2019 | Pct 3 - Parking                     | 1222-1227-34-16200 | 82.00      |
| T.J. Moore Lumber                                  | 445654         | 03/25/2019 | Pct 3 - Saw, Pliers                 | 1222-1227-34-17000 | 309.02     |
| Del Rio Welders Equip.                             | D652187-3      | 03/25/2019 | Pct 3 - Cylinder                    | 1222-1227-34-17000 | 16.11      |
| Pro Auto Supply                                    | 429273         | 03/26/2019 | Pct 3 - Battery                     | 1222-1227-34-17000 | 108.06     |
| Villarreal Express Lube                            | 4992           | 03/26/2019 | Pct 3 - Oil Change, State Inspe     | 1222-1227-34-17000 | 347.00     |
| Unifirst Corporation                               | 8232702127     | 03/26/2019 | Pct 3 - Uniforms                    | 1222-1227-34-17000 | 45.07      |
| Del Rio Welders Equip.                             | D653471        | 03/26/2019 | Pct 3 - Supplies                    | 1222-1227-34-17000 | 67.39      |
| O'Reilly Auto Parts                                | 0568-238061    | 03/27/2019 | Pct 3 - Antifreeze                  | 1222-1227-34-17000 | 35.96      |
| Russell True Value                                 | 447711         | 03/27/2019 | Pct 3 - Supplies                    | 1222-1227-34-17000 | 91.95      |
| Red River Waste Solutions                          | 0480102-2      | 03/31/2019 | Pct 3 - Trash Pick Up               | 1222-1227-34-17000 | 65.00      |
| Villarreal Express Lube                            | 03333          | 04/01/2019 | Pct 3 - State Inspection            | 1222-1227-34-17000 | 7.00       |
| Robert Nettleton                                   | 04/01/19       | 04/01/2019 | Pct 3 - Meals, Mileage              | 1222-1227-34-16200 | 267.96     |
| Robert Nettleton                                   | 04/01/19       | 04/01/2019 | Pct 3 - Meals, Mileage              | 1222-1227-34-16200 | 80.00      |
| T.J. Moore Lumber                                  | 446256         | 04/01/2019 | Pct 3 - Material                    | 1222-1227-34-17000 | 39.66      |
| Cirilo J. Arriola                                  | 0835           | 04/02/2019 | Pct 3 - Flat Tire Repair            | 1222-1227-34-17000 | 195.00     |
| Unifirst Corporation                               | 8232703070     | 04/02/2019 | Pct 3 - Uniforms                    | 1222-1227-34-17000 | 45.07      |
| Alvaro's Auto Sale                                 | 365084         | 04/03/2019 | Pct 3 - Repairs                     | 1222-1227-34-17000 | 669.98     |
| Villarreal Express Lube                            | 4995           | 04/03/2019 | Pct 3 - State Inspection            | 1222-1227-34-17000 | 7.00       |



