



**COMMISSIONER'S COURT MINUTES
APRIL 4 REGULAR TERM, A.D. 2018**

1. CALL TO ORDER.
2. DETERMINATION THAT A QUORUM IS PRESENT:

BE IT REMEMBERED that on this the 4th day of April A.D. 2018 at 9:00 o'clock A.M., after due notice was given by posting of the attached Agenda; the Honorable Val Verde County Commissioners' Court convened in **REGULAR SESSION**. The meeting was called to order, the following members being present and constituted a quorum: Efrain V. Valdez, County Judge, Presiding; Martin Wardlaw, Commissioner of Precinct No. 1; Lewis Owens, Commissioner of Precinct No. 2; Robert "LeBeau" Nettleton; Commissioner of Precinct No. 3; Gustavo Flores, Commissioner of Precinct No. 4; and Generosa Gracia-Ramon, County Clerk; when the following proceeding was had to wit:

3. Pledge of Allegiance.
4. Approval of minutes from previous meetings.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				None.				

5.
 - 1). None.
 - 2) _____
 - 3) _____

NOTICE IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING ITEMS WILL BE DISCUSSED AND POSSIBLE ACTION MAY BE TAKEN BY THE VAL VERDE COUNTY COMMISSITIONERS COURT:

MOTION KEY:
 EFRAIN V VALDEZ= EVV
 COMM WARDLAW=W
 COMM OWENS=O
 COMM NETTLETON=N
 COMM FLORES= F

QUORUM

- COUNTY JUDGE
- Judge's Staff
- Judge's Staff
- COMM. PRCT# 1
- COMM. PRCT# 2
- COMM. PRCT# 3
- COMM. PRCT# 4

ATTENDING

COUNTY STAFF/DEPTS:

- COUNTY ATTY
- COUNTY ATTY STAFF
- COUNTY ATTY STAFF
- DISTRICT CLERK
- IT
- SHERIFF
- SHERIFF'S STAFF
- AUDITOR
- TREASURER
- PURCHASING
- HR
- TAX COLLECTOR
- RISK MGMT
- FIRE DEPT
- EMERGENCY MGMT
- JP #1
- JP #2
- JP #3
- JP #4
- OTHER DA, Bagley,
Constable Berg, &
Contable Hernandez

MOTION KEY: EFRAIN V VALDEZ= EVV; COMM WARDLAW=W; COMM OWENS=O; COMM NETTLETON=N; COMM FLORES=F

Efrain Valdez, County Judge

6. Presentation by Corina De Leon, owner from DHS Billing to discuss fire relief/billing.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				No action taken.				

7. Discussion and possible action for approval of Emily Grant to be hired as County Extension Agent-Agriculture and Natural Resources effective May 2, 2018.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-140	N	F		Motion to approve change start date to April 18 th and lower local contribution to \$18,000 per year.		W, O, N, F, EVV		

8. Discussion and possible action to consider a memorandum of understanding with Johnson Controls to perform an infrastructure assessment and energy audit for Val Verde County.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-141	N	O		Motion to approve and move forward with MOU.		W, O, N, F, EVV		

[Clerk's Note: Richard Gibbens presented]

9. Discussion and possible action on the acceptance by Laughlin Air Force Base of the Defense Control Center West Gate Project from Val Verde County and release of payment to Allbrite Construction.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-142	N	O		Motion to approve.		W, O, N, F, EVV		

MOTION KEY: EFRAIN V VALDEZ= EVV; COMM WARDLAW=W; COMM OWENS=O; COMM NETTLETON=N; COMM FLORES=F

Martin Wardlaw, County Commissioner Pct. 1

10. Discussion and possible action to approve reimbursement for Precinct 1 on money spent from Tax Note on Escondido Water Project.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-143	W	N		Motion to approve the reimbursement of \$135,680.58 from contingency to Prct 1.		W, O, N, F, EVV		

11. Discussion and possible action to approve reimbursement for Precinct 4 on money spent on Community Center Expansion Project from Precinct 4 Operating Budget and Tax Note.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-144	F	W		Motion to approve the reimbursement of \$75,652.57 from contingency to Prct 4 operating budget & tax note.		W, O, F, EVV	N	

Gustavo Flores, County Commissioner Pct. 4

12. Discussion and possible action on having Joe Jackson assist with waterline project on Vega Verde Road. Rate of pay to be reimbursable form TxCDBG 7216075 grant.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-145	F	N		Motion to approve at \$150 per day plus, fringe on a temporary basis not to exceed the amount left in the grant.		W, O, N, F, EVV		

Generosa Gracia-Ramon, County Clerk

13. Discussion and possible action on the request by San Felipe Del Rio CISD for the use of the County Courthouse for the processing of election night results; the use of election equipment and supplies (i.e., ballot boxes and booths) in order to conduct the Saturday, May 5, 2018 San Felipe Del Rio CISD School Board of Trustees Regular Election and Run-off Election (if

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-146	N	F		Motion to approve.		W, O, N, F, EVV		

necessary.

MOTION KEY: EFRAIN V VALDEZ= EVV; COMM WARDLAW=W; COMM OWENS=O; COMM NETTLETON=N; COMM FLORES=F

14. Discussion and possible action on the request by CITY OF DEL RIO for the use of the County Courthouse for the processing of election night results; the use of election equipment and supplies (i.e., ballot boxes and booths) in order to conduct the Saturday, May 5, 2018 Mayor and City Councilmen Regular Election and Run-off (if necessary).