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| Vendor Name                                       | Payable Number   | Post Date  | Description (Item)             | Account Number     | Amount   |
|---------------------------------------------------|------------------|------------|--------------------------------|--------------------|----------|
| Beatriz I. Munoz                                  | CHLAT90UY8832    | 04/03/2019 | Pct 3 - State Inspection       | 1222-1227-34-17000 | 7.50     |
| Department 1227 - Road & Bridge Precinct 3 Total: |                  |            |                                |                    | 3,258.11 |
| Department: 1228 - Road & Bridge Precinct 4       |                  |            |                                |                    |          |
| City Of Del Rio                                   | 247020           | 10/23/2018 | Pct 4 - Landfill               | 1222-1228-34-17000 | 285.75   |
| City Of Del Rio                                   | 256314           | 02/27/2019 | Pct 4 - Landfill               | 1222-1228-34-17000 | 34.65    |
| Card Service Center                               | 0196-125.35      | 03/04/2019 | Comm Cnt - Hotel               | 1222-1228-34-16200 | 125.35   |
| City Of Del Rio                                   | 257621           | 03/15/2019 | Pct 4 - Landfill               | 1222-1228-34-17000 | 4.95     |
| City Of Del Rio                                   | 257645           | 03/15/2019 | Pct 4 - Landfill               | 1222-1228-34-17000 | 3.60     |
| Home Depot Dept 32-254092                         | 2014400          | 03/22/2019 | Pct 4 - Supplies               | 1222-1228-34-17000 | 178.37   |
| O'Reilly Auto Parts                               | 0568-237503      | 03/25/2019 | Pct 4 - Battery Charger        | 1222-1228-34-17000 | 149.99   |
| O'Reilly Auto Parts                               | 0568-237579      | 03/25/2019 | Pct 4 - Circuit Breaker        | 1222-1228-34-17000 | 6.99     |
| O'Reilly Auto Parts                               | 0568-237580      | 03/25/2019 | Pct 4 - Hold Down Kit          | 1222-1228-34-17000 | 5.49     |
| Pro Auto Supply                                   | 429100           | 03/25/2019 | Pct 4 - Battery, Cables        | 1222-1228-34-17000 | 132.16   |
| McCoy's                                           | 8841676          | 03/25/2019 | Pct 4 - Material               | 1222-1228-34-17000 | 69.57    |
| Del Rio Welders Equip.                            | D652187-4        | 03/25/2019 | Pct 4 - Cylinder               | 1222-1228-34-17000 | 16.11    |
| Raymundo Rodriguez Jr.                            | 03/26/19         | 03/26/2019 | Pct 4 - Meals                  | 1222-1228-34-17000 | 28.00    |
| Salvador Espinoza                                 | 03/26/19         | 03/26/2019 | Pct 4 - Meals                  | 1222-1228-34-17000 | 28.00    |
| City Of Del Rio                                   | 258643-1         | 03/26/2019 | Pct 4 - Landfill               | 1222-1228-34-17000 | 31.59    |
| Russell True Value                                | 447752           | 03/27/2019 | Pct 4 - Socket                 | 1222-1228-34-17000 | 4.79     |
| O'Reilly Auto Parts                               | 0568-238347      | 03/28/2019 | Pct 4 - Parts                  | 1222-1228-34-17000 | 9.54     |
| Russell True Value                                | 447777           | 03/28/2019 | Pct 4 - Washers                | 1222-1228-34-17000 | 1.56     |
| Unifirst Corporation                              | 8232702470       | 03/28/2019 | Pct 4 - Uniforms               | 1222-1228-34-17000 | 44.97    |
| Red River Waste Solutions                         | 0480102-1        | 03/31/2019 | Pct 4 - Trash Pick Up          | 1222-1228-34-17000 | 782.66   |
| T.J. Moore Lumber                                 | 446325           | 04/02/2019 | Pct 4 - Material               | 1222-1228-34-17000 | 51.37    |
| T.J. Moore Lumber                                 | 446345           | 04/02/2019 | Pct 4 - Material               | 1222-1228-34-17000 | 1.96     |
| Carlos D. Villarreal                              | 4584             | 04/02/2019 | Pct 4 - Repairs                | 1222-1228-34-17000 | 45.00    |
| Tractor Supply Co. Dept. 30-12                    | 493406           | 04/02/2019 | Pct 4 - Coupler, Hose Discharg | 1222-1228-34-17000 | 36.83    |
| Pico Propane Operating                            | 06504275-I       | 04/03/2019 | Pct 4 - Fuel                   | 1222-1228-34-17000 | 303.31   |