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-147	N	O		Motion to approve.		W, O, N, F, EVV		

15. Discussion and possible action on the request by the VAL VERDE COUNTY HOSPITAL DISTRICT for the use of the County Courthouse for the processing of election night results; the use of election equipment and supplies (i.e., ballot boxes and booths) in order to conduct the Saturday, May 5, 2018 Val Verde and Run-off Election (if necessary).

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-148	N	F		Motion to approve.		W, O, N, F, EVV		

Rogelio R. Musquiz Jr., County Purchasing Agent

16. Discussion and possible action regarding the general liability and worker's compensation requirements for service providers doing business with Val Verde County.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-149	F	O		Motion to table until after executive session.		W, O, N, F, EVV		

17. Discussion and possible action regarding Val Verde County entering into service agreement with E-Rate consultant Stan Wykosky to file all documents required to participate in the 2018-19 E-Rate Program.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-150	N	O		Motion to approve for one year only and add to the Librarian's job description.		W, O, N, F, EVV		

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18. Discussion and possible action regarding the purchase of 3 hand held metal detectors for Judicial Center at a price of \$180.00 each to be paid from the county courtroom security funds.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-151	N	F		Motion to approve as presented.		W, O, N, F, EVV		

19. Discussion and possible action regarding the addition of the Community Center Expansion space to the current cleaning contract at a price of \$350.00 per month.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-152	F	N		Motion to approve as presented at a cost of \$300 per month.		W, O, N, F, EVV		

20. Discussion and possible action regarding the payment of executed purchases not complying with current purchasing policy.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-153	N	F		Motion to approve.		W, O, N, F, EVV		

Joe Frank Martinez, County Sheriff

21. Discussion and possible action to apply for and accept the 2018 H.I.D.T.A. Initiative Grant, Award Number: G18SS0008A.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-154	N	F		Motion to approve.		W, O, N, F, EVV		

Gerardo "Jerry" Hernandez, Constable, Justice of the Peace Pct. 4

22. Discussion and possible action on appointing Chelsea Whipkey, a Reserve Deputy Constable for Precinct 4.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				No Action.				

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Beatriz I. Muñoz, Tax Assessor Collector

23. Discussion and possible action requesting commissioner's court to approve a budgetary amendment by transferring \$2,000 from the postage line item to travel and training.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-155	O	N		Motion to approve.		W, O, N, F, EVV		

[Clerk's note: Court took a 15-minute break.]

Michael Bagley, District Attorney

24. Discussion and possible action on installation of at least two (2) panic alarm buttons in the District Attorney's Office. Funds are **not** available from the JP courthouse security and/or District courthouse security funds.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-156	N	F		Motion to approve and to pay out of contingency, pending County Attorney's review if it can be paid from Courthouse Security Fund.		W, O, N, F, EVV		

25. Discussion and possible action to consider approval for two Border Prosecution Unit positions with the District Attorney's Office to receive compensation for travel and per diem if attending the same training/seminar. Approval is requested to cover all travel in the current fiscal year.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-157	N	O		Motion to approve and authorize separate vehicles.		W, O, N, F, EVV		

26. Discussion and possible action on increasing the base pay rate for the first and second assistant district attorneys with District Attorney's Office. The current base pay for the first assistant district attorney is \$74,326.50 and the current rate for the second assistant district attorney is \$63,987.50.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				No action taken.				

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Aaron Rodriguez, County Treasurer

27. Monthly Treasurer's Report.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				Preliminary report only.				

Juanita Barrera, County HR Director

28. HR Monthly Report: March 21, 2018 through April 2, 2018.

- A. Ana Markowski Smith, County Attorney, requesting the issuance of checks to Omar Fuentes, First Assistant County Attorney, with an annual salary of \$80,000.00, effective April 2, 2018. Mr. Fuentes is replacing David Martinez who resigned.
- B. Jo Ann Cervantes, District Clerk, requesting the issuance of checks to Mary Patino, Chief Deputy, with an annual salary of \$28,090.00, effective March 19, 2018. Ms. Patino has been promoted and is replacing Sandra Garcia who retired.
- C. Jo Ann Cervantes, District Clerk, requesting the issuance of checks to Ana Guia, Deputy Clerk III, with an annual salary of \$23,525.00, effective March 19, 2018. Ms. Guia has been promoted and is replacing Mary Patino who was promoted.
- D. Jo Ann Cervantes, District Clerk, requesting the issuance of checks to Angelica Rodriguez, Deputy Clerk II, with an annual salary of \$22,487.50, effective April 2, 2018. Ms. Rodriguez has been promoted and is replacing Ana Guia who was promoted.
- E. Jo Ann Cervantes, District Clerk, requesting the discontinuance of checks to Julieta Thomas, Deputy Clerk I, effective March 28, 2018. Ms. Thomas has been terminated.
- F. Jo Ann Cervantes, District Clerk, requesting the issuance of checks to Erika Navarro, Deputy Clerk I, with an annual salary of \$21,450.00, effective April 2, 2018. Ms. Navarro is replacing Julieta Thomas who was terminated.
- G. Robert Cadena, 83rd District Judge, requesting the issuance of checks to Daniel Esquivel, Court Intern, with an hourly salary of \$10.00, effective March 26, 2018. Mr. Esquivel is replacing Ruben Cardenas who completed his temporary Internship position.
- H. Joe Frank Martinez, Sheriff, requesting the discontinuance of checks to Victoria Hernandez, Telecommunicator, effective March 25, 2018. Ms. Hernandez has resigned.