| Pico Propane Operating                            | 06504275-I       | 04/03/2019 | Pct 4 - Fuel                   | 1222-1228-34-17000 | 1,389.89 |
| Carlos D. Villarreal                              | 4588             | 04/03/2019 | Pct 4 - Flat Tire Repair       | 1222-1228-34-17000 | 10.00    |
| Carlos D. Villarreal                              | 4589             | 04/03/2019 | Pct 4 - Flat Tire Repair       | 1222-1228-34-17000 | 20.00    |
| Villarreal Express Lube                           | 03337            | 04/04/2019 | Pct 4 - State Inspection       | 1222-1228-34-17000 | 7.00     |
| O'Reilly Auto Parts                               | 0568-240317      | 04/04/2019 | Pct 4 - Air Filter             | 1222-1228-34-17000 | 33.10    |
| Villarreal Express Lube                           | 4612             | 04/04/2019 | Pct 4 - Oil Change             | 1222-1228-34-17000 | 105.95   |
| Beatriz I. Munoz                                  | 4EL5T31RZ5237    | 04/04/2019 | Pct 4 - State Inspection       | 1222-1228-34-17000 | 7.50     |
| Unifirst Corporation                              | 8232703413       | 04/04/2019 | Pct 4 - Uniforms               | 1222-1228-34-17000 | 44.97    |
| Texas Association Of Counties                     | 288707           | 04/05/2019 | Pct 4 - Reg Fee                | 1222-1228-34-16200 | 225.00   |
| Discount Auto Glass                               | 8451             | 04/05/2019 | Pct 4 - Window Tint            | 1222-1228-34-17000 | 180.00   |
| Jose S. Gonzalez                                  | 048851           | 04/08/2019 | Comm Cnt - Catering            | 1222-1228-34-17000 | 210.00   |
| Walmart                                           | 02110            | 04/09/2019 | Comm Cnt - Refreshments, Cu    | 1222-1228-34-17000 | 40.16    |
| Salvador Espinoza                                 | 4/9/2019         | 04/09/2019 | Pct 4 - Meals                  | 1222-1228-34-16200 | 28.00    |
| Raymundo Rodriguez Jr.                            | 4/9/2019         | 04/09/2019 | Pct 4 - Meals                  | 1222-1228-34-16200 | 28.00    |
| Gustavo Flores                                    | 04/23/19         | 04/23/2019 | Pct 4 - Meals, Mileage         | 1222-1228-34-16200 | 526.64   |
| Gustavo Flores                                    | 04/23/19         | 04/23/2019 | Pct 4 - Meals, Mileage         | 1222-1228-34-16200 | 184.00   |
| Sandra A. Velez                                   | 04/25/19         | 04/25/2019 | Comm Cnt - Meals               | 1222-1228-34-16200 | 80.00    |
| Department 1228 - Road & Bridge Precinct 4 Total: |                  |            |                                |                    | 5,502.77 |
| Department: 1230 - 83rd District Court            |                  |            |                                |                    |          |
| Xerox                                             | 096508430        | 04/01/2019 | 83rd - Copier                  | 1111-1230-31-16415 | 169.13   |
| Cannon Graphics                                   | 16111            | 04/02/2019 | 83rd - Business Cards          | 1111-1230-31-16000 | 140.57   |
| DS Waters of America Inc                          | 11089708040819-6 | 04/08/2019 | 83rd - Water                   | 1111-1230-31-16000 | 2.50     |
| Department 1230 - 83rd District Court Total:      |                  |            |                                |                    | 312.20   |
| Department: 1231 - Risk Management                |                  |            |                                |                    |          |
| Decoty Coffee Co.                                 | 00771633         | 03/29/2019 | RM - Creamer, Sugar            | 1111-1231-30-16000 | 2.80     |
| Decoty Coffee Co.                                 | 00771633         | 03/29/2019 | RM - Creamer, Sugar            | 1111-1231-30-16000 | 3.60     |
| Xerox                                             | 096508461        | 04/01/2019 | RM - Copier                    | 1111-1231-30-16000 | 0.32     |
| Xerox                                             | 096508461        | 04/01/2019 | RM - Copier                    | 1111-1231-30-17065 | 73.95    |
| DS Waters of America Inc                          | 11089708040819-1 | 04/08/2019 | RM - Water                     | 1111-1231-30-16000 | 9.02     |
| US Postmaster                                     | 04/08/19         | 04/09/2019 | RM - Postage                   | 1111-1231-30-16022 | 220.00   |