MOTION KEY: EFRAIN V VALDEZ=EVV; COMM WARDLAW=W; COMM OWENS=O; COMM NETTLETON=N; COMM FLORES=F

- I. Joe Frank Martinez, Sheriff, is advising the Court of the transfer of Fabian Galvan, Transport Deputy to Patrol as a Patrol Deputy with no change in salary, effective February 17, 2018, he is replacing Mario Vargas, who was promoted.
- J. Joe Frank Martinez, Sheriff, requesting the issuance of checks to Briana Chavarria, Deputy Sheriff, with an annual salary of \$34,000.00, effective April 2, 2018. Ms. Chavarria is replacing Andrew Wancho who resigned.
- K. Joe Frank Martinez, Sheriff, requesting the issuance of checks to Warren Siller, Deputy Sheriff, with an annual salary of \$34,000.00, effective April 2, 2018. Mr. Siller is replacing Dee Jimenez who resigned.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-158	W	O		Motion to approve As presented.		W, O, F, EVV	N	

Matthew Weingardt, County Auditor

29. Monthly County Auditor's Report.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-159	N	O		Motion to approve.		W, O, N, F, EVV		

Ana Markowski Smith, County Attorney

Executive Session items that may result in action in open session thereafter:

- 30. Ana Markowski Smith requesting permanent and/or temporary part time positions for FY 2017-2018 with available funds in salary budget for FY 2017-2018.
- 31. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(1)(A), attorney/client consultation regarding contemplated litigation and possible action in open session thereafter.
- 32. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(2), consultation which is governed by the attorney/client privilege and possible action in open session thereafter.

MOTION KEY: EFRAIN V VALDEZ= EVV; COMM WARDLAW=W; COMM OWENS=O; COMM NETTLETON=N; COMM FLORES=F

33. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(1)(A), attorney/client consultation regarding pending litigation: Puente vs Val Verde County and possible action in open session thereafter.

EXECUTIVE SESSION: _____ §551.071(1) (A) _____ y _____ §551.071(1) (A) _____ y _____ §551.071(2) _____ y _____ §551.071(1) (B) _____ 551.072 _____
OTHER _____ BEGAN @ _____ 10:17 AM _____ ENDED @ _____ 10:43 AM _____ BREAK @ _____ RESUMED @ _____ ACTION AFTER EX: _____

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-160	N	F		Motion to approve Agenda		W, N, F, EVV	O	
				Item #30, for temporary part				
				Time not to exceed 900 hours				

Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.

34. Approve subdivision plats.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				None.				

35. Approve Certificates of Compliance.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
N/A				None.				

36. Approve monthly reports from elected officials.

ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-161	N	F		Motion to approve.		W, O, N, F, EVV		

MOTION KEY: EFRAIN V VALDEZ= EVV; COMM WARDLAW=W; COMM OWENS=D; COMM NETTLETON=N; COMM FLORES=F

37. Approve bills for payment.

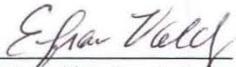
ORDER	Motion	2 nd	Amend	Amendment/Notes	Accept	Ayes	Noes	Abst
18-162		F		Motion to approve.		W, O, N, F, EVV		

38. County Judge's comments. None.

39. Adjourn. 10:49AM

The foregoing, recorded in Volume 50, pages 718-756, inclusive, was on this the 11th day of July A.D. 2018, read and is hereby **APPROVED**.

Respectfully submitted,


 Efrain Valdez, County Judge
 Val Verde County, Texas

ATTEST:


 GENEROSA GRACIA-RAMON
 COUNTY CLERK



MOTION KEY: EFRAIN V VALDEZ= EVV; COMM WARDLAW=W; COMM OWENS=O; COMM NETTLETON=N; COMM FLORES=F

County of Val Verde



Efrain V. Valdez
County Judge

Del Rio, TX 78841
Email: evaldez@valverdecountry.org

Phone (830) 774-7501
Fax (830) 775-9406

AGENDA/NOTICE

VAL VERDE COUNTY COMMISSIONERS COURT
April 4, 2018 REGULAR TERM

Old County Court at Law
207 B East Losoya Street
Del Rio, TX 78840

April 4, 2018 at 9:00 AM

1. Call to order.
2. Determination that a quorum is present.
3. Pledge of allegiance.
4. Approval of minutes from previous meetings.
5. Citizens' Comments.

NOTICE IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING ITEMS WILL BE DISCUSSED AND POSSIBLE ACTION MAY BE TAKEN BY THE VAL VERDE COUNTY COMMISSIONERS COURT:

Efrain Valdez, County Judge

6. Presentation by Corina De Leon, owner from DHS Billing to discuss fire relief/billing.

7. Discussion and possible action for approval of Emily Grant to be hired as County Extension Agent-Agriculture and Natural Resources effective May 2, 2018.
8. Discussion and possible action to consider a memorandum of understanding with Johnson Controls to perform an infrastructure assessment and energy audit for Val Verde County.
9. Discussion and possible action on the acceptance by Laughlin Air Force Base of the Defense Control Center West Gate Project from Val Verde County and release of payment to Allbrite Construction.

Martin Wardlaw, County Commissioner Pct. 1

10. Discussion and possible action to approve reimbursement for Precinct 1 on money spent from Tax Note on Escondido Water Project.
11. Discussion and possible action to approve reimbursement for Precinct 4 on money spent on Community Center Expansion Project from Precinct 4 Operating Budget and Tax Note.