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| Vendor Name                                       | Payable Number    | Post Date  | Description (Item)            | Account Number     | Amount     |
|---------------------------------------------------|-------------------|------------|-------------------------------|--------------------|------------|
| Texas A&M Engineering Exten                       | 6/7/2019          | 06/07/2019 | RM - Exam                     | 1111-1231-30-16200 | 60.00      |
| Department 1231 - Risk Management Total:          |                   |            |                               |                    | 369.69     |
| Department: 1232 - General Fund Revenue           |                   |            |                               |                    |            |
| Linebarger Goggan Blair &                         | 06/30/16-1        | 10/01/2018 | JP 1 - Collection Fees        | 1111-1232-06-14100 | 364.10     |
| Linebarger Goggan Blair &                         | 07/31/18-1        | 10/01/2018 | JP 1 - Collection Fees        | 1111-1232-06-14100 | 762.62     |
| Linebarger Goggan Blair &                         | 07/31/19-2        | 09/14/2018 | JP 2 - Collection Fees        | 1111-1232-06-14110 | 310.65     |
| Linebarger Goggan Blair &                         | 09/30/17-1        | 10/01/2018 | JP 1 - Collection Fees        | 1111-1232-06-14100 | 374.72     |
| Linebarger Goggan Blair &                         | 09/30/17-2        | 01/26/2018 | JP 2 - Collection Fees        | 1111-1232-06-14110 | 945.77     |
| Linebarger Goggan Blair &                         | 01/31/19-1        | 03/25/2019 | JP 1 - Collection Fees        | 1111-1232-06-14100 | 668.22     |
| Linebarger Goggan Blair &                         | 01/31/19-2        | 03/25/2019 | JP 2 - Collection Fees        | 1111-1232-06-14110 | 1,681.32   |
| Card Service Center                               | 03/28/2019        | 03/28/2019 | Late Fee and Finance Charges  | 1111-1232-08-14170 | 445.59     |
| Department 1232 - General Fund Revenue Total:     |                   |            |                               |                    | 5,552.99   |
| Department: 1247 - Community Center               |                   |            |                               |                    |            |
| Val Verde County                                  | 288               | 01/14/2019 | Comm Cnt - Paper Towels       | 1111-1247-37-16000 | 103.38     |
| Lone Star Copiers                                 | 131408            | 03/30/2019 | Comm Cnt - Copier             | 1111-1247-37-16000 | 75.00      |
| Lone Star Copiers                                 | 131408            | 03/30/2019 | Comm Cnt - Billable Prints    | 1111-1247-37-16000 | 13.26      |
| DS Waters of America Inc                          | 11089708040819-10 | 04/08/2019 | Comm Cnt - Water              | 1111-1247-37-16000 | 22.72      |
| Department 1247 - Community Center Total:         |                   |            |                               |                    | 214.36     |
| Department: 1248 - Human Resources                |                   |            |                               |                    |            |
| Decoty Coffee Co.                                 | 00771633          | 03/29/2019 | HR - Creamer, Sugar           | 1111-1248-30-16000 | 3.60       |
| Decoty Coffee Co.                                 | 00771633          | 03/29/2019 | HR - Creamer, Sugar           | 1111-1248-30-16000 | 2.80       |
| Xerox                                             | 096508461         | 04/01/2019 | HR - Copier                   | 1111-1248-30-16000 | 0.32       |
| Xerox                                             | 096508461         | 04/01/2019 | HR - Copier                   | 1111-1248-30-16415 | 73.94      |
| DS Waters of America Inc                          | 11089708040819-1  | 04/08/2019 | HR - Water                    | 1111-1248-30-16000 | 9.02       |
| Department 1248 - Human Resources Total:          |                   |            |                               |                    | 89.68      |
| Department: 1250 - District Attorney              |                   |            |                               |                    |            |
| Card Service Center                               | 1813-493.65       | 02/27/2019 | DA - Hotel                    | 1111-1250-31-16201 | 493.65     |
| Lone Star Copiers                                 | 131376            | 03/29/2019 | DA - Copier                   | 1111-1250-31-16001 | 60.00      |
| Lone Star Copiers                                 | 131376            | 03/29/2019 | DA - Billable Prints          | 1111-1250-31-16001 | 230.42     |
| Fleetcor Technologies                             | NP55781825-2      | 04/01/2019 | DA - Fuel                     | 1111-1250-31-16401 | 47.04      |
| Bowlin's Ten Minute                               | 4992              | 04/03/2019 | DA - State Inspection         | 1111-1250-31-16401 | 7.00       |
| DS Waters of America Inc                          | 11089708040819-9  | 04/08/2019 | DA - Water                    | 1111-1250-31-16001 | 5.04       |
| Beatriz I. Munoz                                  | 3E05P1TRZ510X     | 04/08/2019 | DA - State Inspection         | 1111-1250-31-16401 | 7.50       |
| Department 1250 - District Attorney Total:        |                   |            |                               |                    | 850.65     |
| Department: 1261 - Animal Control                 |                   |            |                               |                    |            |
| McCoy's                                           | 8841838           | 03/29/2019 | Animal Cont - Material        | 1111-1261-30-16401 | 482.69     |
| Del Rio Welders Equip.                            | D653842           | 04/01/2019 | Animal Cont - Welding Rods    | 1111-1261-30-16401 | 89.80      |
| Department 1261 - Animal Control Total:           |                   |            |                               |                    | 572.49     |
| Department: 1300 - Non-Departmental Expense       |                   |            |                               |                    |            |
| Val Verde County Payroll Clear                    | 04/19/19          | 04/16/2019 | Payroll Transfer              | 1111-1300-41-17510 | 392,276.64 |
| Department 1300 - Non-Departmental Expense Total: |                   |            |                               |                    | 392,276.64 |
| Department: 1400 - Capital Expenditures           |                   |            |                               |                    |            |
| Card Service Center                               | 1540-254.00       | 02/27/2019 | Auditor - Hotel               | 4121-1400-00-46005 | 254.00     |
| Arc-Rite Welding                                  | 91442             | 04/01/2019 | Cap Ex - Co Agent - Adjustabl | 1111-1400-40-16009 | 285.00     |
| Department 1400 - Capital Expenditures Total:     |                   |            |                               |                    | 539.00     |
| Department: 1900 - 1900                           |                   |            |                               |                    |            |
| Card Service Center                               | 0147-77.87        | 03/11/2019 | BWS - Cabinet Knob            | 2666-1900-00-26045 | 77.87      |
| DKM Enterprises LLC                               | 11265             | 03/28/2019 | BWS - Tubing                  | 2666-1900-00-26045 | 310.00     |
| Department 1900 - 1900 Total:                     |                   |            |                               |                    | 387.87     |
| Department: 3900 - Court Costs                    |                   |            |                               |                    |            |
| Val Verde County Court House                      | 02/28/2019-3      | 02/28/2019 | JP 3 - JP Crthse Security     | 3999-3900-00-16000 | 81.80      |
| Val Verde County                                  | 02/28/2019-3      | 02/28/2019 | JP 3 - County Fees            | 3999-3900-00-16000 | 4,238.16   |
| Texas Parks and Wildlife                          | A8260847          | 03/04/2019 | JP 3 - 021015                 | 3999-3900-00-16000 | 110.50     |
| Texas Parks and Wildlife                          | A8318195          | 03/04/2019 | JP 3 - 021002                 | 3999-3900-00-16000 | 164.90     |
| Texas Parks and Wildlife                          | A8201957          | 03/05/2019 | JP 3 - 019990                 | 3999-3900-00-16000 | 127.50     |
| Texas Parks and Wildlife                          | A8007969-5        | 03/06/2019 | JP 4 - 11-1872                | 3999-3900-00-16000 | 42.50      |
| Texas Parks and Wildlife                          | A8136969          | 03/11/2019 | JP 3 - 017328                 | 3999-3900-00-16000 | 104.55     |



Expense Approval Report

| Vendor Name                    | Payable Number | Post Date  | Description (Item)               | Account Number     | Amount    |
|--------------------------------|----------------|------------|----------------------------------|--------------------|-----------|
| Texas Parks and Wildlife       | A8262556       | 03/15/2019 | JP 3 - 020904                    | 3999-3900-00-16000 | 289.00    |
| Texas Parks and Wildlife       | 1013075        | 03/18/2019 | JP 3 - 013388                    | 3999-3900-00-16000 | 164.90    |
| Texas Parks and Wildlife       | A8260613-1     | 03/18/2019 | JP 3 - 020630                    | 3999-3900-00-16000 | 17.00     |
| Texas Parks and Wildlife       | A8318201       | 03/18/2019 | JP 3 - 021034                    | 3999-3900-00-16000 | 110.50    |
| Texas Parks and Wildlife       | A8318603       | 03/19/2019 | JP 3 - 021085                    | 3999-3900-00-16000 | 85.00     |
| Texas Parks and Wildlife       | A8139663-1     | 03/25/2019 | JP 3 - 017465                    | 3999-3900-00-16000 | 46.50     |
| Texas Parks and Wildlife       | A8007273       | 03/29/2019 | JP 3 - 016261                    | 3999-3900-00-16000 | 155.55    |
| Texas Parks and Wildlife       | A81826         | 03/29/2019 | JP 3 - 021087                    | 3999-3900-00-16000 | 164.90    |
| Val Verde County Child Welfar  | 03/31/19       | 03/31/2019 | Co Clerk - Jury Donations        | 3666-3900-00-16000 | 776.00    |
| Melissa H McCarty              | 03/31/2019     | 03/31/2019 | Dist Clerk - Abstract Fees       | 3555-3900-00-16000 | 1,075.73  |
| Val Verde County Court House   | 03/31/2019-01  | 03/31/2019 | JP 1 - Security Fees             | 3999-3900-00-16000 | 310.47    |
| Val Verde County Court House   | 03/31/2019-01  | 03/31/2019 | JP 1 - JP Crthse Security        | 3999-3900-00-16000 | 96.56     |
| Val Verde County               | 03/31/2019-01  | 03/31/2019 | JP 1 - County Fees               | 3999-3900-00-16000 | 13,888.77 |
| Val Verde County Special Reve  | 03/31/2019-01  | 03/31/2019 | JP 1 - Tech Fund Fees            | 3999-3900-00-16000 | 392.60    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Tech Fund           | 3555-3900-00-16000 | 40.35     |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Crthse Security     | 3555-3900-00-16000 | 66.55     |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Co RMF              | 3555-3900-00-16000 | 266.81    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Crthse Security     | 3555-3900-00-16000 | 262.31    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Law Lib             | 3555-3900-00-16000 | 1,707.84  |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Crt Rpt Fees        | 3555-3900-00-16000 | 731.93    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - CRP                 | 3555-3900-00-16000 | 530.23    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Archive             | 3555-3900-00-16000 | 436.84    |
| Val Verde County               | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Sheriff Criminal    | 3555-3900-00-16000 | 754.25    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Dist Clk RMF        | 3555-3900-00-16000 | 266.81    |
| Val Verde County               | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Sheriff VVC         | 3555-3900-00-16000 | 1,315.96  |
| Val Verde County               | 03/31/2019-05  | 03/31/2019 | Dist Clerk - County Fees         | 3555-3900-00-16000 | 6,785.93  |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Jury Demand Fee     | 3555-3900-00-16000 | 320.00    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Fam Protection Fe   | 3555-3900-00-16000 | 353.00    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Co RMF Criminal     | 3555-3900-00-16000 | 250.41    |
| Val Verde County Special Reve  | 03/31/2019-05  | 03/31/2019 | Dist Clerk - Dist Clk RMF Crimi  | 3555-3900-00-16000 | 36.29     |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Law Lib Fees          | 3666-3900-00-16000 | 560.00    |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Rcrd Mgt              | 3666-3900-00-16000 | 5,065.00  |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Crthse Sec Fees CCL   | 3666-3900-00-16000 | 42.00     |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Just Tech Fee CCL     | 3666-3900-00-16000 | 57.00     |
| Val Verde County               | 03/31/2019-1   | 03/31/2019 | Co Clerk - Co Fees CCL           | 3666-3900-00-16000 | 6,494.98  |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Rcd Archive CCL       | 3666-3900-00-16000 | 62.00     |
| Val Verde County               | 03/31/2019-1   | 03/31/2019 | Co Clerk - Co Fees               | 3666-3900-00-16000 | 16,890.50 |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Rcd Archive           | 3666-3900-00-16000 | 5,030.00  |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Crthse Sec Fees       | 3666-3900-00-16000 | 644.00    |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Crt Rprt Fees         | 3666-3900-00-16000 | 225.00    |
| Val Verde County Special Reve  | 03/31/2019-1   | 03/31/2019 | Co Clerk - Rcrd Mgt CCL          | 3666-3900-00-16000 | 324.48    |
| Val Verde County Court House   | 03/31/2019-2   | 03/31/2019 | JP 2 - JP Crthse Security Fees   | 3999-3900-00-16000 | 60.04     |
| Val Verde County               | 03/31/2019-2   | 03/31/2019 | JP 2 - County Fees               | 3999-3900-00-16000 | 15,941.66 |
| Val Verde County Special Reve  | 03/31/2019-2   | 03/31/2019 | JP 2 - Tech Fund Fees            | 3999-3900-00-16000 | 407.85    |
| Val Verde County Court House   | 03/31/2019-2   | 03/31/2019 | JP 2 - Security Fees             | 3999-3900-00-16000 | 331.24    |
| Val Verde County Special Reve  | 03/31/2019-3   | 03/31/2019 | JP 3 - Tech Fund Fees            | 3999-3900-00-16000 | 370.17    |
| Val Verde County Court House   | 03/31/2019-3   | 03/31/2019 | JP 3 - Security Fees             | 3999-3900-00-16000 | 216.96    |
| Val Verde County Court House   | 03/31/2019-3   | 03/31/2019 | JP 3 - JP Crthse Security Fees   | 3999-3900-00-16000 | 160.93    |
| Val Verde County               | 03/31/2019-3   | 03/31/2019 | JP 3 - County Fees               | 3999-3900-00-16000 | 17,410.52 |
| Val Verde County Court House   | 03/31/2019-4   | 03/31/2019 | JP 4 - Security Fees             | 3999-3900-00-16000 | 122.24    |
| Val Verde County               | 03/31/2019-4   | 03/31/2019 | JP 4 - County Fees               | 3999-3900-00-16000 | 7,878.44  |
| Val Verde County Court House   | 03/31/2019-4   | 03/31/2019 | JP 4 - JP Crthse Security Fees   | 3999-3900-00-16000 | 48.92     |
| Val Verde County Special Reve  | 03/31/2019-4   | 03/31/2019 | JP 4 - Tech Fund                 | 3999-3900-00-16000 | 162.98    |
| Jacques De La Mota             | 23402-1        | 03/31/2019 | Dist Clerk - Ad Litem            | 3555-3900-00-16000 | 8.00      |
| F. Gail Schroeter              | 28896          | 03/31/2019 | Dist Clerk - Ad Litem            | 3555-3900-00-16000 | 300.00    |
| Guadalupe R. Rodriguez         | 29782-1        | 03/31/2019 | Dist Clerk - Ad Litem            | 3555-3900-00-16000 | 12.88     |
| Tarrant Co Constable Pct 1     | 29919          | 03/31/2019 | Dist Clerk - Out of Co Const Fe  | 3555-3900-00-16000 | 68.43     |
| Law Office of Priscilla Chacon | 30580          | 03/31/2019 | Dist Clerk - Ad Litem            | 3555-3900-00-16000 | 300.00    |
| Bexar County Sheriff           | 32068          | 03/31/2019 | Dist Clerk - Out of Co Sheriff F | 3555-3900-00-16000 | 80.00     |
| Jad P Harper                   | 32068          | 03/31/2019 | Dist Clerk - Ad Litem            | 3555-3900-00-16000 | 300.00    |