Gustavo Flores, County Commissioner Pct. 4

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Rogelio R. Musquiz Jr., County Purchasing Agent

16. Discussion and possible action regarding the general liability and worker's compensation requirements for service providers doing business with Val Verde County.
17. Discussion and possible action regarding Val Verde County entering into service agreement with E-Rate consultant Stan Wykosky to file all documents required to participate in the 2018-19 E-Rate Program.
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19. Discussion and possible action regarding the addition of the Community Center Expansion space to the current cleaning contract at a price of \$350.00 per month.
20. Discussion and possible action regarding the payment of executed purchases not complying with current purchasing policy.

Joe Frank Martinez, County Sheriff

21. Discussion and possible action to apply for and accept the 2018 H.I.D.T.A. Initiative Grant, Award Number: G18SS0008A.

Gerardo "Jerry" Hernandez, Constable, Justice of the Peace Pct. 4

22. Discussion and possible action on appointing Chelsea Whipkey, a Reserve Deputy Constable for Precinct 4.

Beatriz I. Muñoz, Tax Assessor Collector

23. Discussion and possible action requesting commissioner's court to approve a budgetary amendment by transferring \$2,000 from the postage line item to travel and training.

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24. Discussion and possible action on installation of at least two (2) panic alarm buttons in the District Attorney's Office. Funds are **not** available from the JP courthouse security and/or District courthouse security funds.
25. Discussion and possible action to consider approval for two Border Prosecution Unit positions with the District Attorney's Office to receive compensation for travel and per diem if attending the same training/seminar. Approval is requested to cover all travel in the current fiscal year.
26. Discussion and possible action on increasing the base pay rate for the first and second assistant district attorneys with District Attorney's Office. The current base pay for the first assistant district attorney is \$74,326.50 and the current rate for the second assistant district attorney is \$63,987.50.

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Matthew Weingardt, County Auditor

29. Monthly County Auditor's Report.

Ana Markowski Smith, County Attorney

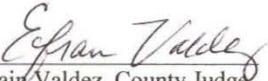
Executive Session items that may result in action in open session thereafter:

30. Ana Markowski Smith requesting permanent and/or temporary part time positions for FY 2017-2018 with available funds in salary budget for FY 2017-2018.
31. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(1)(A), attorney/client consultation regarding contemplated litigation and possible action in open session thereafter.
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33. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(1)(A), attorney/client consultation regarding pending litigation: Puente vs Val Verde County and possible action in open session thereafter.

Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.

34. Approve subdivision plats.
35. Approve Certificates of Compliance.
36. Approve monthly reports from elected officials.
37. Approve bills for payment.
38. County Judge's comments.
39. Adjourn.

Our next Regular Commissioners Court Meeting will be April 18, 2018, @ 9:00 a.m.; **Agenda Items are due Friday, April 13, 2018 @ 12: 00 noon.**


Efrain Valdez, County Judge
Val Verde County, Texas

THIS NOTICE OF THE AGENDA WAS POSTED ON THE BULLETIN BOARD ON MARCH 29, 2018: AT 2:20 PM

2018 MAR 29 P 2:20
GENERAL COUNCIL CLERK
VAL VERDE COUNTY CLERK
BY MA DEPUTY

RECEIVED

• Del Rio, TX 78841

CERTIFICATION

I, the undersigned County Clerk, do hereby certify that the attached **AGENDA/NOTICE/ ADDENDUM** of the Val Verde County Commissioner's Court is a true and correct copy of the **AGENDA/NOTICE/ADDENDUM** received for filing by the County Clerk from the Val Verde County Judge on the 29Th day of MARCH, 2018 at 2:20 o'clock P. M. and recorded in the minutes of the Val Verde County Commissioner's Court.



A handwritten signature in blue ink, which appears to read "Generosa Gracia-Ramon". The signature is written in a cursive style.

**Generosa Gracia-Ramon
Val Verde County Clerk**

Section I. Curriculum Vitae

A. Personal Background

Emily Grant
P.O. Box 1473
Brackettville, Texas 78832
817.995.0765
E-mail: emily.grant@ag.tamu.edu

Title
Texas A&M AgriLife Extension Service
County Extension Agent
Agriculture and Natural Resources
Kinney County

B. Academic Background

Education:
Bachelor of Science, Agricultural Science
Texas A&M University
May 2012

Certifications
Texas Teacher Certificate, Fine Arts (EC – 12), 2013
Texas Teacher Certificate, Agricultural Science (6-12) , 2012

C. Professional and Academic Appointments

August 2016-present County Extension Agent
Agriculture and Natural Resources
Kinney County

Responsibilities: development of programs, services and products; faculty and staff training/assistance; financial and program support of Extension activities; coordination and cooperation; and interpretation.

August 2012- August 2016 Agricultural Science Teacher
Springtown High School (2013-2016)
Chisholm Trail High School (2012-2013)

Responsibilities: taught agricultural science courses 9th – 12th grade (Classes Taught: Principles of Agriculture, Food, and Natural Resources, Floral Design, Small Animal

Management, Livestock Production, Metal Fabrication, and Construction Technology), trained numerous FFA teams, budgeting, marketing my classes, discipline, and serving as advisor for FFA chapters.

D. Program and Organizational Support

Extension/Non-Extension Educational Resources Developed

- Many Facebook Videos; use this as a resource for 4-H youth, parents, volunteers, and clientele to learn more about projects, contests and various topics.
- “Kinney 4-H Project Leader and Club Manager” Booklet was produced to provide 4-H Project Leaders and Club Managers with guidance on expectations as a leader..
- “Kinney 4-H Officer Guide” Booklet was developed to provide support to 4-H members who were elected to an officer position.
- “Egg to Chick Teacher Guide” Booklet was developed with the assistance of Kayla Neil to provide teachers with information regarding the egg to chick program as well as activities they could do with their students.
- “Sheep and Goat 101” PowerPoint was developed to guide 4-H members and families through the selection, feeding, and showing of a sheep and/or goat project.
- “2017 Hunters Roundup Info Graphic” was developed with the assistance of Dr. Maureen Frank Extension Wildlife Specialist to provide information to hunters about proper harvesting procedures. Infographic also included Dinner Tonight recipe, and preventing freezer burn information.

Grants and Other Financial Support

- Kinney 4-H Local Clover Campaign; \$500 raised; 2017
- Kinney 4-H Local Clover Campaign \$ raised; 2016
- Kinney County Hunters Roundup; \$11,760 raised, _____ collected in sponsorships; 2017
- Kinney County Hunters Roundup; \$11,760 raised; 2016
- Capital Farm Credit to support Kinney County Ag Day: \$1000: 2016-2017
- Texas Farm Credit to support Kinney County Ag Day: \$250: 2016
- Kinney 4-H Hunters Roundup Bake Sale; raised; 2017
- Kinney 4-H Hunters Roundup Bake Sale; raised; 2016
- Various entities to support Kinney County Cooking Camp; \$____:2017

Major Program Presentations

- Multiple Facebook Videos related to 4-H events, projects and ANR/FCS/4-H topics; over 30,000 reached; 2017
- Birding Brackettville; 15 Kinney County Adults; April 2017
- Its Too Hot for Anything but CEUS; 13 Kinney and Surrounding County Producers;

August 2017

- VFD...What is it? What does it mean for you?; Multi-County Program in Val Verde County, 14 producers; November 2016
- Absentee Landowner Program; Program wasn't successful due to attendance.
- Kinney County Hunters Roundup; estimated 350 community members and hunters; November 2016
- Kinney County Hunters Roundup; 603 (Number served dinner) community members and hunters; November 2017
- Food and Nutrition: Food Show Facebook Series; average 9 viewers; 4 videos in series; November 2017
- Working on Wellness Facebook Interactive Program; Program wasn't successful due to attendance.
- Record Book 101 Facebook Live; 128 views; May 2017
- Kinney County Predator Contest; Program wasn't successful due to attendance.
- Birding the Border; 18 Birders from Texas and other states, April 2018
- Kinney County Kids Cooking Camp; 30 Kinney County Youth; July 2017
- Sheep and Goat 101; 10 4-H youth and parents; October 2017
- Ag Leadership Luncheon Series; average 14 Kinney County Stakeholders; 3 program series; 2016
- "Rosie the Pig" Reading; 107 Kinney and Uvalde County Youth; February 2018
- Egg to Chick Program; 8 Crosby County 4-H Ambassadors; Team program; 2014
- Kinney County Ag Day; 317 Brackettville ISD Elementary Students; October 2016
- Kinney County Ag Day; 104 Brackettville ISD Elementary Students; November 2017
- Southwest Dairy Farmer School Enrichment; 94 Brackettville ISD Elementary Students; November 2017
- Lamb Camp to Cooking Camp; 37 Texas AgriLife Extension Agents at Texas 4-H Summit; Individual program; October 2017
- Social Media as a Tool for Agents: District 10 & 12 Agents at Spring Meeting; Individual Program; May 2017
- Kinney 4-H Stock Show Program; 66 Kinney County youth and adults interested in livestock projects; Individual program; September 2016
- Kinney 4-H Stock Show Program; 63 Kinney County youth and adults interested in livestock projects; Individual program; September 2017
- Kinney & Val Verde County Officer Retreat; 15 Kinney & Val Verde County 4-H officers; Team Program; October 2016
- Kinney & Val Verde County Officer Retreat- 9 Kinney and Val Verde County 4-H officers; Team program; August 2017
- Grilling 101; 26 Val Verde Fine Arts Club members; Individual program; October 2017
- Texas A&M Lamb Camp; 18 youth; led showmanship group; July 2016
- Texas A&M Goat Camp; 18 youth; led showmanship group; July 2016
- Texas A&M Lamb Camp; 18 youth; led showmanship group; July 2017
- Texas A&M Goat Camp; 18 youth; led showmanship group; July 2017

E. Committee Involvement

Internal Committee Involvement

- State Path to the Plate Training; 2017
- District 10 4-H Public Speaking and Educational Presentation Co-Chair; 2017

External Committee Involvement

- Kinney County Junior Livestock Show, 2016-present
- Parker County Livestock Improvement Association, 2014-2016

F. Professional Development

Internal Professional Development

- Texas 4-H Summit, 2017 (made presentation)
- Texas 4-H Virtual Summit, 2016
- New Extension Agent First Step Program, 2016-2017

External Professional Development

- Vocational Agriculture Teacher Association of Texas Conference 2012-2015

G. Professional Organizations

- Texas National Association of Extension 4-H Agents Association, 2018-present

H. Awards and Recognition

Office of Non-Public Education (ONPE)
(/about/offices/list/oii/nonpublic/index.html)

#17

Other Federal Agency Laws and Programs
(http://www2.ed.gov/about/offices/list/oii/nonpublic/federal.html)

Agency: **Federal Communications Commission (FCC)**
Universal Service Administrative Company (USAC)
Schools and Libraries (SL) Division

Program: **E-Rate Program – Discounted Telecommunications Services**

The Universal Service Administrative Company (USAC) (<http://www.usac.org/default.aspx>) is an independent, not-for-profit corporation created in 1997 to collect universal service contributions from telecommunications carriers and administer universal support mechanisms (programs) designed to help communities across the country secure access to affordable telecommunications services. USAC carries out its functions as the administrator of the federal universal service programs and Universal Service Fund (USF) under the oversight of the Federal Communications Commission (FCC) (<http://www.fcc.gov/>).