Expense Approval Report

| Vendor Name                          | Payable Number | Post Date  | Description (Item)          | Account Number     | Amount     |
|--------------------------------------|----------------|------------|-----------------------------|--------------------|------------|
| Val Verde County Child Welfar        | 04/08/19       | 04/08/2019 | Dist Clerk - Juror Donation | 3555-3900-00-16000 | 186.00     |
| Department 3900 - Court Costs Total: |                |            |                             |                    | 116,331.12 |
| Department: 4444 - 4444              |                |            |                             |                    |            |
| New York Life Insurance Co.          | 03/29/19       | 03/29/2019 | Insurance                   | 1444-4444-31-12070 | 1,353.77   |
| Texas County & District Retire       | INV0004292     | 04/05/2019 | Retirement (County)         | 1444-4444-30-12130 | 70,869.47  |
| Wilco Life Insurance Company         | 05/01/19       | 05/01/2019 | Insurance                   | 1444-4444-31-12070 | 26.00      |
| Department 4444 - 4444 Total:        |                |            |                             |                    | 72,249.24  |
| Grand Total:                         |                |            |                             |                    | 977,484.93 |

Fund Summary

| Fund                                             | Expense Amount |
|--------------------------------------------------|----------------|
| 1111 - General Fund                              | 652,769.62     |
| 1177 - Tax Note 2013                             | 460.00         |
| 1178 - Tax Note 2016                             | 22,284.04      |
| 1222 - Balance Road & Bridge                     | 74,790.06      |
| 1444 - Payroll Clearing County                   | 72,249.24      |
| 1702 - Technology Fund - JP #2                   | 373.32         |
| 1705 - Hot Check - County Attorney               | 100.00         |
| 1707 - Technology Fund - County n District Clerk | 1,177.79       |
| 1709 - Management & Preservation - County Clerk  | 1,253.69       |
| 1727 - Law Library.                              | 219.00         |
| 1734 - HOT Fund                                  | 7,300.00       |
| 1801 - Settlement Fund - Sheriff                 | 14,299.63      |
| 1807 - Fire Reserves Fund                        | 1,257.43       |
| 2666 - Grants                                    | 12,365.99      |
| 3555 - District Clerk Court Costs                | 16,456.55      |
| 3666 - County Clerk Court Costs                  | 36,170.96      |
| 3999 - JP 1-4 Court Costs                        | 63,703.61      |
| 4121 - Val Verde County Auditors Special Account | 254.00         |
| Grand Total:                                     | 977,484.93     |