USAC administers universal service programs for high cost companies in rural areas, low-income consumers, rural health care providers, and schools and libraries.

The universal service Schools and Libraries Program (<http://www.usac.org/sl/>), commonly known as "E-rate," provides discounts of up to 90 percent to help eligible schools and libraries in the United States obtain affordable telecommunications and internet access. The program is intended to ensure that schools and libraries have access to affordable telecommunications and information services.

Eligible participants include public and most non-profit K-12 schools as well as all public and many private libraries. Program participants must carry out a competitive bidding process to select the most cost-effective companies to provide the goods and/or services requested.

Program participants may request funding in five categories of service: Telecommunications, Telecommunications Services, Internet Access, Internal Connections, and Basic Maintenance of Internal Connections. Discounts for support depend on the level of poverty and the urban/rural status of the population served and range from 20 percent to 90 percent of the costs of eligible services.

Eligibility

For purposes of USF support, schools must meet the statutory definition of elementary and secondary schools found in the *Elementary and Secondary Education Act* to be eligible for support (20 U.S.C. § 7801(18) and (38)) (<http://www2.ed.gov/policy/elsec/leg/esea02/pg107.html>). Libraries must meet the statutory definition of library or library consortium found in the 1996 *Library Services and Technology Act* (Pub. L. 104-208) (LSTA) (<http://www.gpo.gov/fdsys/pkg/PLAW-104publ208/pdf/PLAW-104publ208.pdf>) and must be eligible for assistance from a State library administrative agency under that Act. Details about eligibility and getting started in the E-rate Program are located on the Schools and Libraries Before You Begin (<http://www.usac.org/sl/applicants/beforeyoubegin/default.aspx>) section of the USAC website.

Further Information

To learn more about the E-rate Program, apply for the E-rate Program support, and learn about eligibility, application forms, data tools, and more, visit the Schools and Libraries Program (<http://www.usac.org/sl/>) section of the USAC website. USAC conducts outreach to Schools and Libraries Program applicants through the HATS – Helping Applicants to Succeed initiative. To inquire about HATS, contact the Client Service Bureau at 888-203-8100.

Last Updated: August 21, 2013

#17

Agreement For Program Year 21, 2018-2019

Val Verde County Library and Stan Wykosky agree to the following:

Stan Wykosky will:

- Submit all forms and be the contact person for all interactions with the School and Libraries Division for the E-Rate process.

Val Verde County Library will:

- Respond in a timely manner to requests for information required by the E-Rate program.
- Authorize Stan Wykosky to represent Val Verde County Library in interactions with the Schools and Libraries Division.

Payment Terms:

- Val Verde County Library will pay a fee of 30% of the discounts and/or reimbursements received from the E-Rate program for Category 1 services. Your Library will pay a fee of 5% for Category 2 services. There are no additional fees.
- Stan Wykosky will not be an employee of Val Verde County Library. Stan Wykosky will be an independent contractor.
- Fees will be paid after Val Verde County Library receives the discounts or reimbursements.
- Stan Wykosky will submit invoices periodically to Val Verde County Library based on the amounts paid by the Schools & Libraries Division.

Cancellation:

- Val Verde County Library may cancel this agreement at any time and for any reason.
- Stan Wykosky may cancel this agreement at any time and for any reason.

Upon Cancellation:

- Val Verde County Library will continue to pay fees on discounts and reimbursements received for the E-Rate funding years for which Val Verde County Library authorized Stan Wykosky to be the agent for Val Verde County Library.

Penalties for Nonperformance:

- There are no penalties for failing to receive funding from the E-Rate program regardless of the reason or party failing to perform.
- If actual performance is different from expected performance, either party may cancel the agreement but cannot hold the other party responsible for discounts or reimbursements not received.

Date: 4-4-2018

Signature: *[Handwritten Signature]*

Name (print): Rosealyn P. Masarik

Signature: *[Handwritten Signature]*

Name (print): Stan Wykosky

Court Approved

4-4-2018

copy,

Below is the E-Rate history for your library. Several time the library applied for E-Rate and received a commitment but did not actually receive money.

I will send you an introductory email and a sample agreement. Please decide tomorrow if you want to go forward. We are really starting very late.

Per our agreement, if you decide not to pursue E-Rate, you can quit at any time and owe me nothing.

I have a person who has worked closely with me for the past 10 years and will likely take over for me in a few years. She will get everything started so that we do not miss the March 22 deadline for the first form.

Applicant: VAL VERDE COUNTY LIBRARY

Billed Entity: 141769

FY	Total Committed	Total Disbursed
2018	\$0.00	\$0.00
2017	\$0.00	\$0.00
2016	\$0.00	\$0.00
2015	\$0.00	\$0.00
2014	\$5,459.40	\$0.00
2013	\$2,714.80	\$0.00
2012	\$0.00	\$0.00
2011	\$4,238.48	\$3,347.46
2010	\$2,687.04	\$0.00
2009	\$0.00	\$0.00
2008	\$0.00	\$0.00
2007	\$0.00	\$0.00
2006	\$8,243.53	\$6,035.89
2005	\$0.00	\$0.00
2004	\$10,543.82	\$8,622.60
2003	\$0.00	\$0.00
2002	\$0.00	\$0.00
2001	\$8,664.30	\$7,686.32
2000	\$0.00	\$0.00
1999	\$2,375.20	\$2,375.20
1998*	\$0.00	\$0.00

I will do more research.

#18

Garrett Super Scanner V Hand Held Metal Detector w/ 9V Rechargeable Battery Kit

5.0 out of 5 stars 2 customer reviews

Price: \$163.49 & **FREE Shipping**

Only 10 left in stock - order soon.

Get it as soon as March 30 - April 3 when you choose Standard Shipping at checkout.

Ships from and sold by Bordallo Outdoor Products.

Compare with similar items **New** (1) from \$163.49 & **FREE shipping**.



#19

De La Paz Cleaning & Rental Services LLC.

Duns: 040957773 Cage Code: 74TW7

505 Grimes St

Del Rio Texas 78840

T: 830-422-2514 C: 830-399-9327

Quote: Val Verde Community Center Building Amendment

Date: 03/26/2018

Quote by: Hector M

Approved by: Gabriel DLP

Project Location: Val Verde Community Center Building, 1690 Cienegas Rd

Below is the quote for the amending the amount currently being charged for the Val Verde County Janitorial Services.

Frequency

The Frequency will be the increase of mopping that is considered to the proposal for the reason to increase of two days to five days.

Scope of Work

The Scope of work consist in providing Janitorial Services at the Val Verde Community Center Building and adding the finished construction to the current established service agreement between DLP Services and Val Verde County. The scope of work and frequencies will be different with the increase of mopping that is considered to the proposal for the reason to increase on Monday's, Tuesday's, Wednesday's, Thursday's, and Friday's.

Total Monthly: \$300.00

**Hector Montalvo
DLP Services
Project Manager
830 399 9327**

Court Approved

4.4.2018

\$ 300.00

22

Bills to be presented in Court April 4, 2018 Presented by Purchasing Agent						
P.O. Issue Date						
Vendor	Department	Invoice #	Amount	PO #	Invoice Date	Purchase Order Date
Raymundo Rodriguez	Precinct 4	3/19/2018	\$ 28.00	53831	3/19/2018	3/23/2018
Spyglass	Building Maintenance	10/20/1939	\$ 1,813.92	53777	2/27/2018	3/21/2018
P.O. Overage						
Vendor	Department	Invoice #	Amount	PO #	Invoice Date	Overage Amount

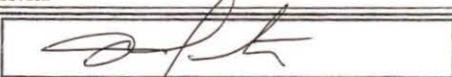
No P.O.						
Vendor	Department	Invoice #	Amount		Invoice Date	No PO
FedEx	County Clerk	6-118-85325	\$ 16.04		3/15/2018	
Idocket	District Clerk	5/12/2912	\$ 3,000.00		2/8/2018	
Thomson Reuters West	83rd District Court	837802749	\$ 1,203.93		3/1/2018	
Thomson Reuters West	83rd District Court	837881549	\$ 310.00		3/4/2018	

#21

OMB Number: 4040-0004
Expiration Date: 10/31/2019

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): _____ * Other (Specify): _____		
* 3. Date Received: _____		4. Applicant Identifier: _____
5a. Federal Entity Identifier: _____		5b. Federal Award Identifier: _____
State Use Only:		
6. Date Received by State: _____		7. State Application Identifier: _____
8. APPLICANT INFORMATION:		
* a. Legal Name: Val Verde County Sheriff's Office		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 746000573		* c. Organizational DUNS: 6117541360000
d. Address:		
* Street1:	P.O. Box 1201	
Street2:	_____	
* City:	Del Rio	
County/Parish:	_____	
* State:	TX: Texas	
Province:	_____	
* Country:	USA: UNITED STATES	
* Zip / Postal Code:	78841-1201	
e. Organizational Unit:		
Department Name: Val Verde County Sheriff's Off		Division Name: _____
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix:	_____	* First Name: Elizabeth
Middle Name:	_____	
* Last Name:	Soto	
Suffix:	_____	
Title:	Administrative Assistant	
Organizational Affiliation: _____		
* Telephone Number: 830/774-7621		Fax Number: 830/775-3845
* Email: esoto@valverdesheriff.com		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
<input type="text" value="B: County Government"/>	
Type of Applicant 2: Select Applicant Type:	
<input type="text"/>	
Type of Applicant 3: Select Applicant Type:	
<input type="text"/>	
* Other (specify):	
<input type="text"/>	
* 10. Name of Federal Agency:	
<input type="text" value="ONDCP"/>	
11. Catalog of Federal Domestic Assistance Number:	
<input type="text" value="95.001"/>	
CFDA Title:	
<input type="text"/>	
* 12. Funding Opportunity Number:	
<input type="text" value="HIDTA"/>	
* Title:	
<input type="text" value="HIDTA"/>	
13. Competition Identification Number:	
<input type="text"/>	
Title:	
<input type="text"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
* 15. Descriptive Title of Applicant's Project:	
<input type="text" value="High Intensity Drug Trafficking Areas Program"/>	
Attach supporting documents as specified in agency instructions.	
<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant	23
* b. Program/Project	TX465
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date:	01/01/2018
* b. End Date:	12/31/2019
18. Estimated Funding (\$):	
* a. Federal	259,872.00
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	259,872.00
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process? <input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/> . <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. <input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", provide explanation and attach <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) <input checked="" type="checkbox"/> ** I AGREE <small>** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</small>	
Authorized Representative:	
Prefix:	Sheriff
* First Name:	Joe
Middle Name:	Frank
* Last Name:	Martinez
Suffix:	
* Title:	Sheriff
* Telephone Number:	830-774-7513
Fax Number:	830-775-3845
* Email:	jmartinez@valverdesheriff.com
* Signature of Authorized Representative:	
* Date Signed:	<input type="text"/>