Account Summary

| Account Number     | Account Name                | Expense Amount |
|--------------------|-----------------------------|----------------|
| 1111-1200-30-16000 | County Judge - Office Su    | 24.59          |
| 1111-1200-30-16200 | County Judge - Travel an    | 178.24         |
| 1111-1200-30-16420 | County Judge - Emergen      | 243.55         |
| 1111-1200-30-16425 | County Judge - Copier Ex    | 24.85          |
| 1111-1201-30-16000 | County Clerk - Office Sup   | 97.16          |
| 1111-1201-30-16302 | County Clerk - EDOC and     | 373.00         |
| 1111-1201-30-16305 | County Clerk - Copier Ex    | 647.26         |
| 1111-1203-30-16000 | Veteran's Office - Office   | 7.96           |
| 1111-1203-30-16415 | Veterans Office - Copier    | 254.59         |
| 1111-1203-30-16500 | Veteran's Office - Rent     | 900.00         |
| 1111-1203-30-17061 | Veteran's Office Auto Ex    | 146.98         |
| 1111-1204-31-16000 | 63rd District Court - Offi  | 166.56         |
| 1111-1204-31-16452 | 63rd District Court - Cou   | 75.00          |
| 1111-1204-31-16460 | 63rd District Court - Jura  | 12.80          |
| 1111-1205-31-16000 | District Clerk - Office Sup | 343.58         |
| 1111-1205-31-16210 | District Clerk - Storage    | 75.00          |
| 1111-1205-31-16415 | District Clerk - Copier Ex  | 684.39         |
| 1111-1206-31-16000 | Justice of the Peace #1 -   | 492.50         |
| 1111-1206-31-16200 | Justice of the Peace #1 -   | 8.86           |
| 1111-1207-31-16000 | Justice of the Peace #2 -   | 663.89         |
| 1111-1207-31-16200 | Justice of the Peace #2 -   | 646.22         |
| 1111-1207-31-16415 | Justice of the Peace #2 -   | 347.78         |
| 1111-1208-31-16200 | Justice of the Peace #3 -   | 400.00         |
| 1111-1210-31-16000 | Court At Law - Office Su    | 158.04         |
| 1111-1210-31-16415 | Court At Law - Copier Ex    | 187.14         |
| 1111-1211-31-16000 | County Attorney - Office    | 161.33         |
| 1111-1211-31-16315 | County Attorney - Copier    | 254.23         |
| 1111-1212-30-16000 | County Auditor - Office S   | 474.53         |
| 1111-1212-30-16415 | County Auditor - Copier     | 492.70         |
| 1111-1212-30-16480 | County Auditor - Contra     | 500.00         |
| 1111-1212-30-16500 | County Auditor - Rent       | 1,500.00       |
| 1111-1213-30-16000 | County Treasurer - Offic    | 76.93          |
| 1111-1213-30-16500 | County Treasurer - Rent     | 1,000.00       |
| 1111-1214-30-16000 | Tax Assessor Collector -    | 1,499.55       |
| 1111-1214-30-16415 | Tax Assessor Collector -    | 231.83         |

Account Summary

| Account Number     | Account Name               | Expense Amount |
|--------------------|----------------------------|----------------|
| 1111-1215-30-16500 | IT Department - Rent       | 450.00         |
| 1111-1215-30-17061 | IT Department - Auto Ex    | 51.96          |
| 1111-1216-30-16000 | Purchasing Department      | 42.46          |
| 1111-1216-30-16415 | Purchasing Department      | 73.94          |
| 1111-1217-30-16000 | County Agent - Office Su   | 198.33         |
| 1111-1217-30-16202 | County Agent - Travel - G  | 1,823.96       |
| 1111-1217-30-16203 | County Agent - Travel - R  | 351.60         |
| 1111-1217-30-16205 | County Agent - Equipme     | 73.59          |
| 1111-1217-30-16415 | County Agent - Copier Ex   | 186.53         |
| 1111-1218-36-16000 | County Library - Office S  | 296.42         |
| 1111-1218-36-16421 | County Library - Copier    | 175.87         |
| 1111-1218-36-16680 | County Library - Books     | 5,626.93       |
| 1111-1218-36-16979 | County Library - Summe     | 257.23         |
| 1111-1219-33-16000 | Rural Fire & EMS - Office  | 662.92         |
| 1111-1219-33-16200 | Rural Fire & EMS - Travel  | 124.55         |
| 1111-1219-40-16400 | Rural Fire & EMS - Capit   | 3,154.92       |
| 1111-1220-37-16311 | Parks and Building Maint   | 137.67         |
| 1111-1220-37-16330 | Parks and Building Maint   | 379.89         |
| 1111-1220-37-16340 | Parks and Building Maint   | 1,629.13       |
| 1111-1220-37-16480 | Parks and Building Maint   | 5,017.50       |
| 1111-1220-37-16490 | Parks and Building Maint   | 2,886.33       |
| 1111-1220-37-16503 | Parks and Building Maint   | 8,083.05       |
| 1111-1220-37-16520 | Parks and Building Maint   | 3,793.24       |
| 1111-1221-33-16200 | Sheriff's Department - Tr  | 3,007.50       |
| 1111-1221-33-16305 | Sheriff's Department - C   | 744.94         |
| 1111-1221-33-16560 | Sheriff's Department - U   | 1,100.00       |
| 1111-1221-33-16600 | Sheriff's Department - O   | 6,523.61       |
| 1111-1221-33-16630 | Sheriff's Department - D   | 130.00         |
| 1111-1221-33-17061 | Sheriff's Department - A   | 8,251.70       |
| 1111-1223-30-16414 | Other - Computer Maint     | 2,436.72       |
| 1111-1223-30-16510 | Other - Inventory          | 1,168.43       |
| 1111-1223-30-16710 | Other - Surveyor Rent      | 100.00         |
| 1111-1223-30-16760 | Other - Autopsy and Me     | 8,500.00       |
| 1111-1223-30-16770 | Other - Trappers Salary    | 2,083.33       |
| 1111-1223-30-16820 | Other - Contingencies      | 23,379.32      |
| 1111-1223-30-17150 | GASB 45                    | 5,950.00       |
| 1111-1223-31-16780 | Other - Attorney's Other   | 24,835.89      |
| 1111-1223-33-16810 | Other - Juvenile Detenti   | 75,000.00      |
| 1111-1223-33-16830 | Other - Juvenile Probatio  | 8,250.00       |
| 1111-1223-35-16012 | Other - Womens Shelter     | 13,699.42      |
| 1111-1223-35-16650 | Other - Hosptial           | 506.00         |
| 1111-1223-35-17020 | Other - Food Bank          | 1,500.00       |
| 1111-1223-36-16870 | Other - Whitehead Mus      | 16,250.00      |
| 1111-1230-31-16000 | 83rd District Court - Offi | 143.07         |
| 1111-1230-31-16415 | 83rd District Court - Copi | 169.13         |
| 1111-1231-30-16000 | Risk Management - Offic    | 15.74          |
| 1111-1231-30-16022 | Risk Management - Post     | 220.00         |
| 1111-1231-30-16200 | Risk Management - Trav     | 60.00          |
| 1111-1231-30-17065 | Risk Management - Copi     | 73.95          |
| 1111-1232-06-14100 | Justice of the Peace #1    | 2,169.66       |
| 1111-1232-06-14110 | Justice of the Peace #2    | 2,937.74       |
| 1111-1232-08-14170 | Miscellaneous (Sundry)     | 445.59         |
| 1111-1247-37-16000 | Community Center - Offi    | 214.36         |
| 1111-1248-30-16000 | Human Resources - Offic    | 15.74          |
| 1111-1248-30-16415 | Human Resources - Copi     | 73.94          |
| 1111-1250-31-16001 | District Attorney - Office | 295.46         |
| 1111-1250-31-16201 | District Attorney - Travel | 493.65         |
| 1111-1250-31-16401 | District Attorney - Vehid  | 61.54          |