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. 95.001 High Intensity Drug Trafficking Area Program	95.001	\$	\$	\$ 259,872.00	\$	\$ 259,872.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 259,872.00	\$	\$ 259,872.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	95.001 High Intensity Drug Trafficking Area Program				
a. Personnel	\$ 194,988.00	\$	\$	\$	\$ 194,988.00
b. Fringe Benefits	58,495.00				58,495.00
c. Travel	1,673.00				1,673.00
d. Equipment					
e. Supplies	1,350.00				1,350.00
f. Contractual	3,366.00				3,366.00
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	259,872.00				\$ 259,872.00
j. Indirect Charges					\$
k. TOTALS (sum of 6i and 6j)	\$ 259,872.00	\$	\$	\$	\$ 259,872.00
7. Program Income	\$	\$	\$	\$	\$

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Prescribed by OMB (Circular A-102) Page 1A

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. 95.001 High Intensity Drug Trafficking Area Program	\$	\$	\$	\$	
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$	\$	\$	\$	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 259,872.00	\$ 64,968.00	\$ 64,968.00	\$ 64,968.00	\$ 64,968.00
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$ 259,872.00	\$ 64,968.00	\$ 64,968.00	\$ 64,968.00	\$ 64,968.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. 95.001 High Intensity Drug Trafficking Area Program	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

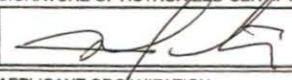
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicap; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Sheriff
APPLICANT ORGANIZATION Val Verde County Sheriff Office	DATE SUBMITTED

Standard Form 424B (Rev. 7-97) Back

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION VAL VERDE COUNTY SHERIFF'S OFFICE	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE	
Prefix: <input type="text"/>	* First Name: <input type="text" value="EFRAIN"/> Middle Name: <input type="text"/>
* Last Name: <input type="text" value="VALDEZ"/>	Suffix: <input type="text"/>
* Title: <input type="text" value="COUNTY JUDGE"/>	
* SIGNATURE: 	* DATE: <input type="text" value="5/21/11"/>



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VAL VERDE COUNTY
HUMAN RESOURCES DEPT

MEMORANDUM

To: Efrain Valdez, County Judge
From: Juanita Barrera, HR Director
Date: March 29, 2018
Subject: **AGENDA ITEMS FOR APRIL 2018**

Listed below are several personnel matters which need to be part of the upcoming April agenda for HR reporting period from March 21, 2018 through April 2, 2018.

- A. Ana Smith, County Attorney, requesting the issuance of checks to Omar Fuentes, First Assistant County Attorney, with an annual salary of \$80,000.00, effective April 2, 2018. Mr. Fuentes is replacing David Martinez who resigned.
- B. Jo Ann Cervantes, District Clerk, requesting the issuance of checks to Mary Patino, Chief Deputy, with an annual salary of \$28,090.00, effective March 19, 2018. Ms. Patino has been promoted and is replacing Sandra Garcia who retired.
- C. Jo Ann Cervantes, District Clerk, requesting the issuance of checks to Ana Guia, Deputy Clerk III, with an annual salary of \$23,525.00, effective March 19, 2018. Ms. Guia has been promoted and is replacing Mary Patino who was promoted.
- D. Jo Ann Cervantes, District Clerk, requesting the issuance of checks to Angelica Rodriguez, Deputy Clerk II, with an annual salary of \$22,487.50, effective April 2, 2018. Ms. Rodriguez has been promoted and is replacing Ana Guia who was promoted.
- E. Jo Ann Cervantes, District Clerk, requesting the discontinuance of checks to Julieta Thomas, Deputy Clerk I, effective March 28, 2018. Ms. Thomas has been terminated.
- F. Jo Ann Cervantes, District Clerk, requesting the issuance of checks to Erika Navarro, Deputy Clerk I, with an annual salary of \$21,450.00, effective April 2, 2018. Ms. Navarro is replacing Julieta Thomas who was terminated.
- G. Robert Cadena, 83rd District Judge, requesting the issuance of checks to Daniel Esquivel, Court Intern, with an hourly salary of \$10.00, effective March 26, 2018. Mr. Esquivel is replacing Ruben Cardenas who completed his temporary Internship position.
- H. Joe Frank Martinez, Sheriff, requesting the discontinuance of checks to Victoria Hernandez, Telecommunicator, effective March 25, 2018. Ms. Hernandez has resigned.

- I. Joe Frank Martinez, Sheriff, is advising the Court of the transfer of Fabian Galvan, Transport Deputy to Patrol as a Patrol Deputy with no change in salary, effective February 17, 2018, he is replacing Mario Vargas, who was promoted.
- J. Joe Frank Martinez, Sheriff, requesting the issuance of checks to Briana Chavarria, Deputy Sheriff, with an annual salary of \$34,000.00, effective April 2, 2018. Ms. Chavarria is replacing Andrew Wancho who resigned.
- K. Joe Frank Martinez, Sheriff, requesting the issuance of checks to Warren Siller, Deputy Sheriff, with an annual salary of \$34,000.00, effective April 2, 2018. Mr. Siller is replacing Dee Jimenez who resigned.