Account Summary

| Account Number     | Account Name               | Expense Amount |
|--------------------|----------------------------|----------------|
| 1111-1261-30-16401 | Animal Control Building    | 572.49         |
| 1111-1300-41-17510 | Transfers to Payroll Clear | 392,276.64     |
| 1111-1400-40-16009 | Capital Expenditures       | 285.00         |
| 1177-1111-36-16008 | Tax Note 2013 Baseball/    | 460.00         |
| 1178-1111-37-16007 | Tax Note 2016 Informati    | 22,284.04      |
| 1222-1224-34-16010 | Road and Bridge - Copier   | 70.04          |
| 1222-1224-41-16005 | Transfer for Payroll       | 51,615.12      |
| 1222-1225-34-17000 | Road and Bridge Pct. #1    | 4,460.25       |
| 1222-1225-34-17010 | Road and Bridge Pct. #1    | 3,841.02       |
| 1222-1226-34-16200 | Road and Bridge Pct. #2    | 112.00         |
| 1222-1226-34-17000 | Road and Bridge Pct. #2    | 5,930.75       |
| 1222-1227-34-16200 | Road and Bridge Pct. #3    | 1,201.34       |
| 1222-1227-34-17000 | Road and Bridge Pct. #3    | 2,056.77       |
| 1222-1228-34-16200 | Road and Bridge Pct. #4    | 1,196.99       |
| 1222-1228-34-17000 | Road and Bridge Pct. #4    | 4,305.78       |
| 1444-4444-30-12130 | A/P Retirement             | 70,869.47      |
| 1444-4444-31-12070 | A/P Insurance              | 1,379.77       |
| 1702-1207-31-16000 | JP #2 Tech Fund - Expens   | 373.32         |
| 1705-1211-31-16000 | Hot Check County Attorn    | 100.00         |
| 1707-1201-30-16000 | Tech Fund CC n DC Clrk -   | 1,177.79       |
| 1709-1201-30-16480 | County Clerk Records M     | 1,253.69       |
| 1727-1111-31-16000 | Law Library - Expenses     | 219.00         |
| 1734-1111-36-16000 | HOT Fund - Expenses        | 7,300.00       |
| 1801-1221-40-16400 | Settlement Fund - Capita   | 14,299.63      |
| 1807-1219-33-16000 | Fire Reserves Fund - Exe   | 1,257.43       |
| 2666-1031-33-26220 | Amistad Intell 2018 - Ser  | 119.97         |
| 2666-1031-33-26340 | Amistad Intell 2018 - Tra  | 301.80         |
| 2666-1040-34-26090 | TCDBG #7218075 - Wate      | 4,950.00       |
| 2666-1057-35-26325 | TX Dept Housing PCT #1     | 1,975.00       |
| 2666-1057-35-26328 | TX Dept Housing PCT #4     | 340.11         |
| 2666-1068-31-26170 | DWI Contractual and Pro    | 3,535.00       |
| 2666-1069-31-26100 | Border Prosecution Unit    | 756.24         |
| 2666-1900-00-26045 | Battered Womens Shelte     | 387.87         |
| 3555-3900-00-16000 | District Clerk Court Costs | 16,456.55      |
| 3666-3900-00-16000 | County Clerk Court Costs   | 36,170.96      |
| 3999-3900-00-16000 | JP #1-4 Court Costs - Ex   | 63,703.61      |
| 4121-1400-00-46005 | County Auditor Acct Exp    | 254.00         |
| Grand Total:       |                            | 977,484.93     |

Project Account Summary

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None**            | 977,484.93     |
| Grand Total:        | 977,484.93     |